

From: [John Tomblin](#)
To: [DJ McClenny](#)
Subject: Accepted: Flats Phase 2

From: Tatro, Lois
To: [John Tomblin](#)
Subject: Anything new on Y
Date: Tuesday, September 5, 2017 1:12:30 PM

I should know before my 2:00 conf call?

Lois

Reach me at: 978-5890

NOTE: This communication may contain information that is confidential in nature and restricted from further disclosure. Any information designated as, or otherwise deemed to be, a student or personnel record, FERPA or HIPAA covered record or non-public confidential University or business record, should be maintained in compliance with all applicable University policies and procedures and state and federal laws. If you believe you are receiving this message in error, or you are unsure as to the confidential nature of this transmission, please notify the sender and delete this e-mail from your system.

From: SGA President
To: [John Tomblin](#)
Subject: Cameras in the Flats
Date: Wednesday, September 13, 2017 10:10:56 AM

John,

Do you know where we are at with the cameras over there?

Ad Astra Per Aspera,

Paige E. Hungate

Student Body President | Computer Science, Political Science

Strengths: Harmony | Learner | Significance | Focus | Individualization

316.978.7060 | sga.president@wichita.edu



From: John Tomblin
To: [Goodnight, Alan <Alan.Goodnight@wichita.edu>](mailto:Alan.Goodnight@wichita.edu) (Alan.Goodnight@wichita.edu)
Subject: Dave Murfin
Date: Thursday, October 26, 2017 4:53:00 PM
Attachments: [Dave Murfin.vcf](#)



=====



Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234

From: King, Eric
To: [Smith, Bobby](#)
Cc: [John Tomblin](#)
Subject: Crossland Site Maintenance
Date: Tuesday, November 7, 2017 11:32:59 AM

Bob,

FYI. D. J. McClenny with Crossland called and asked permission to bush hog some of the overgrown areas on the Innovation Campus before the Regents arrive next week. This was at their suggestion and there are no costs involved on our part. I told him it was unnecessary but if they want to do it we would appreciate it. Just want to give you a heads up on what is going on.

Thanks.

Eric King, R.A.

Associate Vice President for Facilities
Office of the Vice President for Administration and Finance
Wichita State University
1845 Fairmount St., Wichita, KS 67260-0047

Office: 316.978.3106

Cell: 785.230.1739

eric.king@wichita.edu



From: Heldman, Lou
To: [Bardo, John](#); [John Tomblin](#); [Hall, Teri](#); [Dasey-Morales, Maureen](#); [Lanier, Anna](#); [King, Elizabeth](#); [Pickus, Keith](#)
Subject: FW: Cargill to help bring a new YMCA to WSU campus
Date: Wednesday, October 25, 2017 3:03:44 PM

FYI

Lou

From: Shelly Conrady <shelly@ymcawichita.org>
Date: Wednesday, October 25, 2017 at 2:56 PM
To: "shelly@wichitaymca.org" <shelly@wichitaymca.org>
Cc: 'Adam Elliott' <adam.elliott@ymcawichita.org>, Brian Pond <brian.pond@ymcawichita.org>, 'Jennifer Everton' <jennifer@wichitaymca.org>, Jim Korroch <jim.korroch@ymcawichita.org>, Jim Korroch <jkorroch@aghospitality.com>, Josh Whitson <josh@ymcawichita.org>, 'Mim Wilkey' <mim@wichitaymca.org>, Ronn McMahon <ronn.mcmahon@ymcawichita.org>, Shelly Conrady <shelly@ymcawichita.org>, Shelly Hammond <shelly.hammond@ymcawichita.org>
Subject: Cargill to help bring a new YMCA to WSU campus

Wednesday, October 25, 2017

MEDIA ADVISORY:

Cargill Commits to Help Bring a New YMCA to WSU's Innovation Campus

WHAT: Cargill Protein will present a significant gift to the Greater Wichita YMCA in its commitment of support for bringing a YMCA to Wichita State University's Innovation Campus.

WHO: Cargill Protein President, Brian Sikes
YMCA President/CEO, Ronn McMahon
YMCA Chairman of the Board, Steve Cox

WHEN: Thursday, October 26, at 11:45 a.m.

WHERE: Robert D. Love Downtown YMCA
402 N. Market, Wichita, KS 67202

Wichita State University and the Greater Wichita YMCA announced earlier this year that discussions were underway to bring a YMCA to the University's Innovation Campus. The new Y would provide comprehensive health, wellness, and education services on campus. In addition, it is anticipated to serve more than 22,000 students, faculty, staff, Innovation Campus workers and neighbors in the Fairmount community with key programs to help strengthen students and the underserved surrounding neighborhoods.

"The Wichita Area YMCA and Cargill have worked together for many years to promote a healthier community," said Brian Sikes, president, Cargill Protein. "We're thrilled to provide funds that will help expand YMCA's reach to the Wichita State campus and support the university's efforts to strengthen the

community by ensuring the region thrives."

"Cargill has been a wonderful YMCA partner for generations. Their commitment to making Wichita a great place to live and work goes well beyond the Y," said YMCA President Ronn McMahon. "Their passion for this community is evident in how quickly they stepped up to lend their support to this exciting new WSU partnership."

About the Greater Wichita YMCA: The Greater Wichita YMCA is a non-profit organization that serves more than 285,000 kids and adults through child care, camping, urban outreach programs and healthy lifestyles activities. Nearly three out of four kids in Sedgwick, Harvey and Butler Counties participate in YMCA activities and more than 84,000 participants receive free and assisted programs. Within the YMCA's financial capabilities, no person is refused program or membership privileges because of inability to pay. For more information, visit www.ymcawichita.org.

About Cargill Protein: Headquartered in Wichita, Kan., Cargill Protein is an industry leader that produces, distributes and markets beef, turkey, chicken and egg products to retail, foodservice and food ingredient companies throughout North America, and exports meat and by-products around the world. Cargill Protein's 28,000 employees, and more than three dozen protein processing facilities in the U.S. and Canada, are focused on delivering superior, innovative, products and services to help customers grow their businesses by meeting consumer desires. Cargill Protein is a unit of Minneapolis-based Cargill, Incorporated. For more information, visit www.cargill.com and our News Center.

CONTACTS: Shelly Conrady, Greater Wichita YMCA
Office: 316-219-9622 ext 5553
Cell: 316-304-1482
shelly@ymcawichita.org

Michael Martin, Cargill Protein
Office: 316-291-2126
michael_martin@cargill.com

Thanks,

Shelly Conrady
VP Marketing & Communications
GREATER WICHITA YMCA
402 N. Market
Wichita, KS 67202
(E) shelly@ymcawichita.org
(P) 316.219.9622 ext. 5553 | (F) 316.858.1540
(W) ymcawichita.org | facebook.com/ymcawichita

The Y: We're for youth development, healthy living and social responsibility.

The Y: We're for youth development, healthy living and social responsibility.

TO DONATE TO THE Y's Strong Community Campaign, text "YIMAGINE" to 41444.

Confidentiality Notice: This communication is confidential and intended only for the addressee. If you are not the intended recipient, you may not copy, disclose, or distribute this message to anyone else: any such actions may be unlawful. If you have received this communication in error, please contact the sender of the message to inform him or her of the error.

From: King, Eric
To: [John Tomblin](#)
Cc: [Patterson, Emily](#)
Subject: FW: Cooking With Crossland
Date: Tuesday, August 29, 2017 9:30:14 AM

FYI

From: Nick Penner [mailto:npenner@crossland.com]
Sent: Tuesday, August 29, 2017 9:18 AM
To: Jensen, Scott; Snow, Rebecca
Cc: King, Eric; Steve Barrett ; DJ McClenny; Leeah Hart
Subject: Cooking With Crossland

Everyone,

We are set up for doing Cooking with Crossland on family weekend. I had them set it up for Saturday September 30th. I told them to figure on 400 Students plus 200 parents (a guess that not all parents will come up for it). We will need to get together sometime and plan on where you want us to set up the grill, van, etc... Scott and Rebecca if you could let me know when in the next couple weeks we can meet and get a plan going then I will relay everything to our team. Thanks



Nick Penner

Project Manager

3017 N. Cypress Dr.
Wichita, KS 67226
Phone: 316-942-9090 Fax: 316-944-0147
Cell: 316-680-8514
npenner@crosslandconstruction.com
website: www.crosslandconstruction.com

Connect with us:  

Please consider the environment before printing this e-mail.

From: John Tomblin
To: [Katie Gee](#)
Subject: FW: Presentation Slides for Retail and Phase II Apartments
Date: Wednesday, November 8, 2017 1:44:00 PM
Attachments: [WSU_Retail.pptx](#)
[WSU FLATS P2-FNL.PPTX](#)

=====



Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234

From: Matt Cortez [mailto:MCortez@GLMV.COM]
Sent: Monday, November 06, 2017 11:31 AM
To: John Tomblin <john.tomblin@wichita.edu>
Subject: Presentation Slides for Retail and Phase II Apartments

John,

Good morning. Please see the attached power point slides for WSU Retail and Phase II of the Flats.

The retail as discussed includes the colored spaces for restaurants and others as well as the birds eye view and the site plan.

The Phase II slides are attached and include a colored plan for the first, second, third and fourth floors. It also includes the massing of the building on the site.

Let me know if you need anything else.

Thanks,
Matt

Matt Cortez, AIA, LEED AP BD+C
Vice President
GLMVArchitecture
1525 E. Douglas | Wichita, KS 67211
Office 316-265-9367 | Fax 316-265-5646

[Website](#) | [Facebook](#) | [Twitter](#) | [LinkedIn](#) | [G+](#)

The information transmitted by this e-mail is intended for the exclusive use of the addressee and may contain confidential and/or privileged material. Any interception, review, retransmission, dissemination or other use of, or taking of action upon this information by

persons or entities other than the intended recipient is prohibited by law. If you receive this e-mail in error, please contact the sender immediately at the telephone number listed above, and delete the communication from any computer or network system. Although this e-mail and attachments are believed to be free of any virus or other defect, it is the responsibility of the recipient to ensure that it is virus free and no responsibility is accepted by the sender.

From: Bardo, John
To: [Executive Team; bflanders@esbor.org](mailto:bflanders@esbor.org)
Subject: FW: Questions - The Sunflower
Date: Sunday, October 8, 2017 1:48:58 PM

FYI

From: Muma, Richard
Sent: Saturday, October 7, 2017 10:30 PM
To: Ray Strunk <jraymondstrunk@gmail.com>
Cc: Wright, David <david.wright@wichita.edu>; Moore, Kimberly <kimberly.moore@wichita.edu>; Heldman, Lou <Lou.Heldman@wichita.edu>; Bardo, John <john.bardo@wichita.edu>; Kleinsasser, Joe <Joe.Kleinsasser@wichita.edu>; matthewmkelly22@gmail.com; Chance Swaim <editor@thesunflower.com>
Subject: RE: Questions - The Sunflower

Ray,

See below. I would like to point out, all of our information about badges, lifelong learning courses, etc. can be easily found by doing a simple search of the WSU website.

Rick

Richard D. Muma, PhD, MPH
Senior AVP for Academic Affairs and Strategic Enrollment Management
Professor
Wichita State University
Wichita, Kansas
(316) 978-5761

From: Ray Strunk [<mailto:jraymondstrunk@gmail.com>]
Sent: Friday, October 6, 2017 3:23 PM
To: Muma, Richard <Richard.Muma@wichita.edu>
Cc: Wright, David <david.wright@wichita.edu>; Moore, Kimberly <kimberly.moore@wichita.edu>; Heldman, Lou <Lou.Heldman@wichita.edu>; Bardo, John <john.bardo@wichita.edu>; Kleinsasser, Joe <Joe.Kleinsasser@wichita.edu>; matthewmkelly22@gmail.com; Chance Swaim <editor@thesunflower.com>
Subject: Questions - The Sunflower

Dr. Muma,

I hope you're doing well.

I have a few questions for you.

- When was it decided (before presenting to the Faculty Senate) to offer .5 credit hours for badge courses? Why .5 credits?

It wasn't decided before presenting to the Faculty Senate. It was decided by the Faculty Senate, after several meetings on the topic of alternative credentials, that for example badges **could** be offered for 0.5 credit (not all badges are 0.5 credit).

See Faculty Senate document that was discussed at the October 27, 2014 Faculty Senate meeting.

<http://webs.wichita.edu/?u=facultysenate&p=/alternativecredentials/>

See guidelines approved by the Faculty Senate (undergraduate badges):

<http://webs.wichita.edu/depttools/depttoolsmemberfiles/academicaaffairs/Forms/Curriculum/AlternativeCredentialGuidelines%20forUndergrad-final.pdf>

See guidelines approved by the Graduate Council (graduate badges):

<http://webs.wichita.edu/depttools/depttoolsmemberfiles/academicaaffairs/Forms/Curriculum/GradBadgesFinal.pdf>

See badge planning form used by faculty seeking approval to develop badges. Faculty decide how many credits are assigned to a badge. Badges are typically 0.5 credits to accommodate working professionals who desire discrete topic area. A 0.5 hour badge requires 7.5 hours of direct instruction and 15 hours of outside course work. Working professionals are looking for focused content that they can complete relatively quickly.

<http://badges.wichita.edu/sites/default/files/WSU%20Badge%20Planning%20Form.pdf>

What was the motivation to offer credit for these classes, especially given that other universities don't offer credit for comparable courses?

See information at the October 30, 2014 Faculty Senate meeting above. Other universities do offer credit for badges. See link for example: <http://www.stonybrook.edu/commcms/spd/badges/catalog>.

When was it decided to offer the badge courses and lifelong learning courses for free between Sept. 1 and Sept. 15?

We started planning for fall 2017 badges in fall 2016. We started marketing scholarships for badges in July to encourage working professionals to consider the WSU badge program as a means to gain new skills. Working professionals do not register for such offerings farther in advance.

In terms of lifelong learning courses, anyone aged 60 or greater is allowed to take courses without paying tuition (excluding course fees), per KBOR policy. Marketing also started in July for lifelong learning courses.

Marketing for both still continue, as we allow enrollments throughout the semester.

What was the motivation to offer them for free during this time? And why were these dates chosen?

See above.

- Are students enrolled in concurrent high school-college credit classes counted towards "first-time new freshman" enrollment?

No

Thank you! I hope you consider responding as soon as possible to help clarify these things.

I would look forward to meeting with you at some point to discuss these issues further if at all possible. Here at The Sunflower, our priority is accurate and truthful reporting.

Ray Strunk

From: Johnson, Susan
To: laurie.labarca@viachristi.org; [Packebush, Steve](#); ["vjack56@hotmail.com"](mailto:vjack56@hotmail.com); [Harter, Pierre F](#); ["jnorton@gilmorebell.com"](mailto:jnorton@gilmorebell.com); ["cbschwan@yahoo.com"](mailto:cbschwan@yahoo.com); [Ken Hush](#); ["tomwinters316@hotmail.com"](mailto:tomwinters316@hotmail.com); ["swohlford@automationplus.net"](mailto:swohlford@automationplus.net)
Cc: [Schlapp, Andrew](#)
Subject: FW: requesting comment
Date: Wednesday, October 4, 2017 3:33:27 PM

BOT –

Andy asked that I forward this request for comment from the Sunflower to you.

Susan Johnson

Office Manager
Office of the President
Wichita State University
1845 Fairmount Street
Wichita, KS 67260-0001
316-978-5587

From: Schlapp, Andrew
Sent: Wednesday, October 4, 2017 3:19 PM
To: Johnson, Susan <susan.johnson@wichita.edu>
Subject: Re: requesting comment

Copy this to all BOT members:

Significant inaccuracies in the Sunflower enrollment articles are being addressed by Rick Muma in a letter to the editor. We will share it with you when it is done. I will be contact for Sunflower unless you think some other member would be a better contact.

Sent from my iPhone

On Oct 4, 2017, at 4:03 PM, Johnson, Susan <susan.johnson@wichita.edu> wrote:

Chance,

Andy Schlapp is responsible for the Board of Trustees; however, he is traveling today and will not be back until late this evening. For information on what the Board is responsible for, you may want to review the Board's web page <http://webs.wichita.edu/?u=boardoftrustees&p=/about/>.

Susan Johnson

Office Manager
Office of the President
Wichita State University

1845 Fairmount Street
Wichita, KS 67260-0001
316-978-5587

From: Chance Swaim [<mailto:editor@thesunflower.com>]

Sent: Wednesday, October 4, 2017 2:30 PM

To: Johnson, Susan <susan.johnson@wichita.edu>

Subject: requesting comment

Hello,

I hope this e-mail finds you well. Please forward this to each member of the Board of Trustees. I'm writing today requesting a comment on The Sunflower's closer look at enrollment figures reporting at Wichita State that ran Monday, October, 2, 2017, titled "Headcount Padding: WSU reports largest student increase in state." If you have not yet had a chance to read it, here's a basic breakdown:

In the two weeks leading up to the official enrollment headcount (Sept. 1 - Sept. 15) tally — after losing pace with last year's headcount of 14,474 — WSU enrolled 668 non-degree-seeking students in free, half-credit-hour badge courses. Then the university reported the highest enrollment increase of any four-year university in the state."

Was this increase a conscious effort to skew the enrollment numbers in a positive fashion for the university? Was the board of trustees aware this was the reason enrollment numbers had increased when WSU made the press release "WSU enrollment rises; largest freshman class in history"? From the board of trustees' perspective, how does enrollment factor into your work? Is Bardo doing a good job? Is Wichita State losing credibility when they report numbers like this?

Does the board of trustees think it is best practice to continue to count people enrolled in half-credit-hour badge courses as students in the future?

Feel free to add any additional thoughts you have and get back to me. My deadline is 10 p.m. on this follow-up story.

Thanks,

Chance Swaim
Editor in Chief
The Sunflower
316-978-6905

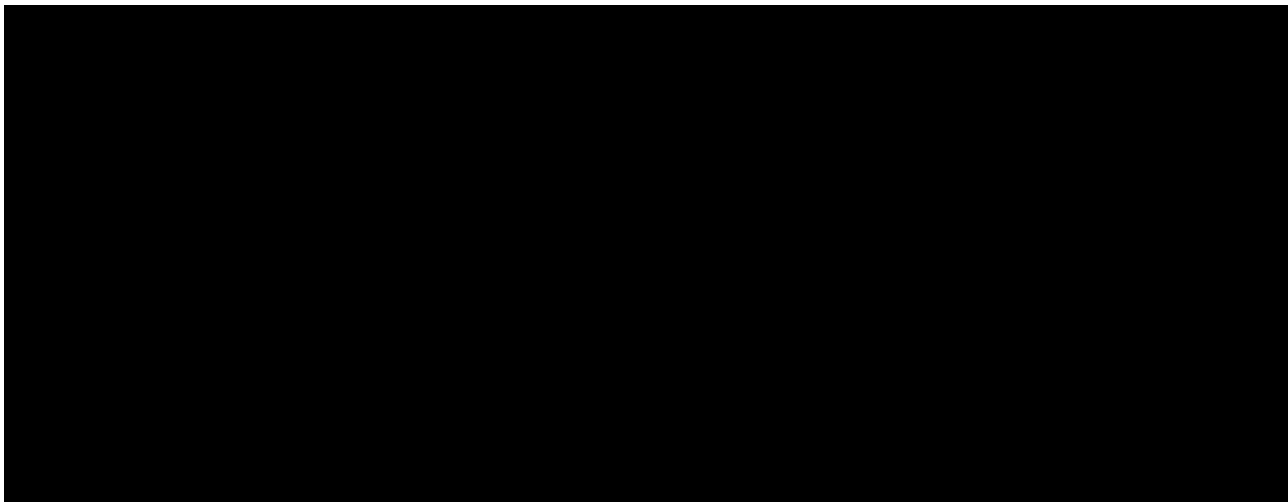
From: King, Eric
To: [John Tomblin](#)
Subject: FW: sled request rev2.docx
Date: Thursday, August 17, 2017 9:44:11 AM

John,

I am meeting with Crossland shortly, I will see what they think might be a reasonable cost/s.f. for construction.

Eric





From: John Tomblin
To: [Paige E. Hungate](#); [SGA President](#)
Subject: FW: Triangle Society Reception
Date: Monday, November 13, 2017 10:57:00 AM
Attachments: [5x7-Invite-toPrint.pdf](#)

Paige – are you available of the evening of Dec 14th for this ?

=====



Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234

From: Jim Korroch [mailto:jim.korroch@ymcawichita.org]
Sent: Monday, November 13, 2017 8:52 AM
To: John Tomblin <john.tomblin@wichita.edu>
Cc: Ronn McMahon <ronn@ymcawichita.org>; Jessica Henderson <jessica.henderson@ymcawichita.org>
Subject: Triangle Society Reception

John-

Nice Shocker win Friday. Man- they look strong!

Attached is the invitation for the Triangle Society Reception on December 14th- thank you for agreeing to speak. Can you please reach out to Paige and confirm her availability? We would like to get invitations out by Wednesday if possible. I will get you both more information about the evening soon.

Thank you John. J

Jim Korroch
GREATER WICHITA YMCA
402 N Market
Wichita, KS 67202
(E) jim.korroch@ymcawichita.org
(P) 316.719.7767 DD |

(W) ymcawichita.org | facebook.com/ymcawichita

The Y: We're for youth development, healthy living and social responsibility.

TO DONATE TO THE Y's Strong Community Campaign, text "YIMAGINE" to 41444.

Confidentiality Notice: This communication is confidential and intended only for the addressee. If you are not the intended recipient, you may not copy, disclose, or distribute this message to anyone else: any such actions may be unlawful. If you have received this communication in error, please contact the sender of the message to inform him or her of the error.

The Y: We're for youth development, healthy living and social responsibility.

TO DONATE TO THE Y's Strong Community Campaign, text "YIMAGINE" to 41444.

Confidentiality Notice: This communication is confidential and intended only for the addressee. If you are not the intended recipient, you may not copy, disclose, or distribute this message to anyone else: any such actions may be unlawful. If you have received this communication in error, please contact the sender of the message to inform him or her of the error.

[REDACTED]

From: John Tomblin [<mailto:john.tomblin@wichita.edu>]

Sent: Sunday, November 5, 2017 1:05 PM

To: Bardo, John <john.bardo@wichita.edu>; Schlapp, Andrew <andy.schlapp@wichita.edu>

Subject: RE: ULK

I could ask Crossland to do it but really don't want to put that in front of your house as I am still pushing that

What about Tom Dondlinger ? could have Elizabeth ask him

=====



Dr. John Tomblin

Vice President for Research & Technology Transfer

Wichita State University

1845 Fairmount

Wichita, KS 67260-0093

(316) 978-5234

[REDACTED]



From: Schlapp, Andrew
To: [John Tomblin](#)
Subject: FW: Wichita Eagle questions on The Flats selection
Date: Wednesday, September 27, 2017 3:14:19 PM
Attachments: [LOI WSIA MWCB: 2016 04 15 MWCB TO WSU LOI.pdf](#)

From: Lou Heldman <Lou.Heldman@wichita.edu>
Date: Wednesday, September 27, 2017 at 10:50 AM
To: David Moses <david.moses@wichita.edu>, Andy Schlapp <andy.schlapp@wichita.edu>
Subject: Wichita Eagle questions on The Flats selection

Here's what I just received from Daniel Salazar. I probably won't have time to address until later today or tomorrow.

Lou

From: Daniel Salazar <dsalazar@wichitaeagle.com>
Date: Wednesday, September 27, 2017 at 10:44 AM
To: Lou Heldman <Lou.Heldman@wichita.edu>
Subject: Re: The Flats selection

Okay. Well some of this goes far back, to literally my first day/week at The Eagle. But regarding the residence hall:

- 1) Why were plans for a new residence hall put on hold on June 16, 2015? I know you talked to Roy and Kelsey [when that happened](#). But that was one day after firms were told who was selected for the dorm hall project.
- 2) Also on June 16, 2015, David Murfin was [named](#) to the Kansas Board of Regents. Were these two 6/16/15 events (Murfin's appointment to the Board of Regents and putting on hold a project Murfin's firm was awarded) related or discussed about in tandem at the time? Was the project put on hold because of Murfin's appointment?

Moving onto the private housing letter of intent from April 15, 2016, which I've attached:

- 3) Did other firms submit offers/proposals to build private housing on the Innovation Campus or was MWCB's proposal the only one? Why did WSU accept the proposal?
- 4) There were concerns about cost during the residence hall decision in June 2015. Were those concerns discussed or addressed while considering the private housing project?
- 5) Was this request considered or treated differently because of David Murfin's role on the Kansas Board of Regents?
- 6) Without an RFQ/RFP, do you think the process for entering into this private housing agreement turned out well and beneficial for the university?

Thanks,
DJS

On Wed, Sep 27, 2017 at 10:20 AM, Heldman, Lou <[Lou.Heldman@wichita.edu](#)> wrote:

You can email me your questions.

On Sep 27, 2017, at 10:17 AM, Salazar, Daniel <dsalazar@wichitaeagle.com> wrote:

Hi,

Is there a time that you can talk today? I had some questions about the selection process for the residence hall RFQ and The Flats from the documents we received last week.

Thanks,

DJS

--

Daniel Salazar

Reporter

The Wichita Eagle

Office: [316.269.6791](tel:316.269.6791)

Mobile: [512.983.8808](tel:512.983.8808)

dsalazar@wichitaeagle.com

[@imdanielsalazar](https://www.instagram.com/imdanielsalazar)

--

Daniel Salazar

Reporter

The Wichita Eagle

Office: 316.269.6791

Mobile: 512.983.8808

dsalazar@wichitaeagle.com

[@imdanielsalazar](https://www.instagram.com/imdanielsalazar)

From: Tatro, Lois
To: [King, Eric](#); [John Tomblin](#)
Subject: FW: Window Shades at the Airbus Bldg
Date: Tuesday, October 31, 2017 3:14:26 PM
Attachments: [WSU Invoice.pdf](#)
[WSU Invoice Backup.pdf](#)

I don't have any notes on this. Do either of you agree with this? And if so, authorize the charge?

From: Lindsay Grundy [mailto:lgrundy@crosslandrealtygroup.com]
Sent: Tuesday, October 31, 2017 2:34 PM
To: Tatro, Lois
Subject: Window Shades at the Airbus Bldg

Hi Lois,

I sent this invoice to DJ back in June and I'm not sure if it ever got passed on. We split the Russell Interiors invoice in thirds for the Roller Shades at the Airbus building. MWCB has already paid this invoice and we have billed WSU for their portion. Let me know if you have any questions.

Thanks,
Lindsay



Lindsay Grundy

Phone: 620-429-1414
lgrundy@crosslandrealtygroup.com

 Please consider the environment before printing this e-mail.

From: Johnson, Susan
To: [Vizzini, Tony](#); [Golling, Werner](#); [John Tomblin](#); [Heldman, Lou](#); [King, Elizabeth](#); [Sheree Utash](#); [Hall, Teri](#); [Fleming-Randle, Marche](#); [Moses, David](#); [Schlapp, Andrew](#); [Muma, Richard](#); [Boatright, Darron](#)
Subject: FW: WSU Raises Request
Date: Friday, September 8, 2017 1:40:27 PM
Attachments: [Salary Increase Sunflower.xlsx](#)

Susan Johnson
Office of the President
316.978.5587

From: Golling, Werner
Sent: Friday, September 08, 2017 1:26 PM
To: Johnson, Susan <susan.johnson@wichita.edu>
Subject: FW: WSU Raises Request

Hello Colleagues – FYI, this was sent to Jenna at the Sunflower.

Best regards,
Werner

From: Golling, Werner
Sent: Friday, September 8, 2017 11:19 AM
To: 'managingeditor@thesunflower.com' <managingeditor@thesunflower.com>
Cc: Miller, David <david.miller@wichita.edu>; Kleinsasser, Joe <Joe.Kleinsasser@wichita.edu>
Subject: WSU Raises Request

Greetings Jenna –

Per your request earlier in the week, please find attached a table outlining base salary increases that have occurred this year (fiscal year 2018). As you review the attached information, I think it's important to outline that compensation increases for the listed employees over the past three months may have occurred for a variety of reasons that include:

- the state legislature's adopted 2.5% increase, effective in fiscal year 2018, for all benefits eligible employees who've worked for the state for less than five years
- a promotion to a different position
- a change in the position's responsibilities
- a change from a part-time to a full-time position

This information was assembled by our University Budget Director, David Miller, if you have any questions regarding the data please contact him at david.miller@wichita.edu

Best regards,

Werner M. Golling

Vice President for Finance and Administration



Wichita State University
1845 Fairmount Street, Box 47
208 Morrison Hall
Wichita, Kansas 67260

Phone: (316)978-3030
Fax: (316)978-3151
Email: werner.golling@wichita.edu

From: John Tomblin
To: [Gabrielle Dodosh](#)
Subject: Fwd: Dinner
Date: Tuesday, October 10, 2017 8:27:56 AM

Sent from my iPhone

Begin forwarded message:

From: John Tomblin <john.tomblin@wichita.edu>
Date: October 9, 2017 at 4:18:48 PM CDT
To: John Tomblin <john.tomblin@wichita.edu>
Subject: Dinner

Sam Sackett
Steve Barrett
Ivan Crossland
Nestor Weigand
Mark Nichols
Ronn McMahon
Jim from YMCA
Dave Jones

Sent from my iPhone

From: Heldman, Lou
To: ronn@ymcawichita.org; [Shelly Conrady](#)
Cc: [Espinoza, Judy](#); [John Tomblin](#); [Coleman-Martins, Shelly](#); [Mazzullo, Lainie](#); [Kleinsasser, Joe](#)
Subject: Fwd: Here's what we announced in WSU Today
Date: Tuesday, September 26, 2017 10:32:41 AM

Below was published yesterday in our daily employee newsletter.
Our staff will work with Judy and her staff today on another employee communication for this afternoon emphasizing again that more info is coming and this isn't valid until November. Again, our apologies for not letting you know Monday's communication was coming.
Best,
Lou

Begin forwarded message:

From: "Kleinsasser, Joe" <Joe.Kleinsasser@wichita.edu>
Date: September 26, 2017 at 10:27:11 AM CDT
To: "Heldman, Lou" <Lou.Heldman@wichita.edu>
Subject: Here's what we announced in WSU Today

New benefit for WSU employees: Discounted YMCA membership

WSU employees and their families will be eligible for discounted Y memberships effective Nov. 1, to all nine Wichita-area locations. The discounts are being made available because the university has entered into a corporate membership with the Y, like many other Wichita area employers. Details regarding how to sign up or transfer current memberships will be sent in the next several days.

Memberships will cost \$16.87 per month for an individual employee or \$29.07 per month for a family. Y membership enrollment will be coordinated with the annual state employee benefit enrollment period that begins Oct. 1 and ends Oct. 31.

WSU students recently gained access to Y memberships through student fees that will be used for the operating costs of a planned new campus wellness and recreation center. That center, expected in 2019, will be open to all Y members.

From: DJ McClenny
To: [Stacia Boden](#); [Eric King](#); [John Tomblin](#); [Steve Barrett](#)
Subject: Fwd: Parking Garage Cameras at the Flats
Date: Wednesday, August 9, 2017 9:36:00 AM

FYI- we will see what it will take

[Crossland Logo for email]

DJ McClenny

Vice President- Wichita Division

3017 N. Cypress Drive<x-apple-data-detectors://1/1>

Wichita KS 67226<x-apple-data-detectors://1/1>

Phone: 316-942-9090<tel:316-942-9090> Fax: 316-944-0147<tel:316-944-0147>

Cell: 620-210-0282<tel:620-210-0282>

DJMcClenny@Crossland.com<<mailto:djmcclenny@crossland.com>>

website: <https://linkprotect.cudasvc.com/url?>

[https://linkprotect.cudasvc.com/url?](https://linkprotect.cudasvc.com/url?a=https://www.crosslandconstruction.com&c=E.1.TS9L2yz0xNzDxQ6KC4d6HXXH8ks4HAxBQ08U--MRd0vYpX4Ae5mZtdueD1p6-Ti3O3PJ7h_OHCSO7VqG4Zzc4Az5ICACHgTieJ3HOvcODzFj8BMIB3LY.&typo=1)

[https://linkprotect.cudasvc.com/url?](https://linkprotect.cudasvc.com/url?a=http://www.crosslandconstruction.com/&c=E.1.tviYO21xOPf-7WXxSz-56ppGM2XNJm3VZD8vPwKIgiY76YSGnfRP5yI7Wo3q-YhB4A3KHjhms-VvWdw00K3QmXQYh7WvutE1tz9f0TANOknW7JK0rDKNbhMHpg...&typo=1)

[https://linkprotect.cudasvc.com/url?](https://linkprotect.cudasvc.com/url?a=http://www.crosslandconstruction.com/&c=E.1.tviYO21xOPf-7WXxSz-56ppGM2XNJm3VZD8vPwKIgiY76YSGnfRP5yI7Wo3q-YhB4A3KHjhms-VvWdw00K3QmXQYh7WvutE1tz9f0TANOknW7JK0rDKNbhMHpg...&typo=1)

[https://linkprotect.cudasvc.com/url?](https://linkprotect.cudasvc.com/url?a=http://www.crosslandconstruction.com/&c=E.1.tviYO21xOPf-7WXxSz-56ppGM2XNJm3VZD8vPwKIgiY76YSGnfRP5yI7Wo3q-YhB4A3KHjhms-VvWdw00K3QmXQYh7WvutE1tz9f0TANOknW7JK0rDKNbhMHpg...&typo=1)

[https://linkprotect.cudasvc.com/url?](https://linkprotect.cudasvc.com/url?a=http://www.crosslandconstruction.com/&c=E.1.tviYO21xOPf-7WXxSz-56ppGM2XNJm3VZD8vPwKIgiY76YSGnfRP5yI7Wo3q-YhB4A3KHjhms-VvWdw00K3QmXQYh7WvutE1tz9f0TANOknW7JK0rDKNbhMHpg...&typo=1)

Connect with us: [cid:image002.gif@01CAF763.483E35E0] <<http://www.facebook.com/pages/Columbus-KS/Crossland-Construction-Company-Inc/313176433739>> [cid:image003.gif@01CAF763.483E35E0]

<http://twitter.com/Crossland_Inc>

Begin forwarded message:

From: "Jensen, Scott" <scott.jensen@wichita.edu><<mailto:scott.jensen@wichita.edu>>>

Date: August 9, 2017 at 8:52:45 AM CDT

To: "Schlapp, Andrew" <andy.schlapp@wichita.edu><<mailto:andy.schlapp@wichita.edu>>>, DJ McClenny

<djmcclenny@crossland.com><<mailto:djmcclenny@crossland.com>>>

Cc: "Hall, Teri" <teri.hall@wichita.edu><<mailto:teri.hall@wichita.edu>>>, "Konda, Kevin"

<Kevin.Konda@wichita.edu><<mailto:Kevin.Konda@wichita.edu>>>, "Herl, Corey"

<Corey.Herl@wichita.edu><<mailto:Corey.Herl@wichita.edu>>>, "Patterson, Emily"

<emily.patterson@wichita.edu><<mailto:emily.patterson@wichita.edu>>>, "Morris, Sara"

<Sara.Morris@wichita.edu><<mailto:Sara.Morris@wichita.edu>>>

Subject: Parking Garage Cameras at the Flats

I just met with UPD about the camera system that currently is slated to be used at the Flats. There is some concern about the existing system that is being installed because of the angle of the cameras and the compatibility with the university's current system. On top of that, there are concerns that currently there is no camera system in the parking garage. It is suggested we add a minimum on 14 additional cameras for the garage.

Captain Herl is willing to provide more detail if you would like it.

I wanted to raise these to your level to avoid any future issues.

Scott

Scott Jensen

Director

Housing and Residence Life

Wichita State University

(316) 978-6612

[cid:image003.jpg@01D310EC.DE2E7830]

From: "Johnson, Susan" <susan.johnson@wichita.edu>
Date: October 4, 2017 at 4:03:00 PM EDT
To: Chance Swaim <editor@thesunflower.com>
Cc: "Schlapp, Andrew" <andy.schlapp@wichita.edu>
Subject: RE: requesting comment

Chance,

Andy Schlapp is responsible for the Board of Trustees; however, he is traveling today and will not be back until late this evening. For information on what the Board is responsible for, you may want to review the Board's web page
<http://webs.wichita.edu/?u=boardoftrustees&p=/about/>.

Susan Johnson
Office Manager
Office of the President
Wichita State University
1845 Fairmount Street
Wichita, KS 67260-0001
316-978-5587

From: Chance Swaim [<mailto:editor@thesunflower.com>]
Sent: Wednesday, October 4, 2017 2:30 PM
To: Johnson, Susan <susan.johnson@wichita.edu>
Subject: requesting comment

Hello,

I hope this e-mail finds you well. Please forward this to each member of the Board of Trustees. I'm writing today requesting a comment on The Sunflower's closer look at enrollment figures reporting at Wichita State that ran Monday, October, 2, 2017, titled "Headcount Padding: WSU reports largest student

increase in state.” If you have not yet had a chance to read it, here’s a basic breakdown:

In the two weeks leading up to the official enrollment headcount (Sept. 1 - Sept. 15) tally — after losing pace with last year’s headcount of 14,474 — WSU enrolled 668 non-degree-seeking students in free, half-credit-hour badge courses. Then the university reported the highest enrollment increase of any four-year university in the state.”

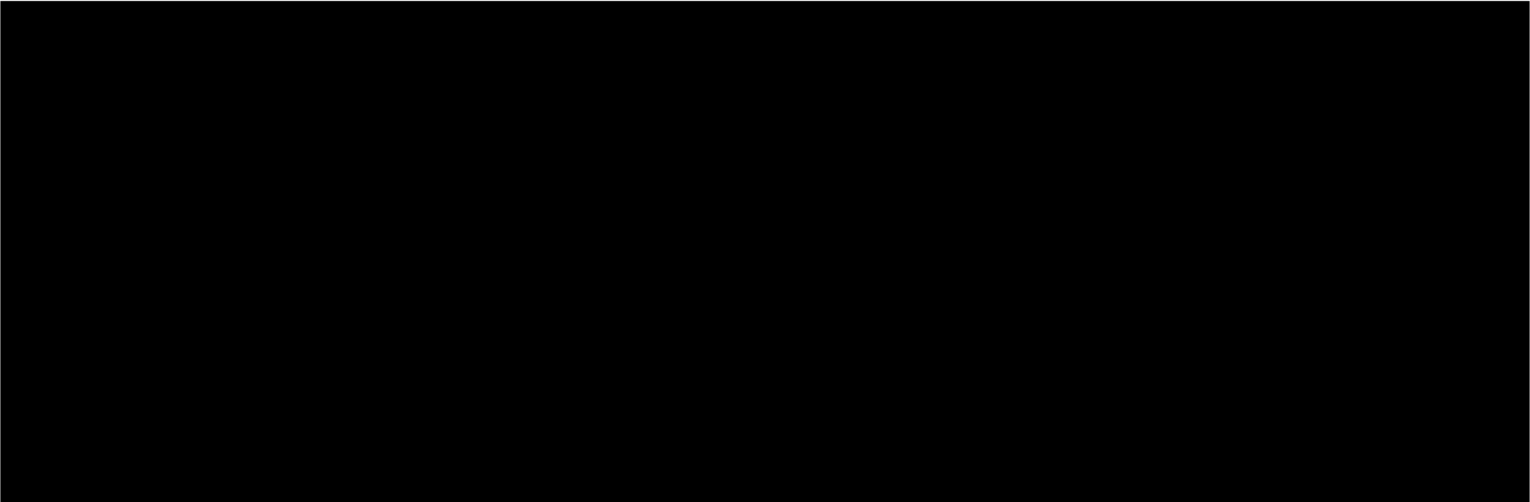
Was this increase a conscious effort to skew the enrollment numbers in a positive fashion for the university? Was the board of trustees aware this was the reason enrollment numbers had increased when WSU made the press release “WSU enrollment rises; largest freshman class in history”? From the board of trustees' perspective, how does enrollment factor into your work? Is Bardo doing a good job? Is Wichita State losing credibility when they report numbers like this?

Does the board of trustees think it is best practice to continue to count people enrolled in half-credit-hour badge courses as students in the future?

Feel free to add any additional thoughts you have and get back to me. My deadline is 10 p.m. on this follow-up story.

Thanks,

Chance Swaim
Editor in Chief
The Sunflower
316-978-6905



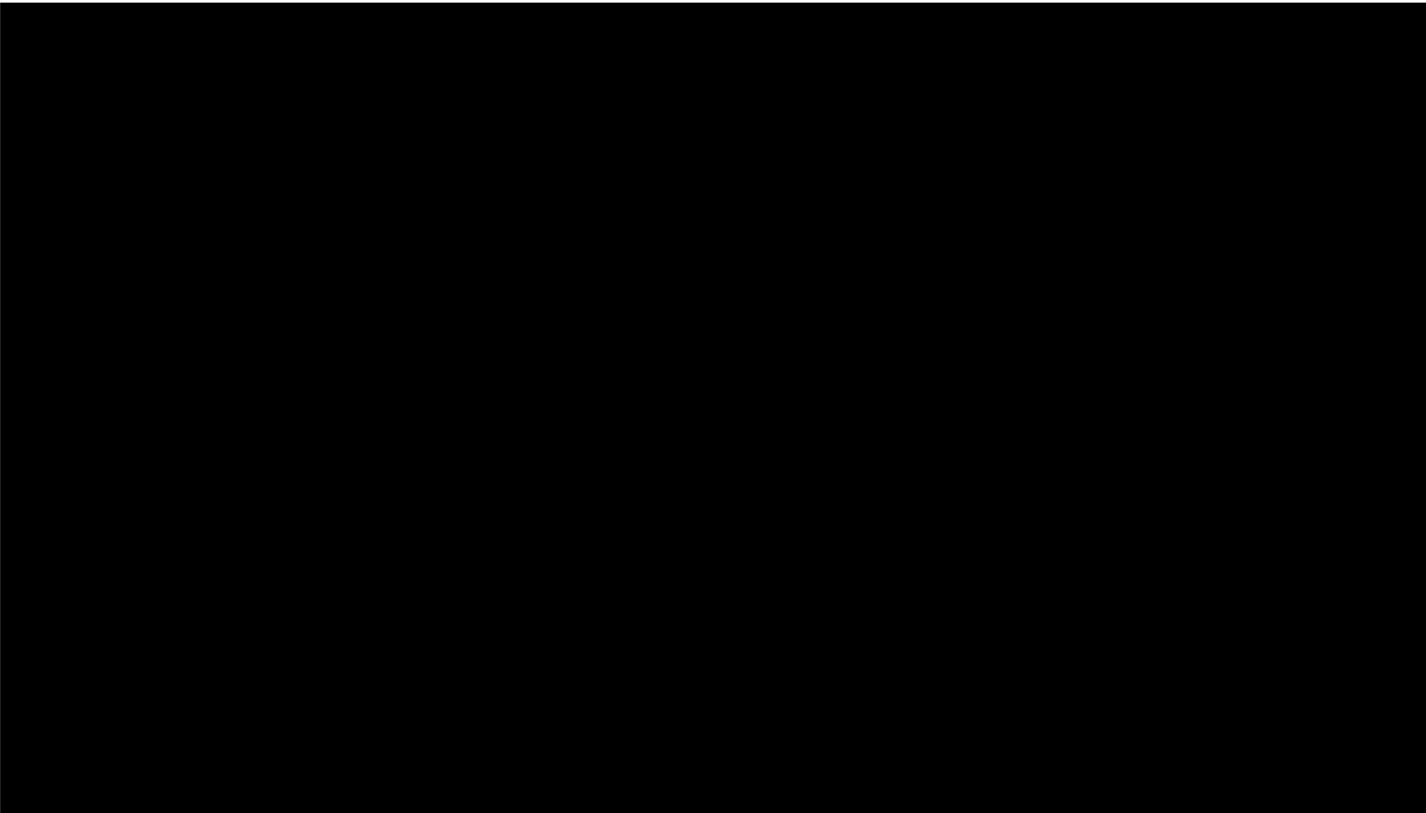
From: "Ward, Peggy" <Peggy.Ward@wichita.edu>
Date: October 22, 2017 at 5:01:18 PM CDT
To: "Tomblin, John" <john.tomblin@mail.niar.wichita.edu>
Subject: Re: Social Media

Great!

I will get a plan together and get a student I can trust to come out of the gate strong for us.

I know enough about social media to be a go between for the students and the businesses to get this off the ground since we deal with it at Weigand.

~Peggy



From: John Tomblin
To: jim.korroch@ymcawichita.org
Subject: Fwd: Triangle Society Reception
Date: Monday, November 13, 2017 12:08:16 PM
Attachments: [image001.jpg](#)

Sent from my iPhone

Begin forwarded message:

From: SGA President <SGA.President@wichita.edu>
Date: November 13, 2017 at 11:04:46 AM CST
To: "Tomblin, John" <john.tomblin@mail.niar.wichita.edu>
Subject: Re: Triangle Society Reception

Yes. I will be there!

On Mon, Nov 13, 2017 at 10:57 AM -0600, "John Tomblin" <john.tomblin@wichita.edu> wrote:

Paige – are you available of the evening of Dec 14th for this ?

=====

wsu_horizontal_color



Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234

From: Jim Korroch [<mailto:jim.korroch@ymcawichita.org>]
Sent: Monday, November 13, 2017 8:52 AM
To: John Tomblin <john.tomblin@wichita.edu>
Cc: Ronn McMahon <ronn@ymcawichita.org>; Jessica Henderson <jessica.henderson@ymcawichita.org>
Subject: Triangle Society Reception

John-

Nice Shocker win Friday. Man- they look strong!

Attached is the invitation for the Triangle Society Reception on December 14th - thank you for agreeing to speak. Can you please reach out to Paige and confirm her availability? We would like to get invitations out by Wednesday if possible. I will get you both more information about the evening soon.

Thank you John. J

Jim Korroch

GREATER WICHITA YMCA

402 N Market

Wichita, KS 67202

(E) jim.korroch@ymcawichita.org

(P) 316.719.7767 DD |

(W) ymcawichita.org | facebook.com/ymcawichita

The Y: We're for youth development, healthy living and social responsibility.

**TO DONATE TO THE Y's Strong Community Campaign, text
"YIMAGINE" to 41444.**

Confidentiality Notice: This communication is confidential and intended only for the addressee. If you are not the intended recipient, you may not copy, disclose, or distribute this message to anyone else: any such actions may be unlawful. If you have received this communication in error, please contact the sender of the message to inform him or her of the error.

The Y: We're for youth development, healthy living and social responsibility.

**TO DONATE TO THE Y's Strong Community Campaign, text
"YIMAGINE" to 41444.**

Confidentiality Notice: This communication is confidential and intended only for the addressee. If you are not the intended recipient, you may not copy, disclose, or distribute this message to anyone else: any such actions may be unlawful. If you have received this communication in error, please contact the sender of the message to inform him or her of the error.

From: John Tomblin
To: [Teri Hall](#)
Subject: Fwd: YMCA Trip
Date: Monday, August 7, 2017 7:02:45 PM
Attachments: [image001.jpg](#)

Can you pay for yourself, mo and other person plus the two SGA people ?

I will cover the rest of the non student affairs people

Sent from my iPhone

Begin forwarded message:

From: "King, Eric" <eric.king@wichita.edu>
Date: August 7, 2017 at 11:50:45 AM CDT
To: "Tomblin, John" <john.tomblin@mail.niar.wichita.edu>
Cc: "Martin, Emily" <emily.martin@wichita.edu>
Subject: YMCA Trip

John,

Emily Martin is having initial discussions with Sunflower Travel on the trip. We haven't discussed cost responsibility to this point. I believe Emily said there are 11 travelers, your thoughts?

Eric King, R.A.

Associate Vice President for Facilities
Office of the Vice President for Administration and Finance
Wichita State University
1845 Fairmount St., Wichita, KS 67260-0047

Office: 316.978.3106

Cell: 785.230.1739

eric.king@wichita.edu

wsu_horizontal_color



Subject: Garage Restaurant Development
Attachments: [Garage Restaurant Development.msg](#)

Subject: Garage Restaurant Development
Location: NIAR Hedrick 217

Start: Thu 10/26/2017 3:45 PM

End: Thu 10/26/2017 4:45 PM

Recurrence: (none)

Meeting Status: Meeting organizer

Organizer: John Tomblin

Required Attendees: mark.torline@wichita.edu; Steve Barrett

Mark, please forward this invitation to Casey. Thank you.

Please note meeting room change.

From: Johnson, Susan
To: [John Tomblin](#)
Subject: KBOR visit details
Date: Tuesday, October 31, 2017 11:48:19 AM
Attachments: [KBOR visit details.xlsx](#)

Here are the KBOR visit details.

Do you have an address/map for the Murfin barn?

Is there a contact person from Murfin that I need to work with for catering/tables/chairs?

Susan Johnson

Office Manager
Office of the President
Wichita State University
1845 Fairmount Street
Wichita, KS 67260-0001
316-978-5587

From: Ronn McMahon
To: [John Tomblin](mailto:John.Tomblin)
Subject: North Y
Date: Monday, August 21, 2017 11:37:49 AM

-----Original Message-----

From: John Tomblin [<mailto:john.tomblin@wichita.edu>]
Sent: Saturday, August 12, 2017 5:11 PM
To: ronn@ymcawichita.org; Jim Korroch; Eric King; Stacia Boden
Cc: Gabrielle Dodosh
Subject: Meeting this week

Are we OK to cancel this weeks meeting on Tuesday at 9 ? Or is there something we need to talk about ?

Sent from my iPhone

--

The Y: We're for youth development, healthy living and social responsibility.

TO DONATE TO THE Y's Strong Community Campaign, text "YIMAGINE" to 41444.

--

Confidentiality Notice: This communication is confidential and intended only for the addressee. If you are not the intended recipient, you may not copy, disclose, or distribute this message to anyone else: any such actions may be unlawful. If you have received this communication in error, please contact the sender of the message to inform him or her of the error.

From: Bruun, Troy
To: [John Tomblin](#); [Schlapp, Andrew](#); [Tatro, Lois](#); [Patterson, Emily](#)
Cc: [Golling, Werner](#)
Subject: Parking Regulations
Date: Tuesday, August 22, 2017 5:01:48 PM
Attachments: [PARKING REGULATIONS.docx](#)

Good afternoon,

Attached are updated parking regulations. The regulations call for the Transportation and Parking Executive Committee to review and forward to the PET and then for the PET to submit the regulations to the President for approval.

Summary of changes:

- Created separate parking regulations – the previous regulations also contained traffic regulations

- Removed language related to Fairmount Towers and added language about The Flats

- Removed “his/her” and replaced with their

- Include language stating the Parking Garage is enforced 24/7 along with all violations except the need for an ePermit which is only required from 7:00 am to 5:00 pm

No huge changes, please review and let me know if anything catches your eye.

Thanks,
Troy

From: Matt Cortez
To: [John Tomblin](#)
Subject: Presentation Slides for Retail and Phase II Apartments
Date: Monday, November 6, 2017 11:31:37 AM
Attachments: [WSU_Retail.pptx](#)
[WSU FLATS P2-FNL.PPTX](#)

John,

Good morning. Please see the attached power point slides for WSU Retail and Phase II of the Flats.

The retail as discussed includes the colored spaces for restaurants and others as well as the birds eye view and the site plan.

The Phase II slides are attached and include a colored plan for the first, second, third and fourth floors. It also includes the massing of the building on the site.

Let me know if you need anything else.

Thanks,
Matt

Matt Cortez, AIA, LEED AP BD+C
Vice President
GLMVArchitecture
1525 E. Douglas | Wichita, KS 67211
Office 316-265-9367 | Fax 316-265-5646

[Website](#) | [Facebook](#) | [Twitter](#) | [LinkedIn](#) | [G+](#)

The information transmitted by this e-mail is intended for the exclusive use of the addressee and may contain confidential and/or privileged material. Any interception, review, retransmission, dissemination or other use of, or taking of action upon this information by persons or entities other than the intended recipient is prohibited by law. If you receive this e-mail in error, please contact the sender immediately at the telephone number listed above, and delete the communication from any computer or network system. Although this e-mail and attachments are believed to be free of any virus or other defect, it is the responsibility of the recipient to ensure that it is virus free and no responsibility is accepted by the sender.

From: King, Eric
To: [DJ McClenny](#); [Scott Evans](#)
Cc: [John Tomblin](#)
Subject: RE: 21st right of way
Date: Tuesday, August 8, 2017 4:27:26 PM

D.J.,

Thank you. I really appreciate your taking the initiative to improve the appearance of the campus.

Eric

-----Original Message-----

From: DJ McClenny [<mailto:djmccclenny@crossland.com>]
Sent: Tuesday, August 08, 2017 4:13 PM
To: King, Eric; Scott Evans
Subject: 21st right of way

Guys, I went ahead and mowed all the weeds and installed new silt fence along south side of 21st. I know this is city contractor stuff, but it was just looking too nasty and everyone sees the crossland signs and assumes it's our deal. Gonna have 1,000's of new people on campus next week!

[Crossland Logo for email1]

DJ McClenny

Vice President- Wichita Division

3017 N. Cypress Drive<x-apple-data-detectors://1/1>

Wichita KS 67226<x-apple-data-detectors://1/1>

Phone: 316-942-9090<tel:316-942-9090> Fax: 316-944-0147<tel:316-944-0147>

Cell: 620-210-0282<tel:620-210-0282>

DJMcClenny@Crossland.com<<mailto:djmccclenny@crossland.com>>

website: www.crosslandconstruction.com<<http://www.crosslandconstruction.com/>>

Connect with us: [cid:image002.gif@01CAF763.483E35E0] <<http://www.facebook.com/pages/Columbus-KS/Crossland-Construction-Company-Inc/313176433739>> [cid:image003.gif@01CAF763.483E35E0]

<http://twitter.com/Crossland_Inc>

From: Ploude, Lori [DAFPM]
To: [King, Eric](#)
Cc: [Scott Evans](#); [Patterson, Emily](#); [White, Steven](#); [Sowell, Kim](#); [John Tomblin](#); [Tatro, Lois](#)
Subject: RE: A-012817(d) Bid Tab Letter, Bid Tab & Apparent Low Bid Form
Date: Wednesday, October 11, 2017 9:54:27 AM

Thank you Eric. I'll get awarded.

Lori

Lori Ploude
Documents Manager
OFPM/Design Construction & Compliance

700 SW Harrison, Suite 1200 | Topeka, KS 66603
785-296-6247
lori.ploude@ks.gov

From: King, Eric [mailto:eric.king@wichita.edu]
Sent: Wednesday, October 11, 2017 9:12 AM
To: Ploude, Lori [DAFPM] <Lori.Ploude@ks.gov>
Cc: Scott Evans <sevans@mkec.com>; Patterson, Emily <emily.patterson@wichita.edu>; White, Steven <Steven.White@wichita.edu>; Sowell, Kim <kim.sowell@wichita.edu>; Tomblin, John <john.tomblin@mail.niar.wichita.edu>; Tatro, Lois <Lois.Tatro@wichita.edu>
Subject: RE: A-012817(d) Bid Tab Letter, Bid Tab & Apparent Low Bid Form

Lori,

Wichita State University would like to award the subject project to the low bidder – Crossland Construction Company, Inc., P.O. Box 45, Columbus, KS as follows:

Base Bid = [\\$2,217,000.00](#)

Total award amount = \$2,217,000.00

Please let me know if you have questions.

Thanks as always for your assistance.

Eric King, R.A.

Associate Vice President for Facilities
Office of the Vice President for Administration and Finance
Wichita State University
1845 Fairmount St., Wichita, KS 67260-0047

Office: 316.978.3106

Cell: 785.230.1739

eric.king@wichita.edu



From: Ploude, Lori [DAFPM] [<mailto:Lori.Ploude@ks.gov>]
Sent: Wednesday, October 11, 2017 8:39 AM
To: King, Eric
Cc: Scott Evans; Patterson, Emily; White, Steven; Sowell, Kim
Subject: A-012817(d) Bid Tab Letter, Bid Tab & Apparent Low Bid Form

When awarding electronically you can do this one of two ways:

1. You can attach to an email the Award Letter previously sent through USPS to our office.
2. You can state in an email the name of the Contractor to whom you want it awarded, the base bid amount, plus alternates to be awarded including the bid amounts, if applicable, and the total award amount.

If you have any questions about the process, please contact me.

Lori

Lori Ploude
Documents Manager/Design Construction & Compliance

Office of Facilities & Property Management
NOTE NEW ADDRESS: 700 SW Harrison, Suite 1200 | Topeka, KS 66603
785-296-6247
lori.ploude@ks.gov | www.admin.ks.gov
Follow Us: facebook.com/KSDofA | twitter.com/KSDofA



CONFIDENTIALITY AND PRIVILEGE NOTICE

This email message including attachments, if any, is intended for the person or entity to which it is addressed and may contain confidential and/or privileged information. Any unauthorized review, use or disclosure is prohibited. If you are not the intended recipient, please contact the sender and destroy the original message, including all copies

From: John Tomblin
To: [King, Eric](#)
Subject: Re: Bid Tab B0001474
Date: Thursday, August 10, 2017 5:57:11 PM
Attachments: [image002.png](#)

Yes - we are good to go - same acct - thanks - need to get this in place asap

Sent from my iPhone

On Aug 10, 2017, at 5:50 PM, King, Eric <eric.king@wichita.edu> wrote:

John,

I just received the bid tab from Matt Cortez, Van Asdale is the apparent low bidder at \$230,700. Matt said Kim's question related to it being double there estimate is irrelevant – Matt just gave her a number off the top of his head to satisfy her requirements when she was putting it out for bid. Matt said the number was very close to the number Crossland had mentioned to you.

If you are o.k. I will direct Kim to issue a Notice to Proceed asap.

Thanks.

Eric



-----Original Message-----

From: John Tomblin [<mailto:john.tomblin@wichita.edu>]

Sent: Tuesday, October 10, 2017 2:40 PM

To: Bardo, John <john.bardo@wichita.edu>; Heldman, Lou <Lou.Heldman@wichita.edu>; Schlapp, Andrew <andy.schlapp@wichita.edu>; King, Elizabeth <Elizabeth.King@wichita.edu>

Cc: Tatro, Lois <Lois.Tatro@wichita.edu>; Golling, Werner <werner.golling@wichita.edu>

Subject: FW: Bids

This is for the pond and parking lot work for the retail space - Crossland won again - \$101,000 cheaper than Dondlinger

=====

Dr. John Tomblin
Vice President for Research & Technology Transfer Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234

> On Oct 10, 2017, at 12:11 PM, DJ McClenny <djmccleddy@crossland.com> wrote:

>

> Just heard the results.

> Looks like Dondlinger \$2,318,000

> Crossland \$2,217,000

>

>

> DJ McClenny

> Vice President- Wichita Division

> 3017 N. Cypress Drive

> Wichita KS 67226

> Phone: 316-942-9090 Fax: 316-944-0147

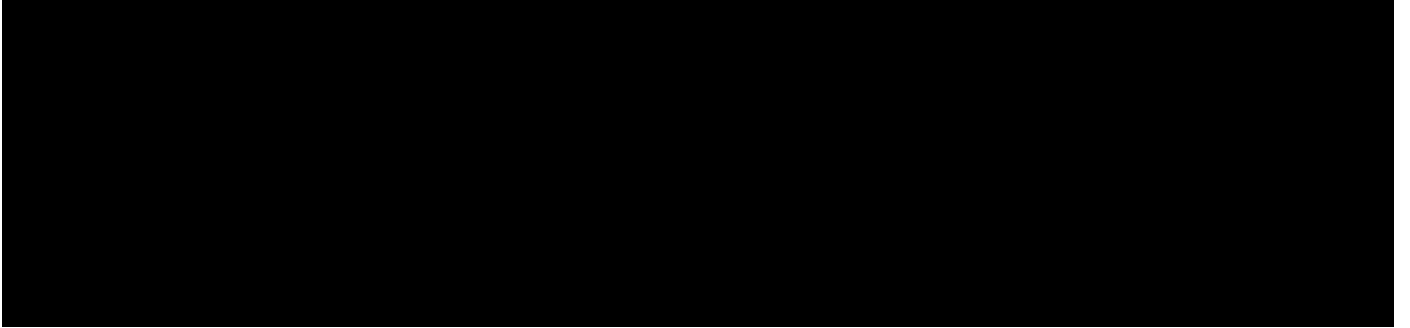
> Cell: 620-210-0282

> DJMcClenny@Crossland.com

> website: www.crosslandconstruction.com

>





On Oct 10, 2017, at 2:40 PM, John Tomblin <john.tomblin@wichita.edu> wrote:

This is for the pond and parking lot work for the retail space - Crossland won again - \$101,000 cheaper than Dondlinger

=====

Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234



On Oct 10, 2017, at 12:11 PM, DJ McClenny
<djmccleddy@crossland.com> wrote:

Just heard the results.

Looks like Dondlinger \$2,318,000

Crossland \$2,217,000

DJ McClenny

Vice President- Wichita Division

3017 N. Cypress Drive

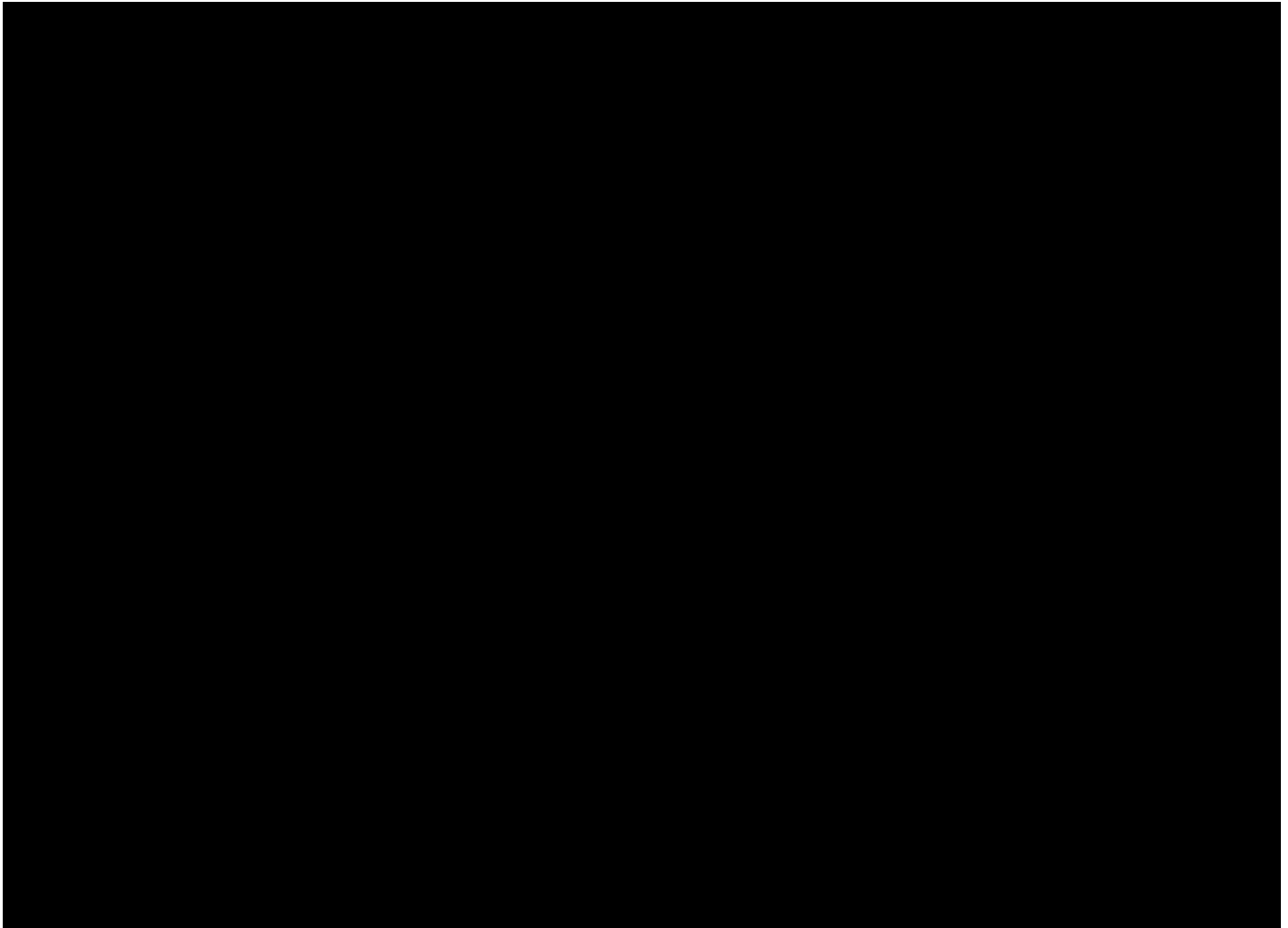
Wichita KS 67226

Phone: 316-942-9090 Fax: 316-944-0147

Cell: 620-210-0282

DJMcClenny@Crossland.com

website: www.crosslandconstruction.com





From: John Tomblin

Sent: Wednesday, October 11, 2017 10:17 AM

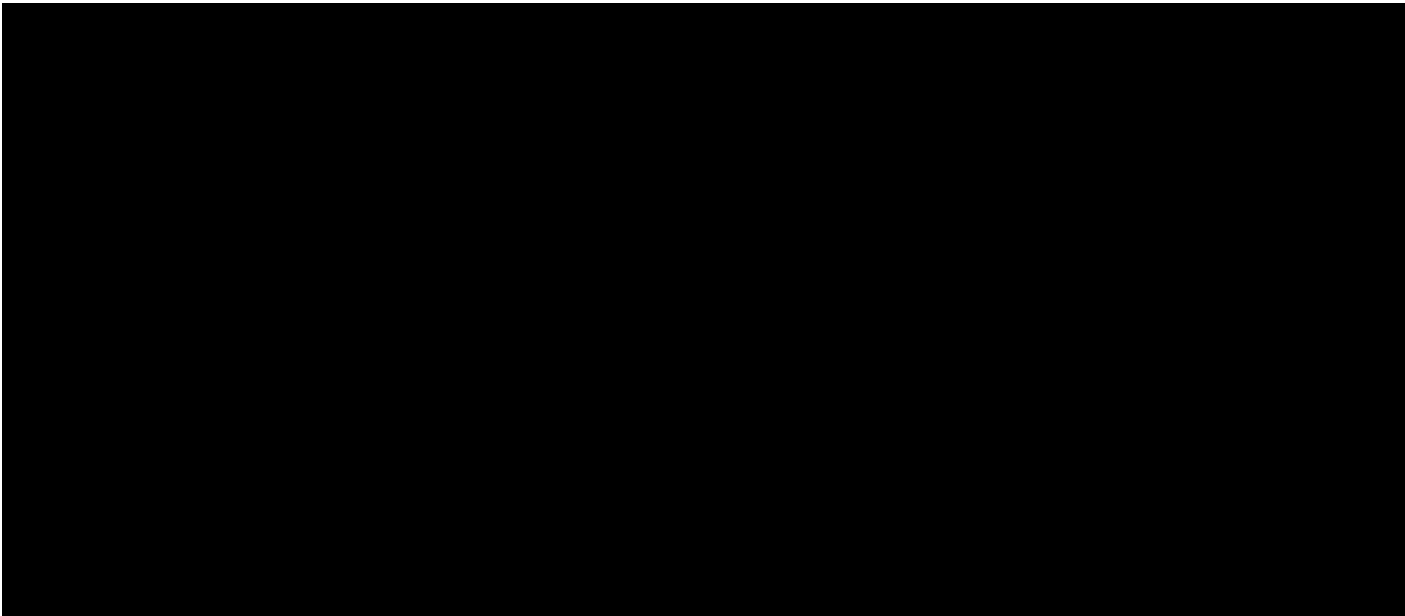
To: Stipp, Andrea <andrea.stipp@wichita.edu>; Gabrielle Dodosh <gdodosh@niar.wichita.edu>; Steve Barrett <sbarrett@weigand.com>

Cc: Konda, Kevin <Kevin.Konda@wichita.edu>

Subject: Re: Braeburn Square

Andrea / Kevin - Thanks for your email and I have been meaning to get with you and update you on the project - all is good and I have saved a prime spot in the development for you - Pres. Bardo and I want this to be the GO TO store for our campus apparel and the home for all things Shocker - I am just starting a trip but will get a meeting with you late next week or the following week - I will also give you an update on everything else happening out there so - I have CC'd my assistant Gabrielle so she could set something up as well as Steve Barrett who is the prime developer of the site - it might be good if we meet at Starbucks so we could actually walk through the site as well - thanks again for reaching out to me - thanks - JOHN

Sent from my iPhone



From: John Tomblin
To: [SGA President](#)
Cc: [Steve Barrett](#)
Subject: Re: Cameras in the Flats
Date: Wednesday, September 13, 2017 10:12:13 AM

Do not - CC'ing Steve to this

Sent from my iPhone

On Sep 13, 2017, at 10:10 AM, SGA President <SGA.President@wichita.edu> wrote:

John,

Do you know where we are at with the cameras over there?

Ad Astra Per Aspera,

Paige E. Hungate

Student Body President | Computer Science, Political Science

Strengths: Harmony | Learner | Significance | Focus | Individualization

316.978.7060 | sga.president@wichita.edu

<image001.jpg>

From: SGA President
To: [Steve Barrett](#); [John Tomblin](#)
Cc: [DJ McClenny](#)
Subject: Re: Cameras in the Flats
Date: Wednesday, September 13, 2017 11:07:59 AM

Steve,

No problem at al. Thanks for your help.

Paige

On Wed, Sep 13, 2017 at 10:56 AM -0500, "Steve Barrett" <sbarrett@weigand.com> wrote:

Paige,

Let me reach out to DJ – I know he had received some initial pricing.

I think he is at Leadership Kansas so I may not talk with him today.

We will be back in touch soon.

Thanks

Steve

Steven R. Barrett SIOR, CRE, CCIM, ALC

J.P. Weigand and Sons, Inc.

150 N. Market St. | Wichita, KS 67202

Tel: 316.262.6400 | Cell: 316.641.3268 | sbarrett@weigand.com

From: John Tomblin [mailto:john.tomblin@wichita.edu]

Sent: Wednesday, September 13, 2017 10:12 AM

To: SGA President <SGA.President@wichita.edu>

Cc: Steve Barrett <sbarrett@weigand.com>

Subject: Re: Cameras in the Flats

Do not - CC'ing Steve to this

Sent from my iPhone

On Sep 13, 2017, at 10:10 AM, SGA President <SGA.President@wichita.edu> wrote:

John,

Do you know where we are at with the cameras over there?

Ad Astra Per Aspera,

Paige E. Hungate

Student Body President | Computer Science, Political Science

Strengths: *Harmony | Learner | Significance | Focus | Individualization*

316.978.7060 | sga.president@wichita.edu

<image001.jpg>

From: Ronn McMahon
To: [John Tomblin](#)
Subject: RE: Canceled: YMCA & WSU Student Health Services Training Site
Date: Wednesday, September 6, 2017 4:46:36 PM

Agreed

-----Original Appointment-----

From: Gabrielle Dodosh [<mailto:gdodosh@niar.wichita.edu>] **On Behalf Of** John Tomblin
Sent: Wednesday, September 6, 2017 4:40 PM
To: ronn@ymcawichita.org; jim.korroch@ymcawichita.org; eric.king@wichita.edu; stacia.boden@wichita.edu
Subject: Canceled: YMCA & WSU Student Health Services Training Site
When: Tuesday, September 12, 2017 9:00 AM-10:00 AM (UTC-06:00) Central Time (US & Canada).
Where: YMCA Offices - Downtown
Importance: High

John does not think that the group needs to meet next week; please confirm whether you agree. Thank you.

The Y: We're for youth development, healthy living and social responsibility.

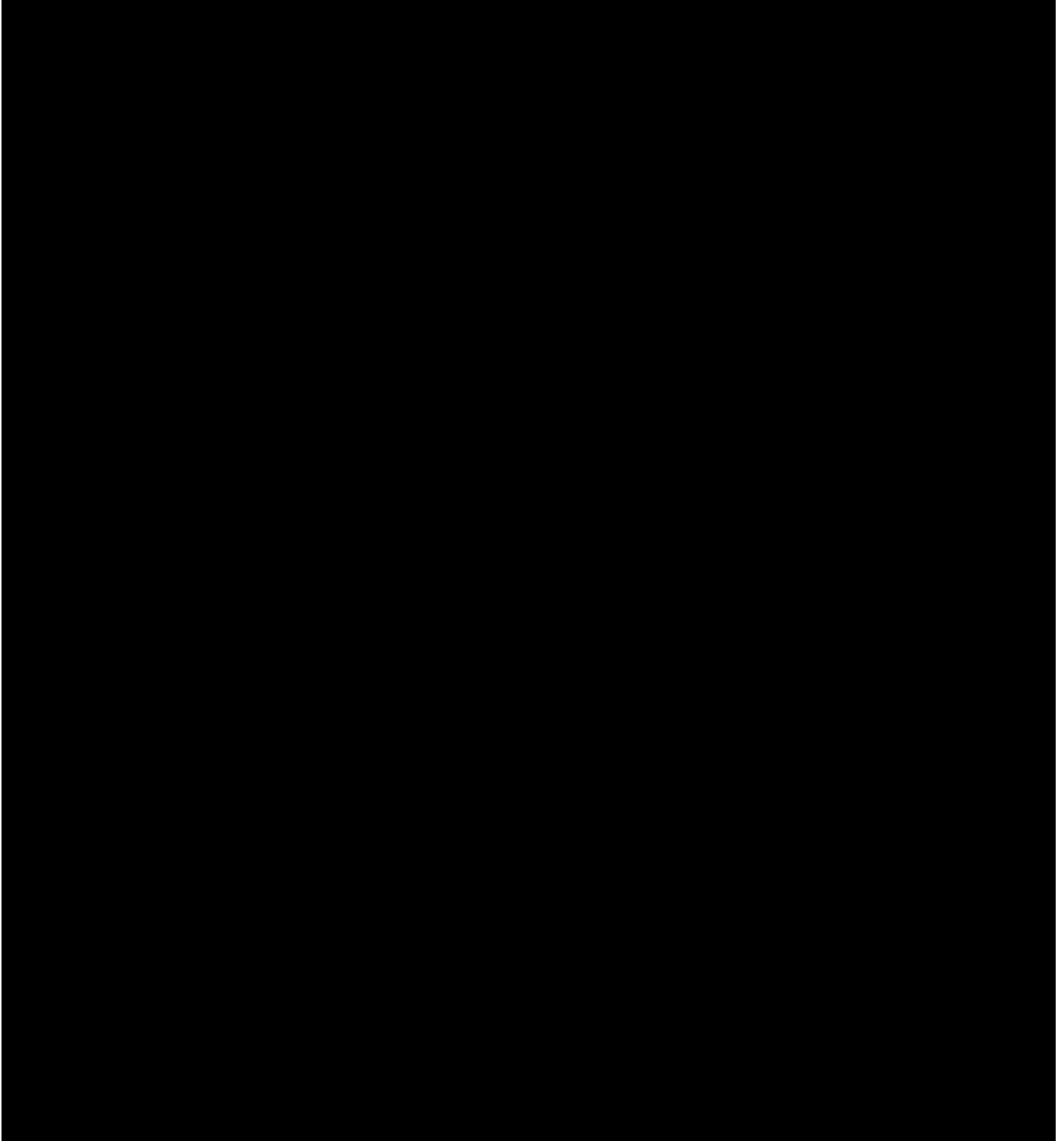
TO DONATE TO THE Y's Strong Community Campaign, text "YIMAGINE" to 41444.

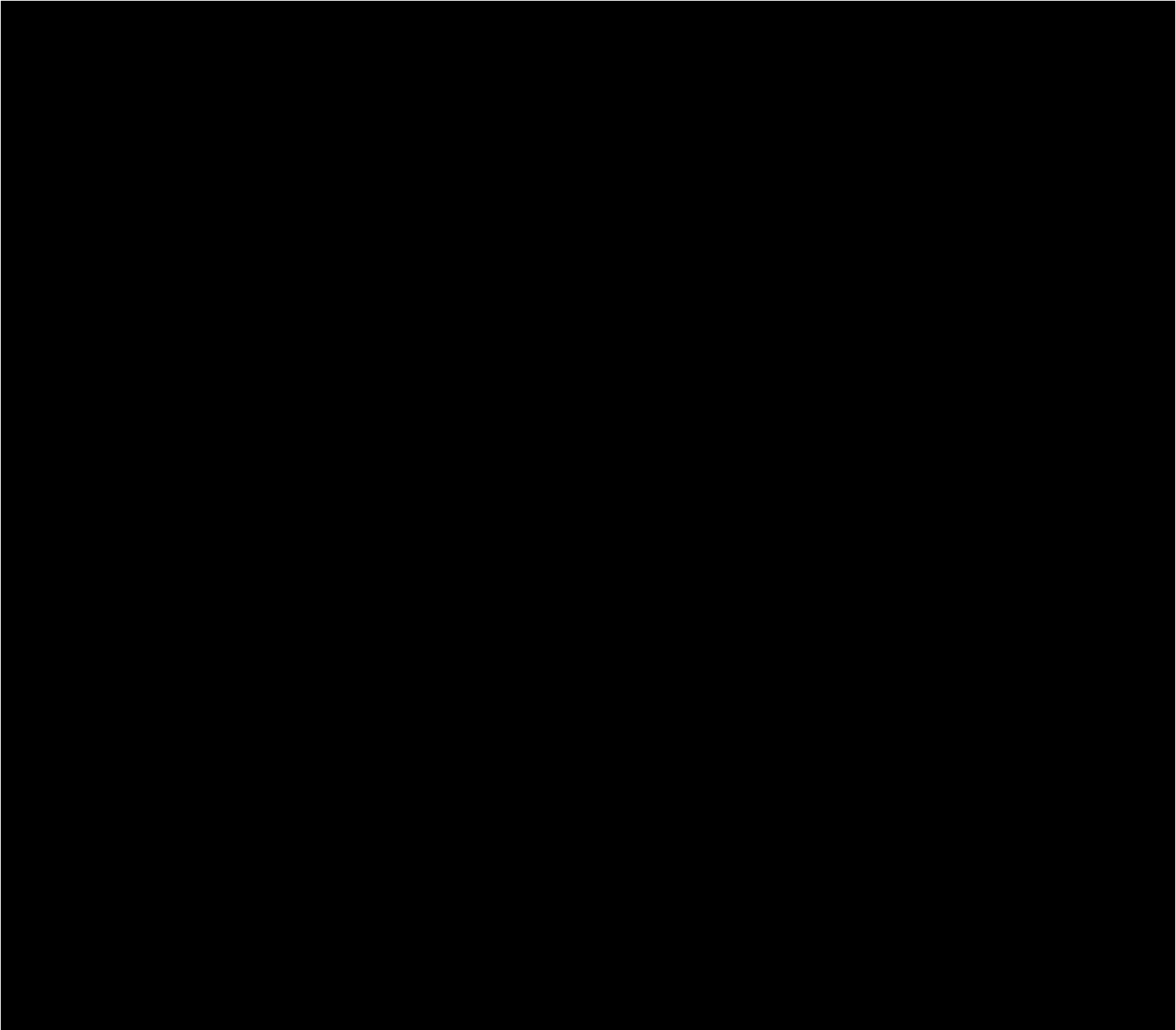


Confidentiality Notice: This communication is confidential and intended only for the addressee. If you are not the intended recipient, you may not copy, disclose, or distribute this message to anyone else: any such actions may be unlawful. If you have received this communication in error, please contact the sender of the message to inform him or her of the error.

From: Tatro, Lois
To: [John Tomblin](#)
Subject: RE: Corporate Membership
Date: Thursday, August 31, 2017 8:41:31 PM

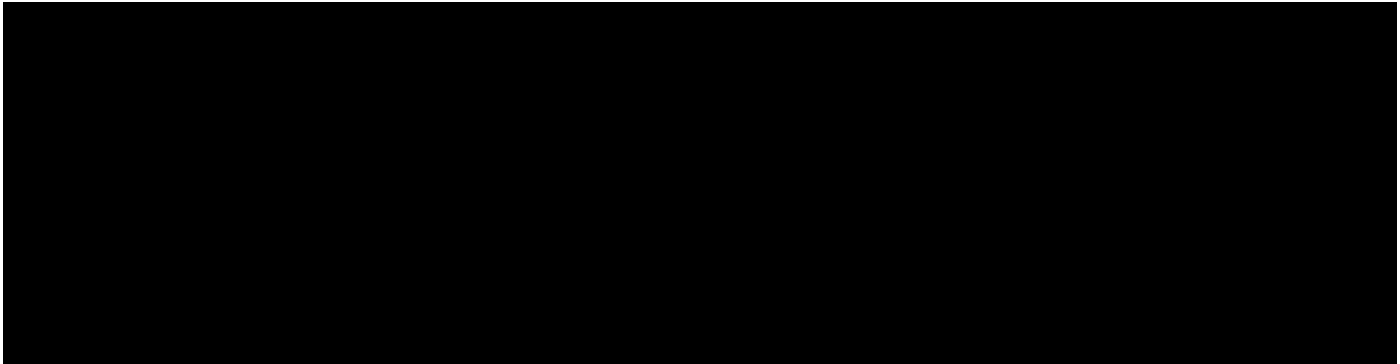
So, I take this was a GO by both WSU and the Y? Did you settle on a rate for WSU 'corp' to pay per employee?






On Aug 31, 2017, at 8:41 PM, Tatro, Lois <Lois.Tatro@wichita.edu> wrote:

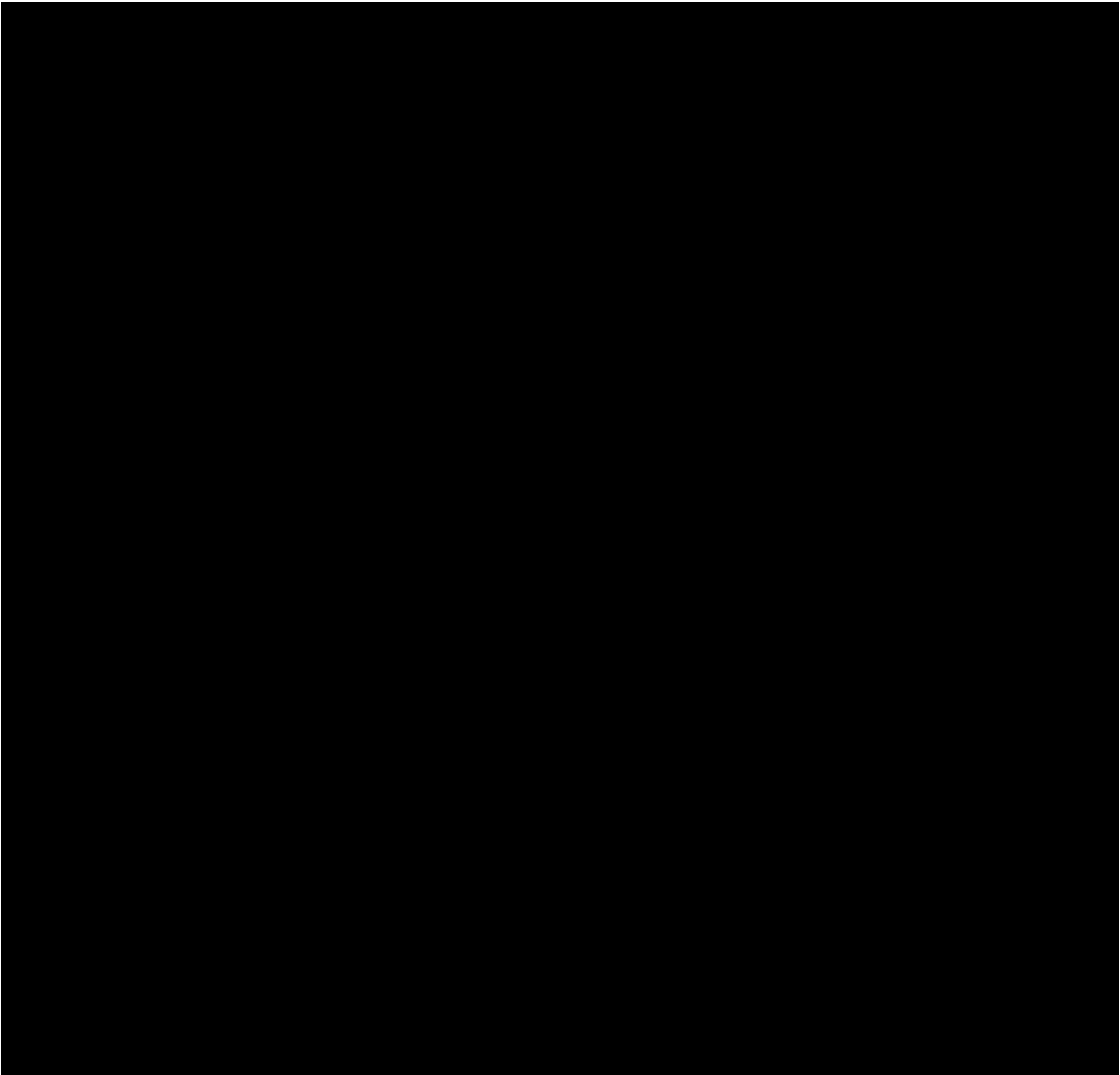
So, I take this was a GO by both WSU and the Y? Did you settle on a rate for WSU 'corp' to pay per employee?






On Aug 31, 2017, at 8:41 PM, Tatro, Lois <Lois.Tatro@wichita.edu> wrote:

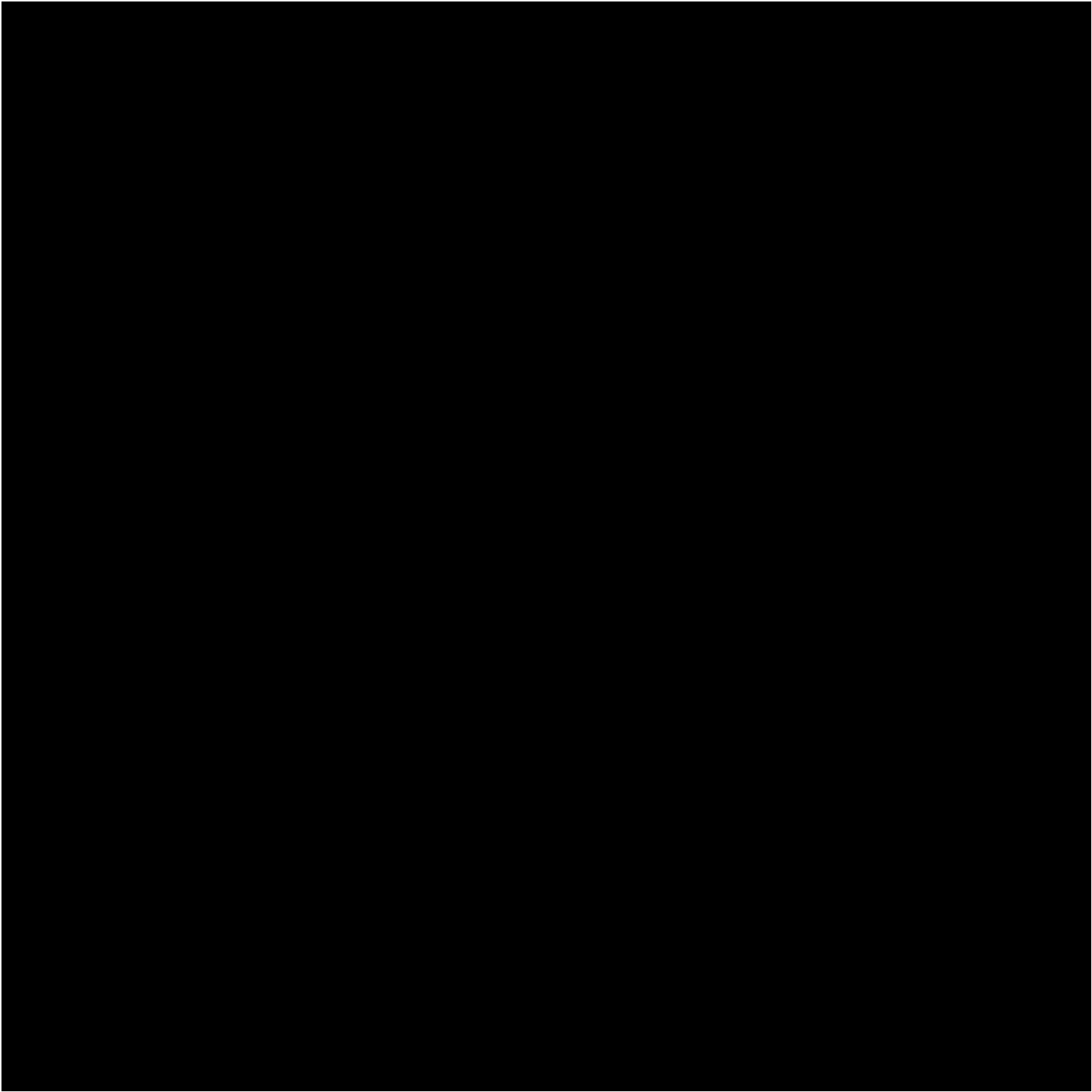
So, I take this was a GO by both WSU and the Y? Did you settle on a rate for WSU
'corp' to pay per employee?

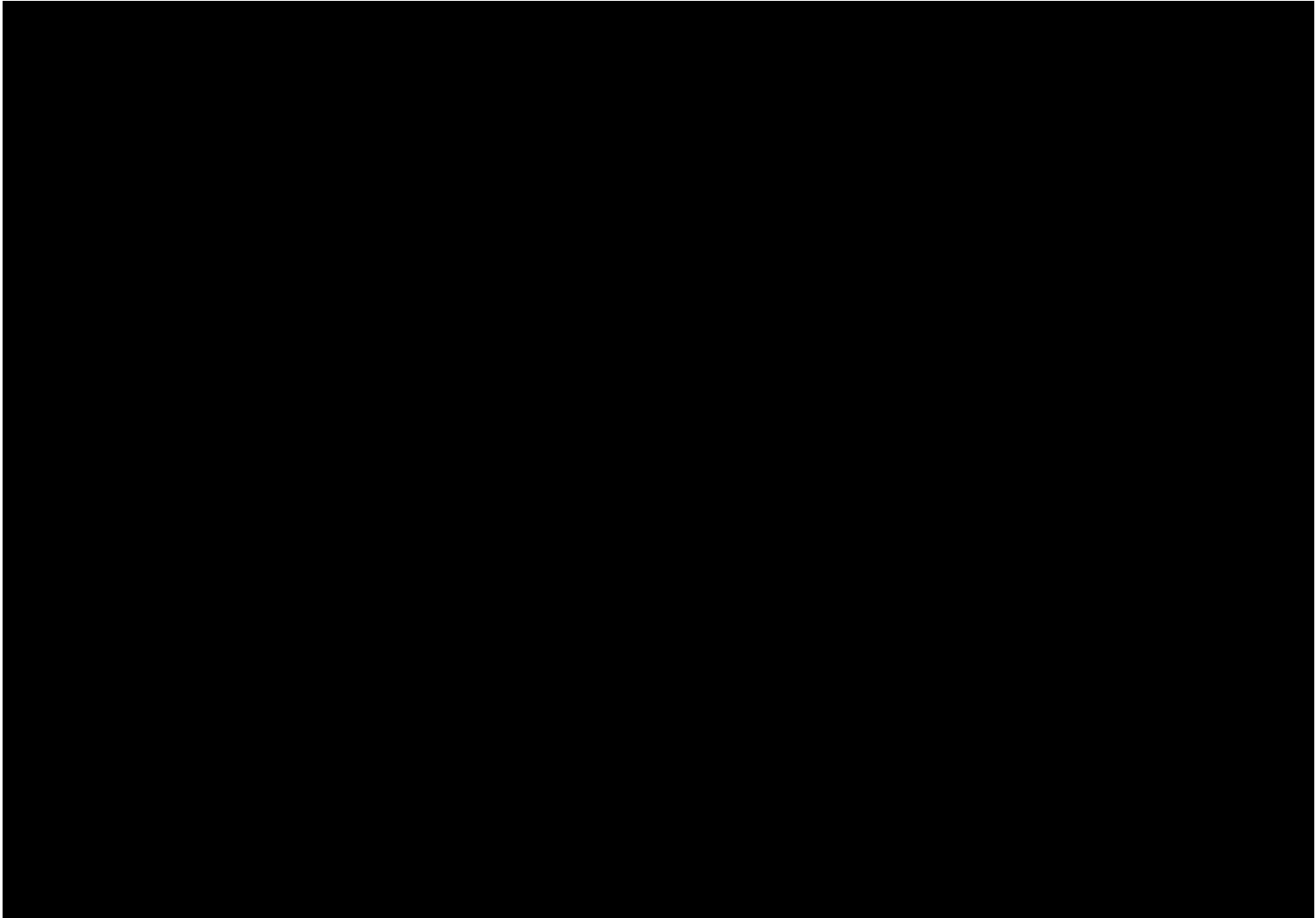




On Aug 31, 2017, at 8:41 PM, Tatro, Lois <Lois.Tatro@wichita.edu> wrote:


So, I take this was a GO by both WSU and the Y? Did you
settle on a rate for WSU 'corp' to pay per employee?





On Aug 31, 2017, at 8:41 PM, Tatro, Lois <Lois.Tatro@wichita.edu> wrote:

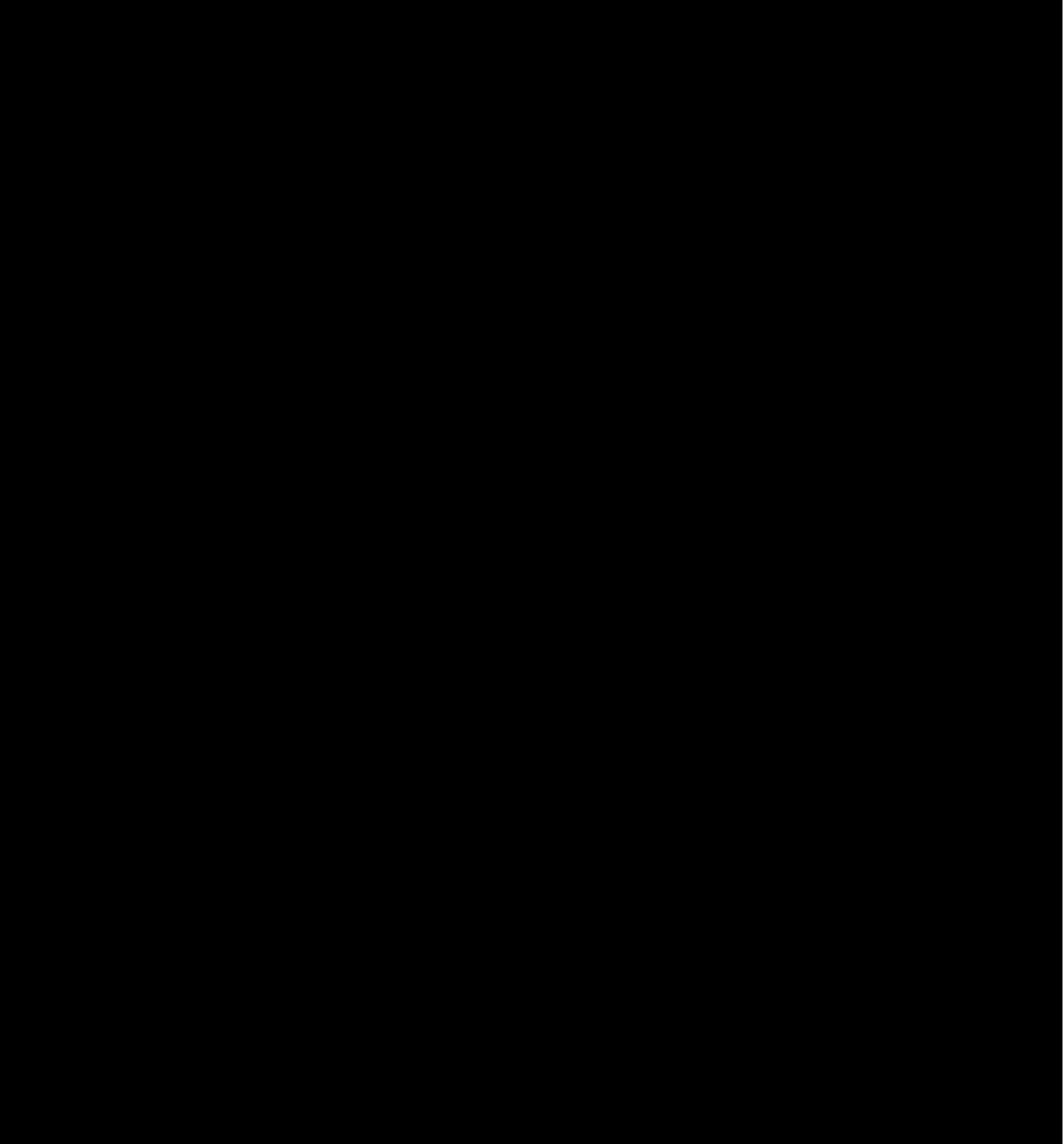
So, I take this was a GO by both WSU and the Y? Did you settle on a rate for WSU
'corp' to pay per employee?



From: John Tomblin
To: [Tatro, Lois](#)
Subject: Re: Corporate Y membership
Date: Thursday, September 7, 2017 8:10:30 AM

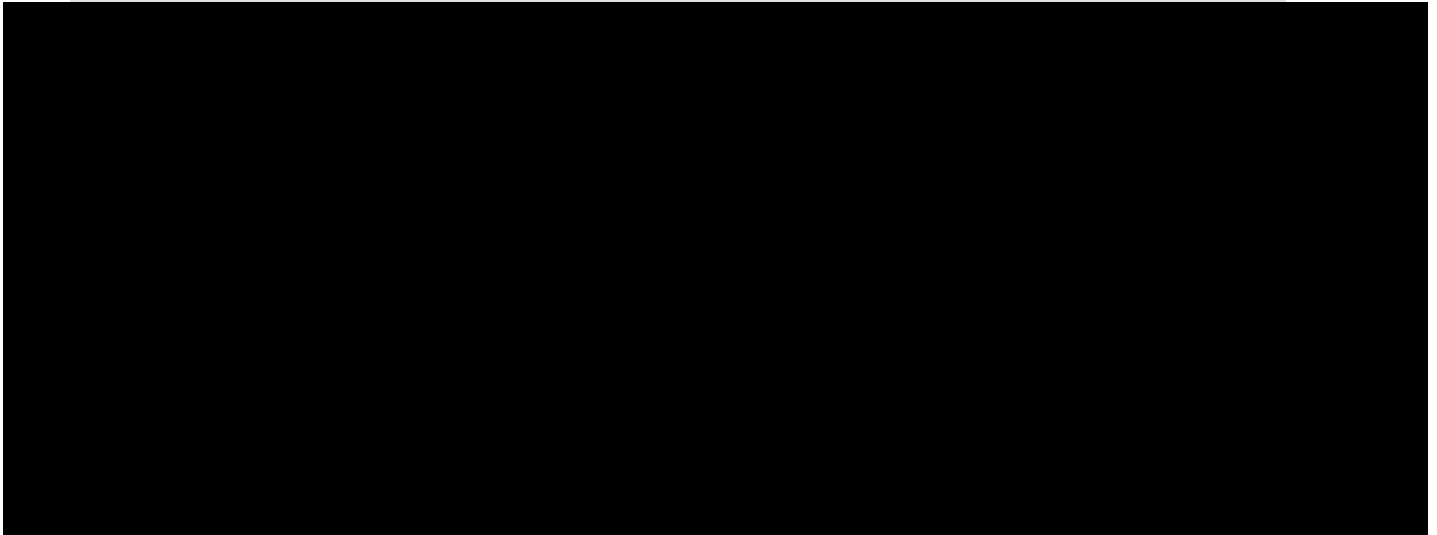
I think this looks great - nice job and of course I agree with your recommendations - Werner would sign

Sent from my iPhone



From: King, Elizabeth
To: [John Tomblin](#)
Subject: RE: Innovation Campus bid summaries
Date: Friday, August 25, 2017 8:31:55 AM

John. . . sorry to be slow to respond. . . thank you for sharing this information. What Tom said was that he hoped the process for building the “Y” was “open” because if it isn’t, a lot of people will be upset. That said, this information is extremely helpful. Thank you. Haven’t seen you for awhile so hope you are doing well.



From: John Tomblin
Sent: Monday, July 31, 2017 3:06 PM
To: Flanders, Blake (bflanders@ksbor.org) <bflanders@ksbor.org>
Cc: King, Eric <eric.king@wichita.edu>; john.bardo@wichita.edu; Schlapp, Andrew <andy.schlapp@wichita.edu>; Heldman, Lou (Lou.Heldman@wichita.edu) <Lou.Heldman@wichita.edu>
Subject: Innovation Campus bid summaries
Importance: High

Dr. Flanders,

I know that there has been a lot of press articles and anonymous comments regarding the bid process and contracting awards with the Innovation campus and WSU. I thought it might be useful for you to have the factual documents that were followed, regardless of the fake news that seems to grab the most attention. If any State or bonded funds are involved with the project, we utilize the State of KS bidding process through Topeka. Attached are the bid tabulations for projects bid through the state for the past couple of years involving the Innovation Campus. Included are the Engineering Experiential Building, Innovation Campus Utility and Infrastructure projects phase 1-5 (excluding phase 4 that was paid for with WSIA funds to support the City and County funded Law Enforcement Training Center) and the parking garage project that was bonded for the main campus. As seen from bid tabulation, a summary of the selected contracting companies is shown below. All

of these were selected based upon lowest bid.

Nowak Construction - Phase 1 - \$ 969,904

Crossland Construction - Phase 2,3 and 5 - \$ 8,293,000

Dondlinger Construction – EEB and Parking garage - \$ 27,752,000

Media articles would make one believe that bidding was not conducted and the MWCB constructed the entire innovation campus. As you can see from the facts, that is not the case and the big winner as far as funds awarded has been Dondlinger Construction. All of these bid tabulation sheets are public record. As far as buildings such as the partnership building 1 and 2 as well as the Flats, these were 100% built with private investment funding from MWCB with no risk from the university. I am currently working with four other development companies other than MWCB for investment opportunities on the campus.

Just wanted to provide you with some factual information as all too often the media reports don't do enough research and they write what would create a more dramatic story other than one based upon the facts. We ask for corrections to false and/or misleading information but have no control of the timing of those corrections or if they are printed at all.

I am really proud of what we are doing to enhance the economy of Wichita and south central Kansas.

Let me know if you have any questions - JOHN

=====



Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234

From: Evan Pflugradt
To: [John Tomblin](#)
Subject: Re: Invitation to submit a letter to the editor — Wichita State's newspaper, The Sunflower
Date: Wednesday, October 4, 2017 6:11:53 PM

John Tomblin,

I wanted to follow-up on the invitation extended to you to submit a letter to the editor.

For some first-year students this might be their first interaction with you.

I hope you will accept this invitation. If you do, we welcome a letter of no more than 750 words in length.

Please email me back to further discuss this invitation.

Thank you,

On Sun, Oct 1, 2017 at 5:26 PM, Evan Pflugradt <pflugradt13@gmail.com> wrote:

John Tomblin,

I would like to invite you to write a letter to the editor providing an update to what's going on with Innovation Campus this semester.

President John Bardo has addressed you as the head of a lot of the work done on Innovation Campus. I, and others, I'm sure, would be glad to hear an update to what is next in line for Innovation Campus in both the short and long-term.

For some first-year students this might be their first interaction with you.

I hope you will accept this invitation. If you do, we welcome a letter of no more than 750 words in length.

Please email me back to this email to further discuss this invitation.

Thank you,

--

Evan Pflugradt
Graduate Student | Wichita State University
Opinion Editor | The Sunflower
[Connect with me on LinkedIn](#)
"Enjoy the journey."

--

Evan Pflugradt
Graduate Student | Wichita State University
Opinion Editor | The Sunflower
[Connect with me on LinkedIn](#)
"Enjoy the journey."

From: Patterson, Emily
To: [John Tomblin](#)
Cc: [Birzer, Michael](#)
Subject: Re: LE / CJ building
Date: Wednesday, August 16, 2017 4:45:57 PM

We are still on track to install furniture early December and move in over the winter break.

I will look into scheduling a tour with Crossland in a couple of weeks.

Please let me know if you need any other information.

Emily

On Aug 16, 2017, at 2:10 PM, John Tomblin <john.tomblin@wichita.edu> wrote:

Michael - I am CC'ing Emily Patterson as she Amy have better answers than I would - JT

Sent from my iPhone

On Aug 16, 2017, at 9:47 AM, Birzer, Michael <Michael.Birzer@wichita.edu> wrote:

Hi John,

I hope you are well. Any word on our official move date – faculty are getting anxious. Also, not sure this is possible, but would be able to get a walk through with our faculty at some point in the near future? Many thanks.

-Michael

Michael Birzer
Professor and Director
School of Community Affairs
Wichita State University
1845 N. Fairmount
Wichita, KS 67260-0135
Tel: (316) 978-6525
Email: michael.birzer@wichita.edu
<image001.jpg>

[REDACTED]

On Aug 22, 2017, at 9:48 AM, John Tomblin <john.tomblin@wichita.edu> wrote:

The Y told me yesterday that they have been shocked by the amount of students using the facilities yesterday – definitely popular

=====

<image002.jpg>

Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234

[REDACTED]

=====

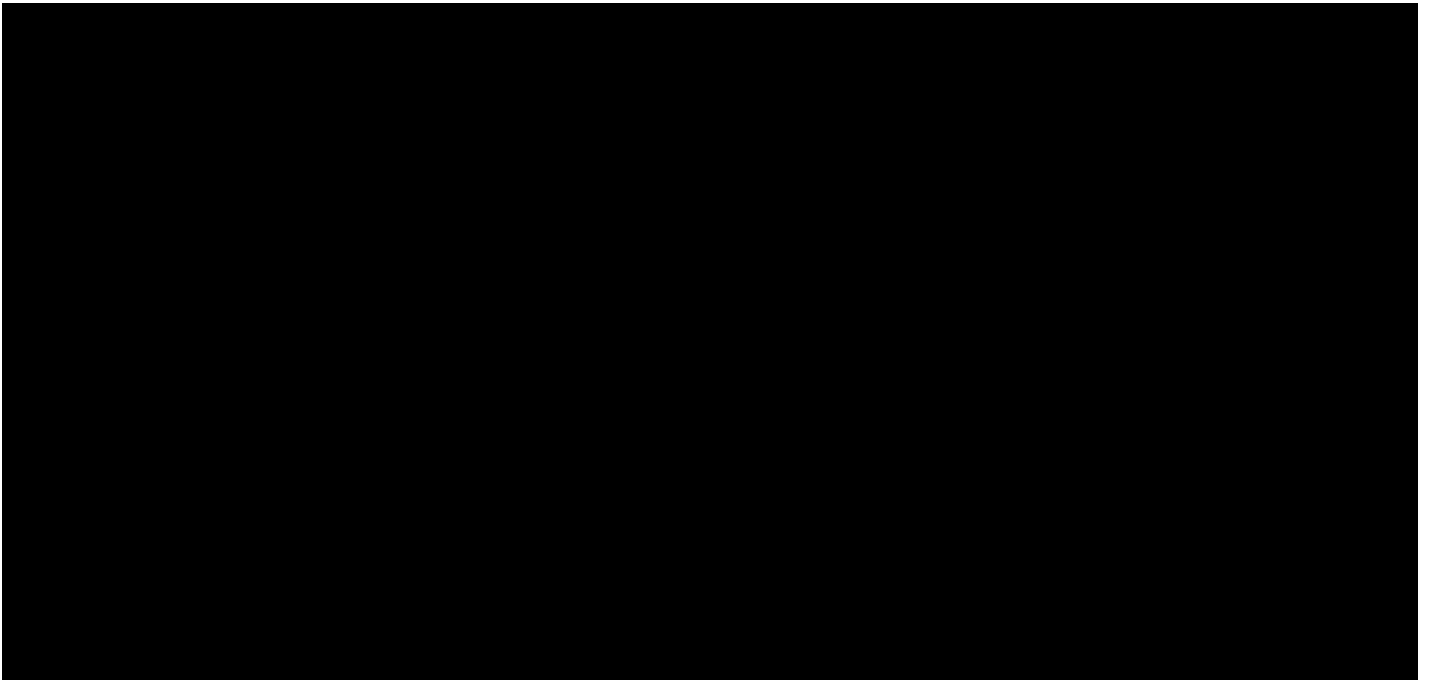
From: Patterson, Emily
To: [John Tomblin](#)
Subject: RE: Parking Regulations
Date: Wednesday, August 23, 2017 9:32:32 AM

FYI - I'm working with Crossland and housing to locate/install bike racks at the Flats.

From: John Tomblin [mailto:john.tomblin@wichita.edu]
Sent: Wednesday, August 23, 2017 8:14 AM
To: Patterson, Emily
Cc: Bruun, Troy; Schlapp, Andrew; Tatro, Lois; Golling, Werner
Subject: Re: Parking Regulations

This will also fix the issue with the Flats

Sent from my iPhone



From: Bruun, Troy
Sent: Tuesday, August 22, 2017 5:02 PM
To: Tomblin, John; Schlapp, Andrew; Tatro, Lois; Patterson, Emily
Cc: Golling, Werner
Subject: Parking Regulations

Good afternoon,

Attached are updated parking regulations. The regulations call for the Transportation and Parking Executive Committee to review and forward to the PET and then for the PET to submit the regulations to the President for approval.

Summary of changes:

Created separate parking regulations – the previous regulations also contained traffic regulations

Removed language related to Fairmount Towers and added language about The Flats

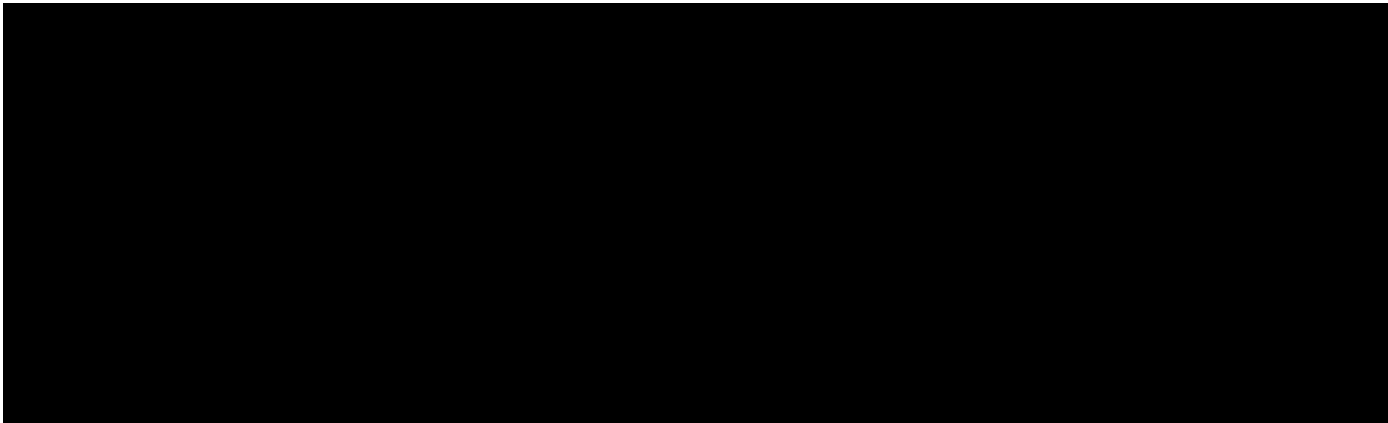
Removed "his/her" and replaced with their

Include language stating the Parking Garage is enforced 24/7 along with all violations except the need for an ePermit which is only required from 7:00 am to 5:00 pm

No huge changes, please review and let me know if anything catches your eye.

Thanks,

Troy



From: John Tomblin [mailto:john.tomblin@wichita.edu]

Sent: Wednesday, August 23, 2017 8:14 AM

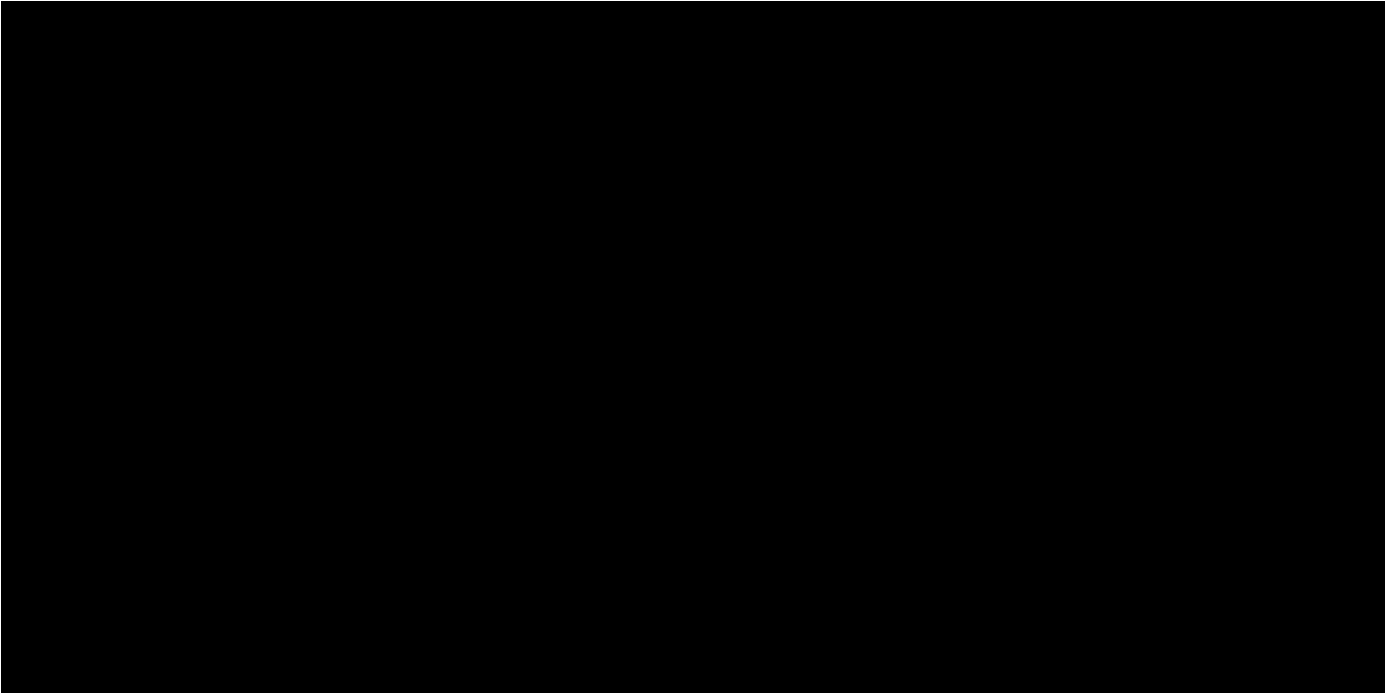
To: Patterson, Emily <emily.patterson@wichita.edu>

Cc: Bruun, Troy <troy.bruun@wichita.edu>; Schlapp, Andrew <andy.schlapp@wichita.edu>; Tatro, Lois <Lois.Tatro@wichita.edu>; Golling, Werner <werner.golling@wichita.edu>

Subject: Re: Parking Regulations

This will also fix the issue with the Flats

Sent from my iPhone



From: Bruun, Troy

Sent: Tuesday, August 22, 2017 5:02 PM

To: Tomblin, John; Schlapp, Andrew; Tatro, Lois; Patterson, Emily

Cc: Golling, Werner

Subject: Parking Regulations

Good afternoon,

Attached are updated parking regulations. The regulations call for the Transportation and Parking

Executive Committee to review and forward to the PET and then for the PET to submit the regulations to the President for approval.

Summary of changes:

- Created separate parking regulations – the previous regulations also contained traffic regulations

- Removed language related to Fairmount Towers and added language about The Flats

- Removed “his/her” and replaced with their

- Include language stating the Parking Garage is enforced 24/7 along with all violations except the need for an ePermit which is only required from 7:00 am to 5:00 pm

No huge changes, please review and let me know if anything catches your eye.

Thanks,
Troy



From: "Bruun, Troy" <troy.bruun@wichita.edu>

Date: Tuesday, August 22, 2017 at 5:01 PM

To: "Tomblin, John" <john.tomblin@mail.niar.wichita.edu>, Andy Schlapp <andy.schlapp@wichita.edu>, Lois Tatro <Lois.Tatro@wichita.edu>, "Patterson, Emily" <emily.patterson@wichita.edu>

Cc: "Golling, Werner" <werner.golling@wichita.edu>

Subject: Parking Regulations

Good afternoon,

Attached are updated parking regulations. The regulations call for the Transportation and Parking Executive Committee to review and forward to the PET and then for the PET to submit the regulations to the President for approval.

Summary of changes:

- Created separate parking regulations – the previous regulations also contained traffic regulations

- Removed language related to Fairmount Towers and added language about The Flats

- Removed “his/her” and replaced with their

- Include language stating the Parking Garage is enforced 24/7 along with all violations except the need for an ePermit which is only required from 7:00 am to 5:00 pm

No huge changes, please review and let me know if anything catches your eye.

Thanks,

Troy

From: Franklin, Debra [mailto:Debra.Franklin@wichita.edu]

Sent: Tuesday, November 07, 2017 10:14 AM

To: John Tomblin <john.tomblin@wichita.edu>

Subject: Partnership II, second floor

Good day John,

Just visited with Steve Barrett today to discuss Aaron Smith's options in Partnership II. Steve share that the second floor has been obligated. Can you share who will be moving there? I am just being nosey so if you need to keep this information close, I would understand.

Thanks,
Debbie

Debra Franklin

(316) 978-5209 W

(316) 213-4238 C



Director of Strategic University Initiatives | Wichita State University | 1845 Fairmount Street | Experiential Engineering Building 163C | Wichita, Kansas 67260-0129 | phone 316.978.5209 | www.wsuventures.org

[Connect with me on LinkedIn](#)

This communication, including any attachments, is for the exclusive use of the intended addressee (or other individual authorized to receive this message for the addressee) and may contain proprietary, confidential, privileged, or otherwise non-public information under federal or state laws. If you are not the intended recipient, any use, copying, disclosure, dissemination or distribution is strictly prohibited and may be unlawful. If you have received this communication in error, please notify the sender immediately by return e-mail and delete this communication and any attachments and destroy all

copies.

From: John Tomblin
To: [DJ McClenny](#)
Cc: [King, Eric](#); [Jim Huntley](#); [Matt Cortez](#); [Shon Slingsby](#); [Schlapp, Andrew](#); [Steve Barrett](#)
Subject: Re: phase 2 flats- meeting
Date: Thursday, August 10, 2017 3:14:29 PM

How about Monday the 14th at 4 to 5:30 ?

Sent from my iPhone

> On Aug 10, 2017, at 2:52 PM, DJ McClenny <djmccclenny@crossland.com> wrote:
>
> 00

From: DJ McClenny
To: [John Tomblin](mailto:John.Tomblin@wichita.edu)
Subject: RE: phase 2 flats- meeting
Date: Thursday, August 10, 2017 4:10:53 PM

done

DJ McClenny
Vice President- Wichita Division
3017 N. Cypress Drive
Wichita KS 67226
Phone: 316-942-9090 Fax: 316-944-0147
Cell: 620-210-0282
DJMcClenny@Crossland.com
website: www.crosslandconstruction.com

-----Original Message-----

From: John Tomblin [<mailto:john.tomblin@wichita.edu>]
Sent: Thursday, August 10, 2017 4:07 PM
To: DJ McClenny <djmcclenny@crossland.com>
Subject: Re: phase 2 flats- meeting

Let's do Monday at 4 pm

Sent from my iPhone

> On Aug 10, 2017, at 4:03 PM, DJ McClenny <djmcclenny@crossland.com> wrote:

>

> Sounds like we need to go Monday at 4. Sooner the better.

>

> Unless you mean Monday 10-noon and then if that's the case I can find out.

>

>

> DJ McClenny

> Vice President- Wichita Division

> 3017 N. Cypress Drive

> Wichita KS 67226

> Phone: 316-942-9090 Fax: 316-944-0147

> Cell: 620-210-0282

> DJMcClenny@Crossland.com

> website: www.crosslandconstruction.com

>

>

> -----Original Message-----

> From: John Tomblin [<mailto:john.tomblin@wichita.edu>]

> Sent: Thursday, August 10, 2017 4:00 PM

> To: DJ McClenny <djmcclenny@crossland.com>

> Subject: Re: phase 2 flats- meeting

>

> How about 10 to noon ?

>

> Sent from my iPhone

>

>> On Aug 10, 2017, at 3:51 PM, DJ McClenny <djmccclenny@crossland.com> wrote:
>>
>> You got anything Friday?
>>
>>
>> DJ McClenny
>> Vice President- Wichita Division
>> 3017 N. Cypress Drive
>> Wichita KS 67226
>> Phone: 316-942-9090 Fax: 316-944-0147
>> Cell: 620-210-0282
>> DJMcClenny@Crossland.com
>> website: www.crosslandconstruction.com
>>
>>
>> -----Original Message-----
>> From: John Tomblin [<mailto:john.tomblin@wichita.edu>]
>> Sent: Thursday, August 10, 2017 3:14 PM
>> To: DJ McClenny <djmccclenny@crossland.com>
>> Cc: King, Eric <eric.king@wichita.edu>; Jim Huntley <JHuntley@GLMV.COM>; Matt Cortez
>> <MCortez@GLMV.COM>; Shon Slingsby <SSlingsby@GLMV.COM>; Schlapp, Andrew
>> <andy.schlapp@wichita.edu>; Steve Barrett <sbarrett@weigand.com>
>> Subject: Re: phase 2 flats- meeting
>>
>> How about Monday the 14th at 4 to 5:30 ?
>>
>> Sent from my iPhone
>>
>>> On Aug 10, 2017, at 2:52 PM, DJ McClenny <djmccclenny@crossland.com> wrote:
>>>
>>> 00

From: John Tomblin
To: [King, Eric](#)
Cc: [DJ McClenny](#); [Matt Cortez](#); [Shon Slingsby](#); [Jim Huntley](#); [Schlapp, Andrew](#); [Steve Barrett](#)
Subject: Re: phase 2 flats- meeting
Date: Thursday, August 10, 2017 1:20:10 PM

Any chance we can do Wednesday - I have to be in Dallas on Thursday

Sent from my iPhone

On Aug 10, 2017, at 1:14 PM, King, Eric <eric.king@wichita.edu> wrote:

D.J.

I have time next Thursday if this works for others schedules.

Thanks.

Eric

From: DJ McClenny [<mailto:djmccclenny@crossland.com>]
Sent: Thursday, August 10, 2017 12:24 PM
To: Matt Cortez; Shon Slingsby; Jim Huntley; King, Eric; Tomblin, John; Schlapp, Andrew; 'Steve Barrett'
Subject: phase 2 flats- meeting

Guys, can we meet next Thursday to discuss? If we don't get talking about this now then we will be in trouble a year from now.

1. We need to discuss model types
2. Qnties
3. Additional Wings or new east building
4. Parking
5. timing

<image001.jpg>

DJ McClenny

Vice President- Wichita Division

3017 N. Cypress Drive
Wichita KS 67226
Phone: 316-942-9090 Fax: 316-944-0147
Cell: 620-210-0282
DJMcClenny@Crossland.com
website: www.crosslandconstruction.com

From: King, Eric
To: [DJ McClenny](#); [Jim Huntley](#); [John Tomblin](#)
Cc: [Matt Cortez](#); [Shon Slingsby](#); [Schlapp, Andrew](#); [Steve Barrett](#)
Subject: RE: phase 2 flats- meeting
Date: Thursday, August 10, 2017 3:17:10 PM

I am available Monday between 4 and 5:30.

Eric

From: DJ McClenny [mailto:djmccclenny@crossland.com]
Sent: Thursday, August 10, 2017 2:50 PM
To: King, Eric; Jim Huntley; Tomblin, John
Cc: Matt Cortez; Shon Slingsby; Schlapp, Andrew; Steve Barrett
Subject: RE: phase 2 flats- meeting

Sorry guys, can't do Wednesday.

Here are some open windows. Does any of these work?

I want to make sure everyone can attend this first meeting so we are starting in the right direction.

If you guys could respond to the dates you have available that match these timelines below, I'll figure out the time.

Monday 14th- 11:30-5:00

Tuesday 15th 9:00-3:00

Wednesday out

Thursday out

Friday 8am – 5 pm



DJ McClenny

Vice President- Wichita Division

3017 N. Cypress Drive

Wichita KS 67226

Phone: 316-942-9090 Fax: 316-944-0147

Cell: 620-210-0282

DJMcClenny@Crossland.com

website: www.crosslandconstruction.com

From: King, Eric [mailto:eric.king@wichita.edu]
Sent: Thursday, August 10, 2017 1:34 PM
To: Jim Huntley <JHuntley@GLMV.COM>; Tomblin, John <john.tomblin@mail.niar.wichita.edu>
Cc: DJ McClenny <djmccclenny@crossland.com>; Matt Cortez <MCortez@GLMV.COM>; Shon Slingsby <SSlingsby@GLMV.COM>; Schlapp, Andrew <andy.schlapp@wichita.edu>; Steve Barrett <sbarrett@weigand.com>
Subject: RE: phase 2 flats- meeting

Wednesday is o.k. here as well.

Eric

From: Jim Huntley [<mailto:JHuntley@GLMV.COM>]
Sent: Thursday, August 10, 2017 1:24 PM
To: Tomblin, John; King, Eric
Cc: DJ McClenny; Matt Cortez; Shon Slingsby; Schlapp, Andrew; Steve Barrett
Subject: RE: phase 2 flats- meeting

Wednesday's fine with me.

James W. Huntley, AIA
GLMVArchitecture
1525 E. Douglas | Wichita, KS 67211
Office 316-265-9367 | Fax 316-265-5646

[Website](#) | [Facebook](#) | [Twitter](#) | [LinkedIn](#) | [G+](#)

The information transmitted by this e-mail is intended for the exclusive use of the addressee and may contain confidential and/or privileged material. Any interception, review, retransmission, dissemination or other use of, or taking of action upon this information by persons or entities other than the intended recipient is prohibited by law. If you receive this e-mail in error, please contact the sender immediately at the telephone number listed above, and delete the communication from any computer or network system. Although this e-mail and attachments are believed to be free of any virus or other defect, it is the responsibility of the recipient to ensure that it is virus free and no responsibility is accepted by the sender.

From: John Tomblin [<mailto:john.tomblin@wichita.edu>]
Sent: Thursday, August 10, 2017 1:20 PM
To: King, Eric
Cc: DJ McClenny; Matt Cortez; Shon Slingsby; Jim Huntley; Schlapp, Andrew; Steve Barrett
Subject: Re: phase 2 flats- meeting

Any chance we can do Wednesday - I have to be in Dallas on Thursday

Sent from my iPhone

On Aug 10, 2017, at 1:14 PM, King, Eric <eric.king@wichita.edu> wrote:

D.J.

I have time next Thursday if this works for others schedules.

Thanks.

Eric

From: DJ McClenny [<mailto:djmccclenny@crossland.com>]
Sent: Thursday, August 10, 2017 12:24 PM
To: Matt Cortez; Shon Slingsby; Jim Huntley; King, Eric; Tomblin, John; Schlapp, Andrew; 'Steve Barrett'
Subject: phase 2 flats- meeting

Guys, can we meet next Thursday to discuss? If we don't get talking about this now

then we will be in trouble a year from now.

1. We need to discuss model types
2. Qnties
3. Additional Wings or new east building
4. Parking
5. timing

<image001.jpg>

DJ McClenny

Vice President- Wichita Division

3017 N. Cypress Drive

Wichita KS 67226

Phone: 316-942-9090 Fax: 316-944-0147

Cell: 620-210-0282

DJMcClenny@Crossland.com

website: www.crosslandconstruction.com

From: King, Eric
To: [DJ McClenny](#); [Matt Cortez](#); [Shon Slingsby](#); [Jim Huntley](#); [John Tomblin](#); [Schlapp, Andrew](#); "Steve Barrett"
Subject: RE: phase 2 flats- meeting
Date: Thursday, August 10, 2017 1:14:52 PM

D.J.

I have time next Thursday if this works for others schedules.

Thanks.

Eric

From: DJ McClenny [mailto:djmccclenny@crossland.com]
Sent: Thursday, August 10, 2017 12:24 PM
To: Matt Cortez; Shon Slingsby; Jim Huntley; King, Eric; Tomblin, John; Schlapp, Andrew; 'Steve Barrett'
Subject: phase 2 flats- meeting

Guys, can we meet next Thursday to discuss? If we don't get talking about this now then we will be in trouble a year from now.

1. We need to discuss model types
2. Qnties
3. Additional Wings or new east building
4. Parking
5. timing



DJ McClenny

Vice President- Wichita Division

3017 N. Cypress Drive
Wichita KS 67226
Phone: 316-942-9090 Fax: 316-944-0147
Cell: 620-210-0282
DJMcClenny@Crossland.com
website: www.crosslandconstruction.com

From: Schlapp, Andrew
To: [King, Eric](#)
Cc: [DJ McClenny](#); [Jim Huntley](#); [John Tomblin](#); [Matt Cortez](#); [Shon Slingsby](#); [Steve Barrett](#)
Subject: Re: phase 2 flats- meeting
Date: Thursday, August 10, 2017 7:29:44 PM

I can do Monday

Sent from my iPhone

On Aug 10, 2017, at 1:17 PM, King, Eric <eric.king@wichita.edu> wrote:

I am available Monday between 4 and 5:30.

Eric

From: DJ McClenny [<mailto:djmcclenny@crossland.com>]
Sent: Thursday, August 10, 2017 2:50 PM
To: King, Eric; Jim Huntley; Tomblin, John
Cc: Matt Cortez; Shon Slingsby; Schlapp, Andrew; Steve Barrett
Subject: RE: phase 2 flats- meeting

Sorry guys, can't do Wednesday.

Here are some open windows. Does any of these work?

I want to make sure everyone can attend this first meeting so we are starting in the right direction.

If you guys could respond to the dates you have available that match these timelines below, I'll figure out the time.

Monday 14th- 11:30-5:00

Tuesday 15th 9:00-3:00

Wednesday out

Thursday out

Friday 8am – 5 pm

<image001.jpg>

DJ McClenny

Vice President- Wichita Division

3017 N. Cypress Drive

Wichita KS 67226

Phone: 316-942-9090 Fax: 316-944-0147

Cell: 620-210-0282

DJMcClenny@Crossland.com

website: www.crosslandconstruction.com

From: King, Eric [<mailto:eric.king@wichita.edu>]

Sent: Thursday, August 10, 2017 1:34 PM
To: Jim Huntley <JHuntley@GLMV.COM>; Tomblin, John <john.tomblin@mail.niar.wichita.edu>
Cc: DJ McClenny <djmccleddy@crossland.com>; Matt Cortez <MCortez@GLMV.COM>; Shon Slingsby <SSlingsby@GLMV.COM>; Schlapp, Andrew <andy.schlapp@wichita.edu>; Steve Barrett <sbarrett@weigand.com>
Subject: RE: phase 2 flats- meeting

Wednesday is o.k. here as well.

Eric

From: Jim Huntley [<mailto:JHuntley@GLMV.COM>]
Sent: Thursday, August 10, 2017 1:24 PM
To: Tomblin, John; King, Eric
Cc: DJ McClenny; Matt Cortez; Shon Slingsby; Schlapp, Andrew; Steve Barrett
Subject: RE: phase 2 flats- meeting

Wednesday's fine with me.

James W. Huntley, AIA
GLMVArchitecture
1525 E. Douglas | Wichita, KS 67211
Office 316-265-9367 | Fax 316-265-5646

[Website](#) | [Facebook](#) | [Twitter](#) | [LinkedIn](#) | [G+](#)

The information transmitted by this e-mail is intended for the exclusive use of the addressee and may contain confidential and/or privileged material. Any interception, review, retransmission, dissemination or other use of, or taking of action upon this information by persons or entities other than the intended recipient is prohibited by law. If you receive this e-mail in error, please contact the sender immediately at the telephone number listed above, and delete the communication from any computer or network system. Although this e-mail and attachments are believed to be free of any virus or other defect, it is the responsibility of the recipient to ensure that it is virus free and no responsibility is accepted by the sender.

From: John Tomblin [<mailto:john.tomblin@wichita.edu>]
Sent: Thursday, August 10, 2017 1:20 PM
To: King, Eric
Cc: DJ McClenny; Matt Cortez; Shon Slingsby; Jim Huntley; Schlapp, Andrew; Steve Barrett
Subject: Re: phase 2 flats- meeting

Any chance we can do Wednesday - I have to be in Dallas on Thursday

Sent from my iPhone

On Aug 10, 2017, at 1:14 PM, King, Eric <eric.king@wichita.edu> wrote:

D.J.

I have time next Thursday if this works for others schedules.

Thanks.

Eric

From: DJ McClenny [<mailto:djmcclenny@crossland.com>]
Sent: Thursday, August 10, 2017 12:24 PM
To: Matt Cortez; Shon Slingsby; Jim Huntley; King, Eric; Tomblin, John; Schlapp, Andrew; 'Steve Barrett'
Subject: phase 2 flats- meeting

Guys, can we meet next Thursday to discuss? If we don't get talking about this now then we will be in trouble a year from now.

1. We need to discuss model types
2. Qnties
3. Additional Wings or new east building
4. Parking
5. timing

<image001.jpg>

DJ McClenny

Vice President- Wichita Division

3017 N. Cypress Drive

Wichita KS 67226

Phone: 316-942-9090 Fax: 316-944-0147

Cell: 620-210-0282

DJMcClenny@Crossland.com

website: www.crosslandconstruction.com

From: DJ McClenny
To: [John Tomblin](#); [Gabrielle Dodosh](#)
Subject: RE: phase 2 flats- meeting
Date: Thursday, August 10, 2017 4:28:54 PM

yes

DJ McClenny
Vice President- Wichita Division
3017 N. Cypress Drive
Wichita KS 67226
Phone: 316-942-9090 Fax: 316-944-0147
Cell: 620-210-0282
DJMcClenny@Crossland.com
website: www.crosslandconstruction.com

-----Original Message-----

From: John Tomblin [<mailto:john.tomblin@wichita.edu>]
Sent: Thursday, August 10, 2017 4:18 PM
To: Gabrielle Dodosh <gdodosh@niar.wichita.edu>
Cc: DJ McClenny <djmcclenny@crossland.com>
Subject: Re: phase 2 flats- meeting

DJ - will you send out invite to everyone - my conference room

Sent from my iPhone

> On Aug 10, 2017, at 4:15 PM, Gabrielle Dodosh <gdodosh@niar.wichita.edu> wrote:

>

> Yup. You have 217 on Monday the 14th 4:00 - 5:30.

>

> -----Original Message-----

> From: John Tomblin

> Sent: Thursday, August 10, 2017 4:13 PM

> To: DJ McClenny <djmcclenny@crossland.com>

> Cc: Gabrielle Dodosh <gdodosh@niar.wichita.edu>

> Subject: Re: phase 2 flats- meeting

>

> Sure

>

> G - can you get 217 for me on Monday at 4 to 5:30

>

> Sent from my iPhone

>

>> On Aug 10, 2017, at 4:11 PM, DJ McClenny <djmcclenny@crossland.com> wrote:

>>

>> Your office?

>>

>>

>> DJ McClenny

>> Vice President- Wichita Division

>> 3017 N. Cypress Drive

>> Wichita KS 67226

>> Phone: 316-942-9090 Fax: 316-944-0147
>> Cell: 620-210-0282
>> DJMcClenny@Crossland.com
>> website: www.crosslandconstruction.com
>>

>> -----Original Message-----
>> From: John Tomblin [<mailto:john.tomblin@wichita.edu>]
>> Sent: Thursday, August 10, 2017 4:07 PM
>> To: DJ McClenny <djmccclenny@crossland.com>
>> Subject: Re: phase 2 flats- meeting
>>

>> Let's do Monday at 4 pm
>>

>> Sent from my iPhone
>>

>>> On Aug 10, 2017, at 4:03 PM, DJ McClenny <djmccclenny@crossland.com> wrote:

>>>
>>> Sounds like we need to go Monday at 4. Sooner the better.
>>>

>>> Unless you mean Monday 10-noon and then if that's the case I can find out.
>>>

>>> DJ McClenny
>>> Vice President- Wichita Division
>>> 3017 N. Cypress Drive
>>> Wichita KS 67226
>>> Phone: 316-942-9090 Fax: 316-944-0147
>>> Cell: 620-210-0282
>>> DJMcClenny@Crossland.com
>>> website: www.crosslandconstruction.com
>>>

>>> -----Original Message-----
>>> From: John Tomblin [<mailto:john.tomblin@wichita.edu>]
>>> Sent: Thursday, August 10, 2017 4:00 PM
>>> To: DJ McClenny <djmccclenny@crossland.com>
>>> Subject: Re: phase 2 flats- meeting
>>>

>>> How about 10 to noon ?
>>>

>>> Sent from my iPhone
>>>

>>>> On Aug 10, 2017, at 3:51 PM, DJ McClenny <djmccclenny@crossland.com> wrote:

>>>>
>>>> You got anything Friday?
>>>>

>>>> DJ McClenny
>>>> Vice President- Wichita Division
>>>> 3017 N. Cypress Drive
>>>> Wichita KS 67226
>>>> Phone: 316-942-9090 Fax: 316-944-0147
>>>> Cell: 620-210-0282
>>>> DJMcClenny@Crossland.com
>>>> website: www.crosslandconstruction.com
>>>>

>>>>

>>>> -----Original Message-----

>>>> From: John Tomblin [<mailto:john.tomblin@wichita.edu>]

>>>> Sent: Thursday, August 10, 2017 3:14 PM

>>>> To: DJ McClenny <djmccclenny@crossland.com>

>>>> Cc: King, Eric <eric.king@wichita.edu>; Jim Huntley <JHuntley@GLMV.COM>; Matt Cortez <MCortez@GLMV.COM>; Shon Slingsby <SSlingsby@GLMV.COM>; Schlapp, Andrew <andy.schlapp@wichita.edu>; Steve Barrett <sbarrett@weigand.com>

>>>> Subject: Re: phase 2 flats- meeting

>>>>

>>>> How about Monday the 14th at 4 to 5:30 ?

>>>>

>>>> Sent from my iPhone

>>>>

>>>>> On Aug 10, 2017, at 2:52 PM, DJ McClenny <djmccclenny@crossland.com> wrote:

>>>>>

>>>>> 00

From: Schlapp, Andrew
To: [John Tomblin](#)
Subject: Re: Phase 2-2BDRM_2017-08-16.pdf
Date: Thursday, August 17, 2017 6:46:13 AM

Awesome

Sent from my iPhone

On Aug 16, 2017, at 8:07 PM, John Tomblin <john.tomblin@wichita.edu> wrote:

Initial concept

From: Steve Barrett [<mailto:sbarrett@weigand.com>]
Sent: Wednesday, August 16, 2017 3:57 PM
To: John Tomblin <john.tomblin@wichita.edu>
Subject: Fwd: Phase 2-2BDRM_2017-08-16.pdf

Steve Barrett 316.641.3268

Begin forwarded message:

From: DJ McClenny <djmccclenny@crossland.com>
Date: August 16, 2017 at 10:34:35 AM CDT
To: Steve Barrett <sbarrett@weigand.com>
Subject: Phase 2-2BDRM_2017-08-16.pdf

First blush look.

Lets talk. This is bigger than I invisioned, but in line with the middle of the road model....somewhere between the flats and shocker hall.

<Phase 2-2BDRM_2017-08-16.pdf>



From: King, Eric

Sent: Wednesday, September 13, 2017 4:13 PM

To: Pickus, Keith <Keith.Pickus@wichita.edu>; Price, Jay <Jay.Price@wichita.edu>; King, Elizabeth <Elizabeth.King@wichita.edu>; Kleinsasser, Joe <Joe.Kleinsasser@wichita.edu>; Heldman, Lou <Lou.Heldman@wichita.edu>; Golling, Werner <werner.golling@wichita.edu>; DJ McClenny <djmccclenny@crossland.com>; Patterson, Emily <emily.patterson@wichita.edu>; Tomblin, John <john.tomblin@mail.niar.wichita.edu>; Schroeder, Guy <Guy.Schroeder@wichita.edu>; Bruun, Troy <troy.bruun@wichita.edu>; Smith, Bobby <Bobby.Smith@wichita.edu>; Lanier, Anna <anna.lanier@wichita.edu>; Buller, Deborah <Deborah.Buller@wichita.edu>

Subject: Pizza Hut Move

To all,

I met a little while ago with the Crossland Construction superintendent and the movers. They tested raising the building and everything went fine. They are now confident that the move can take place as scheduled on **Monday, September 18 beginning at 9 a.m.** I was told that the building will be on the trailer and that movement will begin at 9 a.m. I believe that Joe Kleinsasser can now publicize the move.

Thanks.

Eric King, R.A.

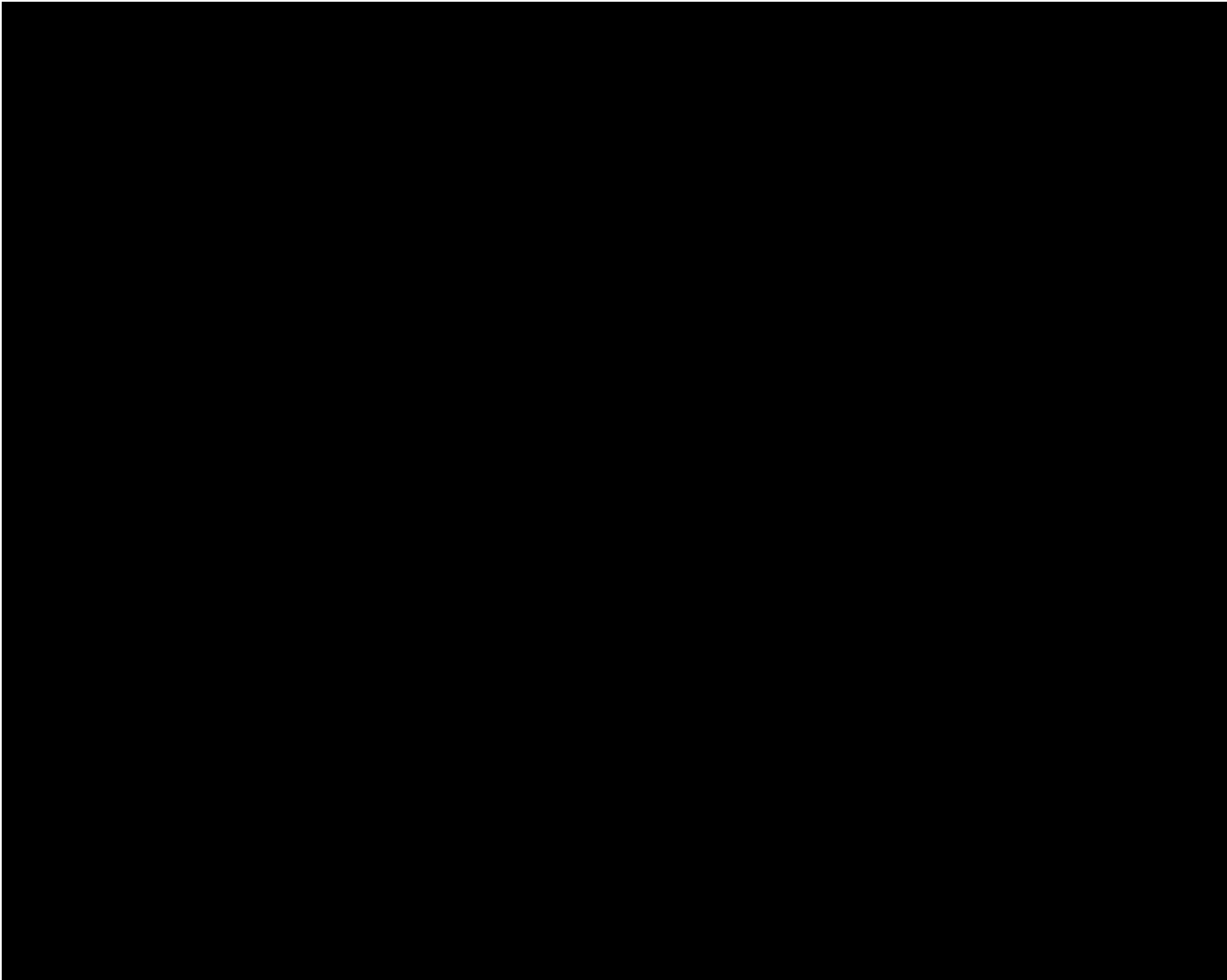
Associate Vice President for Facilities
Office of the Vice President for Administration and Finance
Wichita State University
1845 Fairmount St., Wichita, KS 67260-0047

Office: 316.978.3106

Cell: 785.230.1739

eric.king@wichita.edu





From: Matt Cortez [<mailto:MCortez@GLMV.COM>]
Sent: Monday, November 06, 2017 11:31 AM
To: John Tomblin <john.tomblin@wichita.edu>
Subject: Presentation Slides for Retail and Phase II Apartments

John,

Good morning. Please see the attached power point slides for WSU Retail and Phase II of the Flats.

The retail as discussed includes the colored spaces for restaurants and others as well as the birds eye view and the site plan.

The Phase II slides are attached and include a colored plan for the first, second, third and fourth floors. It also includes the massing of the building on the site.

Let me know if you need anything else.

Thanks,

Matt

Matt Cortez, AIA, LEED AP BD+C

Vice President

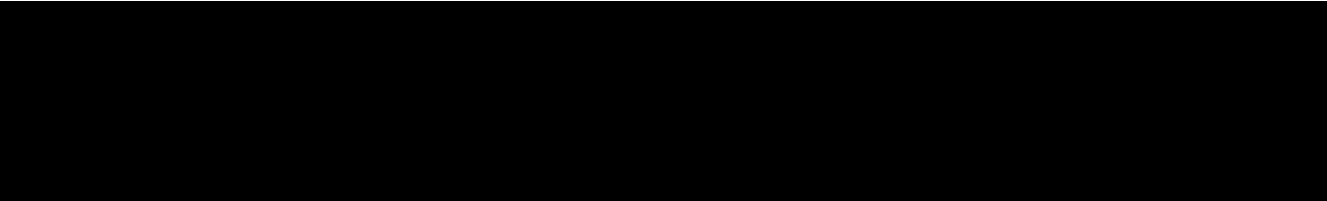
GLMVArchitecture

1525 E. Douglas | Wichita, KS 67211

Office 316-265-9367 | Fax 316-265-5646

[Website](#) | [Facebook](#) | [Twitter](#) | [LinkedIn](#) | [G+](#)

The information transmitted by this e-mail is intended for the exclusive use of the addressee and may contain confidential and/or privileged material. Any interception, review, retransmission, dissemination or other use of, or taking of action upon this information by persons or entities other than the intended recipient is prohibited by law. If you receive this e-mail in error, please contact the sender immediately at the telephone number listed above, and delete the communication from any computer or network system. Although this e-mail and attachments are believed to be free of any virus or other defect, it is the responsibility of the recipient to ensure that it is virus free and no responsibility is accepted by the sender.



From: Matt Cortez [<mailto:MCortez@GLMV.COM>]
Sent: Monday, November 06, 2017 11:31 AM
To: John Tomblin <john.tomblin@wichita.edu>
Subject: Presentation Slides for Retail and Phase II Apartments

John,

Good morning. Please see the attached power point slides for WSU Retail and Phase II of the Flats.

The retail as discussed includes the colored spaces for restaurants and others as well as the birds eye view and the site plan.

The Phase II slides are attached and include a colored plan for the first, second, third and fourth floors. It also includes the massing of the building on the site.

Let me know if you need anything else.

Thanks,
Matt

Matt Cortez, AIA, LEED AP BD+C
Vice President
GLMVArchitecture
1525 E. Douglas | Wichita, KS 67211
Office 316-265-9367 | Fax 316-265-5646

[Website](#) | [Facebook](#) | [Twitter](#) | [LinkedIn](#) | [G+](#)

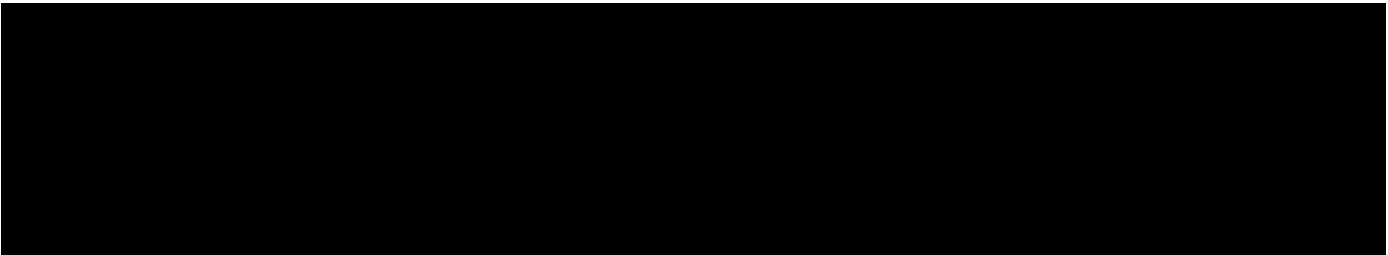
The information transmitted by this e-mail is intended for the exclusive use of the addressee and may contain confidential and/or privileged material. Any interception, review, retransmission, dissemination or other use of, or taking of action upon this information by persons or entities other than the intended recipient is prohibited by law. If you receive this e-mail in error, please contact the sender immediately at the telephone number listed above, and delete the communication from any computer or network system. Although this e-mail and attachments are believed to be free of any virus or other defect, it is the responsibility of the recipient to ensure that it is virus free and no responsibility is accepted by the sender.

From: Espinoza, Judy
To: [John Tomblin](#)
Subject: Re: Quick question
Date: Thursday, September 14, 2017 8:24:04 PM

Thank you. I think this makes the most sense to incorporate it into annual enrollment and give it more visibility. We will work through it with the Y.

Thank you.

Sent from my iPhone



On Sep 14, 2017, at 9:16 PM, Espinoza, Judy <judy.espinoza@wichita.edu> wrote:

John

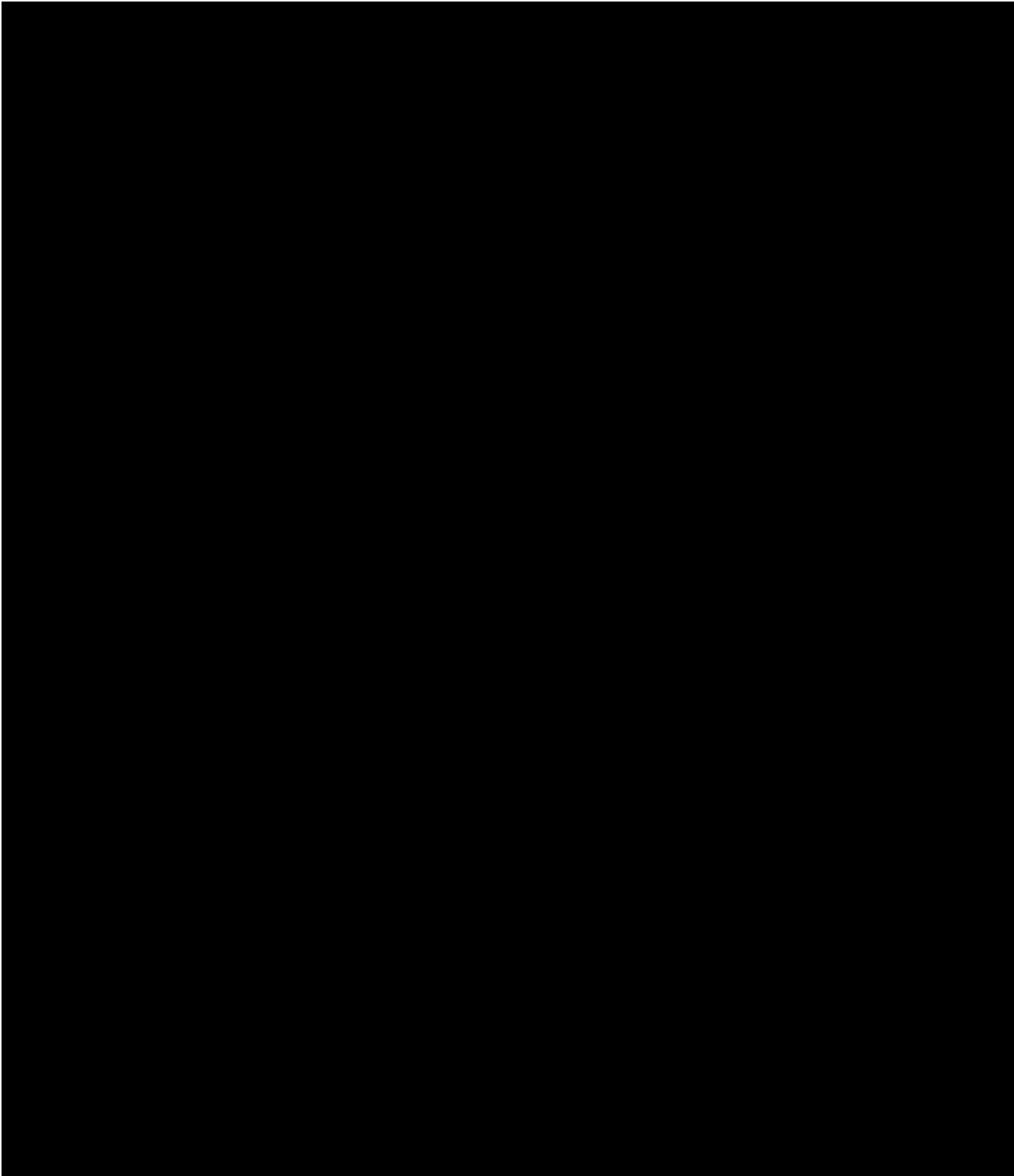
I agree with Jennifer from the Y that having Ybsign ups during our annual enrollment when we are in front of so many employees would be ideal.

Is there a strategic reason for having the effective date Oct 1?

Sent from my iPhone

Begin forwarded message:





From: Tatro, Lois
Sent: Thursday, September 14, 2017 1:43 PM
To: Jennifer Keen <jennifer@ymcawichita.org>
Cc: Espinoza, Judy <judy.espinoza@wichita.edu>
Subject: RE: Quick question

I should have included Judy on this email I sent, sorry, so

adding her now. She will respond to your other question below regarding the onsite.

Judy – perhaps we can have an internal date of 9/19 and communicate the ‘whose in/whose out’ to the Y on the 20th. I have the WSU email file ready to go and can easily add ICAA. If the RSC and Foundation decide to join, we’ll need a file with their employee’s email addresses as well.

Thanks!

From: Jennifer Keen [<mailto:jennifer@ymcawichita.org>]
Sent: Thursday, September 14, 2017 1:39 PM
To: Tatro, Lois
Subject: RE: Quick question

If we could know by the 20th in the afternoon.
I am also waiting for the Director for Total Rewards to contact me so we can lock in days/times to be onsite.

The plan will be to send the email to all the facility/staff the week of Sept 25th so they can visit with us onsite or go the branches the first week of October. If you could also get me everyone’s email address that week, that would be great. (I will be out of the office the 22nd-30th, but will be checking emails when I can.)

Thank you!

From: Tatro, Lois [<mailto:Lois.Tatro@wichita.edu>]
Sent: Thursday, September 14, 2017 1:23 PM
To: Jennifer Keen
Subject: Quick question

One quick question – when does the Y need to know if our affiliated corporations are going to be part of WSU’s corporate Y program? We’ve reached out to all of them, but we are still waiting on answers from some. I know you’ll need time to tweak the marketing to include or exclude the correct groups, so if you can tell me the date needed, that would be great.

From: Tatro, Lois

From: John Tomblin
To: [Tatro, Lois](#); [Golling, Werner](#)
Subject: RE: Quick Y Question
Date: Wednesday, September 6, 2017 5:09:00 PM

We could ask them what they wanted to do but yes, they would pay their share

From: Tatro, Lois [mailto:Lois.Tatro@wichita.edu]
Sent: Wednesday, September 06, 2017 1:56 PM
To: John Tomblin <john.tomblin@wichita.edu>; Golling, Werner <werner.golling@wichita.edu>
Subject: Quick Y Question

Will we be offering the Y corp membership to employees of ICAA, RSC, Foundation?

If yes, then those entities will need to pay their share of the corporate fee. If no, then we need to be sure these individuals understand they are NOT included (which makes sense as they aren't WSU employees).

From: John Tomblin
To: [Johnson, Susan](#)
Subject: Re: Regents visit
Date: Wednesday, November 1, 2017 7:22:37 AM

Sending it to him

Sent from my iPhone

On Nov 1, 2017, at 7:07 AM, Johnson, Susan <susan.johnson@wichita.edu> wrote:

What if regent murfin hosts the regents on Friday November 17 after the lunch in old town? The visit would be over, It would be daylight, it would just be the regents and they could spend as much time as they like at his hanger, even take an airplane ride!

Just another idea

Sent from my iPhone

From: John Tomblin

Sent: Friday, October 06, 2017 11:14 AM

To: 'Brewer, Kristin' <Kristin.Brewer@wichita.edu>; 'andi.bannister@wichita.edu' <andi.bannister@wichita.edu>

Cc: Johnson, Susan (susan.johnson@wichita.edu) <susan.johnson@wichita.edu>

Subject: FW: Regents visit

Importance: High

Andi and Kristin – we have the complete Board of regents here on Nov 16th (will be 9 regents plus about 8 more people) and they would like to tour the LETC – see below – to make this more interesting, I thought we could also have the WPD and Sheriffs office be part of the tour as well as a demo by David setup in the LETC to talk about the connections between the innovations campus – I can get everything cleared from Crossland for this to happen – let me know what you thoughts are – want to show the connections between criminal justice and WBP/Sheriffs as well as connection between the innovation campus and why we are different – let me know – thanks - JOHN

=====



Dr. John Tomblin

Vice President for Research & Technology Transfer

Wichita State University

1845 Fairmount

Wichita, KS 67260-0093

(316) 978-5234

From: Johnson, Susan [<mailto:susan.johnson@wichita.edu>]

Sent: Wednesday, October 04, 2017 8:31 AM
To: John Tomblin <john.tomblin@wichita.edu>
Subject: Regents visit

John,


The only part of the Regents visit that I don't have planned is on TH. Nov. 16 from 1:10-1:40 pm (after lunch in the Welcome Center with your presentation about innovation partnership, research and military update) when they visit the LETC.

Can you help coordinate this part of the visit? Maybe it will have to be a hard hat tour, but I have not invited anyone to be there to speak about the building like Chief Ramsey, Sheriff Easter, Andi Bannion, ect. Also, the Regents are very interested in talking with or hearing from students so maybe they could be included in this part too?

Thank you,

Susan

Susan Johnson
Office Manager
Office of the President
Wichita State University
1845 Fairmount Street
Wichita, KS 67260-0001
316-978-5587



From: John Tomblin

Sent: Friday, October 06, 2017 11:14 AM

To: 'Brewer, Kristin' <Kristin.Brewer@wichita.edu>; 'andi.bannister@wichita.edu' <andi.bannister@wichita.edu>

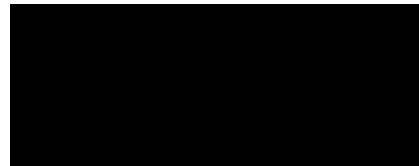
Cc: Johnson, Susan (susan.johnson@wichita.edu) <susan.johnson@wichita.edu>

Subject: FW: Regents visit

Importance: High

Andi and Kristin – we have the complete Board of regents here on Nov 16th (will be 9 regents plus about 8 more people) and they would like to tour the LETC – see below – to make this more interesting, I thought we could also have the WPD and Sheriffs office be part of the tour as well as a demo by David setup in the LETC to talk about the connections between the innovations campus – I can get everything cleared from Crossland for this to happen – let me know what you thoughts are – want to show the connections between criminal justice and WBP/Sheriffs as well as connection between the innovation campus and why we are different – let me know – thanks - JOHN

=====



Dr. John Tomblin

Vice President for Research & Technology Transfer

Wichita State University

1845 Fairmount

Wichita, KS 67260-0093

(316) 978-5234

From: Johnson, Susan [<mailto:susan.johnson@wichita.edu>]

Sent: Wednesday, October 04, 2017 8:31 AM

To: John Tomblin <john.tomblin@wichita.edu>

Subject: Regents visit

John,

The only part of the Regents visit that I don't have planned is on TH. Nov. 16 from 1:10-1:40 pm

(after lunch in the Welcome Center with your presentation about innovation partnership, research and military update) when they visit the LETC.

Can you help coordinate this part of the visit? Maybe it will have to be a hard hat tour, but I have not invited anyone to be there to speak about the building like Chief Ramsey, Sheriff Easter, Andi Bannion, ect. Also, the Regents are very interested in talking with or hearing from students so maybe they could be included in this part too?

Thank you,

Susan

Susan Johnson

Office Manager

Office of the President

Wichita State University

1845 Fairmount Street

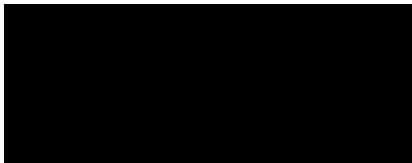
Wichita, KS 67260-0001

316-978-5587

From: John Tomblin [<mailto:john.tomblin@wichita.edu>]
Sent: Friday, October 6, 2017 11:14 AM
To: Brewer, Kristin <Kristin.Brewer@wichita.edu>; andi.bannister@wichita.edu
Cc: Johnson, Susan <susan.johnson@wichita.edu>
Subject: FW: Regents visit
Importance: High

Andi and Kristin – we have the complete Board of regents here on Nov 16th (will be 9 regents plus about 8 more people) and they would like to tour the LETC – see below – to make this more interesting, I thought we could also have the WPD and Sheriffs office be part of the tour as well as a demo by David setup in the LETC to talk about the connections between the innovations campus – I can get everything cleared from Crossland for this to happen – let me know what you thoughts are – want to show the connections between criminal justice and WBP/Sheriffs as well as connection between the innovation campus and why we are different – let me know – thanks - JOHN

=====



Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234

From: Johnson, Susan [<mailto:susan.johnson@wichita.edu>]
Sent: Wednesday, October 04, 2017 8:31 AM

To: John Tomblin <john.tomblin@wichita.edu>

Subject: Regents visit

John,

The only part of the Regents visit that I don't have planned is on TH. Nov. 16 from 1:10-1:40 pm (after lunch in the Welcome Center with your presentation about innovation partnership, research and military update) when they visit the LETC.

Can you help coordinate this part of the visit? Maybe it will have to be a hard hat tour, but I have not invited anyone to be there to speak about the building like Chief Ramsey, Sheriff Easter, Andi Bannion, ect. Also, the Regents are very interested in talking with or hearing from students so maybe they could be included in this part too?

Thank you,

Susan

Susan Johnson

Office Manager

Office of the President

Wichita State University

1845 Fairmount Street

Wichita, KS 67260-0001

316-978-5587

From: John Tomblin

Sent: Friday, October 06, 2017 11:14 AM

To: 'Brewer, Kristin' <Kristin.Brewer@wichita.edu>; 'andi.bannister@wichita.edu' <andi.bannister@wichita.edu>

Cc: Johnson, Susan (<susan.johnson@wichita.edu>) <susan.johnson@wichita.edu>

Subject: FW: Regents visit

Importance: High

Andi and Kristin – we have the complete Board of regents here on Nov 16th (will be 9 regents plus about 8 more people) and they would like to tour the LETC – see below – to make this more interesting, I thought we could also have the WPD and Sheriffs office be part of the tour as well as a demo by David setup in the LETC to talk about the connections between the innovations campus – I can get everything cleared from Crossland for this to happen – let me know what you thoughts are – want to show the connections between criminal justice and WBP/Sheriffs as well as connection between the innovation campus and why we are different – let me know – thanks - JOHN

=====

<image001.jpg>

Dr. John Tomblin

Vice President for Research & Technology Transfer

Wichita State University

1845 Fairmount

Wichita, KS 67260-0093

(316) 978-5234

From: Johnson, Susan [<mailto:susan.johnson@wichita.edu>]

Sent: Wednesday, October 04, 2017 8:31 AM

To: John Tomblin <john.tomblin@wichita.edu>

Subject: Regents visit

John,

The only part of the Regents visit that I don't have planned is on TH. Nov. 16 from 1:10-1:40 pm (after lunch in the Welcome Center with your presentation about innovation partnership, research and military update) when they visit the LETC.

Can you help coordinate this part of the visit? Maybe it will have to be a hard hat tour, but I have not invited anyone to be there to speak about the building like Chief Ramsey, Sheriff Easter, Andi Bannion, ect. Also, the Regents are very interested in talking with or hearing from students so maybe they could be included in this part too?

Thank you,

Susan

Susan Johnson

Office Manager

Office of the President

Wichita State University

1845 Fairmount Street

Wichita, KS 67260-0001

316-978-5587



From: John Tomblin

Sent: Friday, October 06, 2017 11:14 AM

To: 'Brewer, Kristin' <Kristin.Brewer@wichita.edu>; 'andi.bannister@wichita.edu' <andi.bannister@wichita.edu>

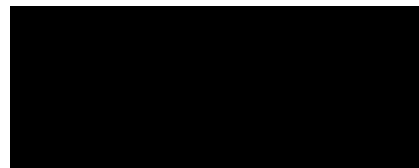
Cc: Johnson, Susan (susan.johnson@wichita.edu) <susan.johnson@wichita.edu>

Subject: FW: Regents visit

Importance: High

Andi and Kristin – we have the complete Board of regents here on Nov 16th (will be 9 regents plus about 8 more people) and they would like to tour the LETC – see below – to make this more interesting, I thought we could also have the WPD and Sheriffs office be part of the tour as well as a demo by David setup in the LETC to talk about the connections between the innovations campus – I can get everything cleared from Crossland for this to happen – let me know what you thoughts are – want to show the connections between criminal justice and WBP/Sheriffs as well as connection between the innovation campus and why we are different – let me know – thanks - JOHN

=====



Dr. John Tomblin

Vice President for Research & Technology Transfer

Wichita State University

1845 Fairmount

Wichita, KS 67260-0093

(316) 978-5234

From: Johnson, Susan [<mailto:susan.johnson@wichita.edu>]
Sent: Wednesday, October 04, 2017 8:31 AM
To: John Tomblin <john.tomblin@wichita.edu>
Subject: Regents visit

John,

The only part of the Regents visit that I don't have planned is on TH. Nov. 16 from 1:10-1:40 pm (after lunch in the Welcome Center with your presentation about innovation partnership, research and military update) when they visit the LETC.

Can you help coordinate this part of the visit? Maybe it will have to be a hard hat tour, but I have not invited anyone to be there to speak about the building like Chief Ramsey, Sheriff Easter, Andi Bannion, ect. Also, the Regents are very interested in talking with or hearing from students so maybe they could be included in this part too?

Thank you,

Susan

Susan Johnson
Office Manager
Office of the President
Wichita State University
1845 Fairmount Street
Wichita, KS 67260-0001
316-978-5587

From: King, Eric
To: [Dempsey, Chase](#)
Subject: RE: Reporting the News
Date: Thursday, September 21, 2017 2:23:05 PM
Attachments: [20170921123316700.pdf](#)

Chase,

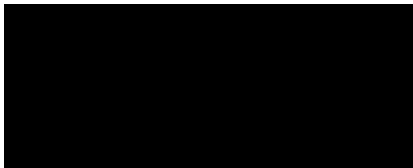
1. Development of the Innovation Campus is a team effort. University administrators, planners, architects/engineers, contractors, developers, various state entities, etc. all contribute to the success of the Innovation Campus.
2. I believe the document that I sent previously included WSU's building inventory but for your convenience I will resend. Your question was not specific, so I don't know whether you are asking about buildings on the main campus, all WSU buildings including those off-site, buildings that are leased, etc. so you can mine this information to suit your needs. The last page explains the ownership codes.

If you are asking about the Innovation Campus, the Experiential Engineering Building is on the inventory. Other buildings completed include the Airbus Building, Starbucks, and The Flats. Buildings currently under construction include Partnership Building 2, the Law Enforcement Training Center and Braeburn Square Mixed Use Buildings 1 and 2.

Good luck with your class project.

Eric King, R.A.

Associate Vice President for Facilities
Office of the Vice President for Administration and Finance
Wichita State University
1845 Fairmount St., Wichita, KS 67260-0047
Office: 316.978.3106
Cell: 785.230.1739
eric.king@wichita.edu



From: Dempsey, Chase
Sent: Thursday, September 21, 2017 1:12 PM
To: King, Eric
Subject: Reporting the News

Just a couple more question.

Who is in charge of the innovation campus creation?

How many buildings are on campus?

From: Patterson, Emily
To: [John Tomblin](#); [King, Eric](#); [Hall, Teri](#); [Dasey-Morales, Maureen](#)
Subject: RE: Scanned from a Xerox Multifunction Printer
Date: Tuesday, October 10, 2017 4:28:56 PM

Thank you. I'm working with Jessica Henderson at the YMCA to include more information on the logistics of the Las Vegas portion of the trip.

Emily

-----Original Message-----

From: John Tomblin [<mailto:john.tomblin@wichita.edu>]
Sent: Tuesday, October 10, 2017 10:43 AM
To: Patterson, Emily; King, Eric; Hall, Teri; Dasey-Morales, Maureen
Subject: FW: Scanned from a Xerox Multifunction Printer

=====

Dr. John Tomblin
Vice President for Research & Technology Transfer Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234

On Sep 8, 2017, at 2:31 PM, Tatro, Lois <Lois.Tatro@wichita.edu> wrote:

What were your thoughts on paying for these \$5,000+ worth of t-shirts?

Here are my proposed options:

- <!--[if !supportLists]-->1. <!--[endif]-->WSIA pays – no questions asked, and a legitimate expense in support of the Innovation Campus Y project
 - <!--[if !supportLists]-->2. <!--[endif]-->RTT pays with RU reserve innovation campus funds, harder to make the ‘direct’ relation, but doable since we set aside money as the Innovation Campus reserve.
 - <!--[if !supportLists]-->3. <!--[endif]-->Ask student affairs for money since this was in support of a “student initiative” – best option, but they have no money.
- ☹

From: Tracee Friess [<mailto:tfriess@niar.wichita.edu>]

Sent: Friday, September 8, 2017 3:06 PM

To: Tatro, Lois

Subject: RE: Spectrum Promotional Invoice 166306

1,000 went to the Y. 100 stayed on campus.

Tracee Friess
316-978-5597

From: Tatro, Lois [<mailto:Lois.Tatro@wichita.edu>]

Sent: Friday, September 08, 2017 2:55 PM

To: Tracee Friess <tfriess@niar.wichita.edu>

Subject: RE: Spectrum Promotional Invoice 166306

One additional question. Were these shirts that were provided to the Y staff? Or used by WSU staff?

From: Tracee Friess [<mailto:tfriess@niar.wichita.edu>]

Sent: Wednesday, September 6, 2017 1:26 PM

To: Tatro, Lois

Subject: FW: Spectrum Promotional Invoice 166306

Lois – John said he was going to ask you where to pay this from, but I thought it would be easier to go straight to the source. The invoice is for the YMCA/WSU tees we had printed to kick off the partnership during the first week of classes.

Tracee Friess
316-978-5597



From: Gabrielle Dodosh [<mailto:gdodosh@niar.wichita.edu>]

Sent: Wednesday, October 04, 2017 4:32 PM

To: ronn@ymcawichita.org; Jessica Henderson <jessica.henderson@ymcawichita.org>; jim.korroch@ymcawichita.org; King, Eric <eric.king@wichita.edu>; Boden, Stacia <stacia.boden@wichita.edu>; Dasey-Morales, Maureen <Maureen.Dasey-Morales@wichita.edu>; Hall, Teri <teri.hall@wichita.edu>

Subject: Student Health Services Training Site Meeting - Oct. 10

All,

Please confirm whether you are available for the meeting scheduled for 9:00 – 10:00 next Tuesday at the YMCA downtown office.

Thanks much -

Gabrielle

Gabrielle Dodosh

Executive Assistant to the
Vice President for Research and Technology Transfer



From: Gabrielle Dodosh
To: [King, Eric](#)
Cc: [John Tomblin](#)
Subject: RE: Student Health Services Training Site Meeting - Oct. 10
Date: Wednesday, October 4, 2017 4:48:10 PM

Thank you – I'll remind John T.

From: King, Eric [mailto:eric.king@wichita.edu]
Sent: Wednesday, October 04, 2017 4:47 PM
To: Gabrielle Dodosh <gdodosh@niar.wichita.edu>
Subject: Re: Student Health Services Training Site Meeting - Oct. 10

Gabrielle,

I will be out on the 10th.

Eric

Sent from my iPhone

On Oct 4, 2017, at 2:31 PM, Gabrielle Dodosh <gdodosh@niar.wichita.edu> wrote:

All,

Please confirm whether you are available for the meeting scheduled for 9:00 – 10:00 next Tuesday at the YMCA downtown office.

Thanks much -

Gabrielle

Gabrielle Dodosh
Executive Assistant to the
Vice President for Research and Technology Transfer
<[image001.png](#)>

From: Gabrielle Dodosh
To: [John Tomblin](#)
Subject: RE: Student Health Services Training Site Meeting - Oct. 10
Date: Thursday, October 5, 2017 8:34:53 AM

Stacia is now confirmed so it will be the four of you. Jessica at the Y reserved their small conference room on the second floor near the elevator.

From: John Tomblin
Sent: Thursday, October 05, 2017 8:34 AM
To: Gabrielle Dodosh <gdodosh@niar.wichita.edu>
Subject: Re: Student Health Services Training Site Meeting - Oct. 10

Stacia and I can handle it

Sent from my iPhone

On Oct 5, 2017, at 8:33 AM, Gabrielle Dodosh <gdodosh@niar.wichita.edu> wrote:

Eric, Mo and Teri are unable to attend. Ronn and Jim are confirmed. I have not heard from Stacia. Do you want to meet with just Ronn, Jim and possibly Stacia?

From: John Tomblin
Sent: Wednesday, October 04, 2017 6:03 PM
To: Gabrielle Dodosh <gdodosh@niar.wichita.edu>
Subject: Read: RE: Student Health Services Training Site Meeting - Oct. 10

Your message

To: John Tomblin
Subject: RE: Student Health Services Training Site Meeting - Oct. 10
Sent: Wednesday, October 04, 2017 4:48:09 PM (UTC-06:00) Central Time (US & Canada)

was read on Wednesday, October 04, 2017 6:02:59 PM (UTC-06:00) Central Time (US & Canada).



On Nov 6, 2017, at 10:08 AM, Heldman, Lou <Lou.Heldman@wichita.edu> wrote:

Ty,

As you see below, Sunflower is asking about your salary, which they are entitled to as a public record.

Is there anything you'd like me to add when I send it to them, such as the offset in your salary from legislative pay?

Thanks,

Lou

From: Ray Strunk <jraymondstrunk@gmail.com>

Date: Monday, November 6, 2017 at 9:42 AM

To: Lou Heldman <Lou.Heldman@wichita.edu>

Subject: Cindy Claycomb

Hey Lou,

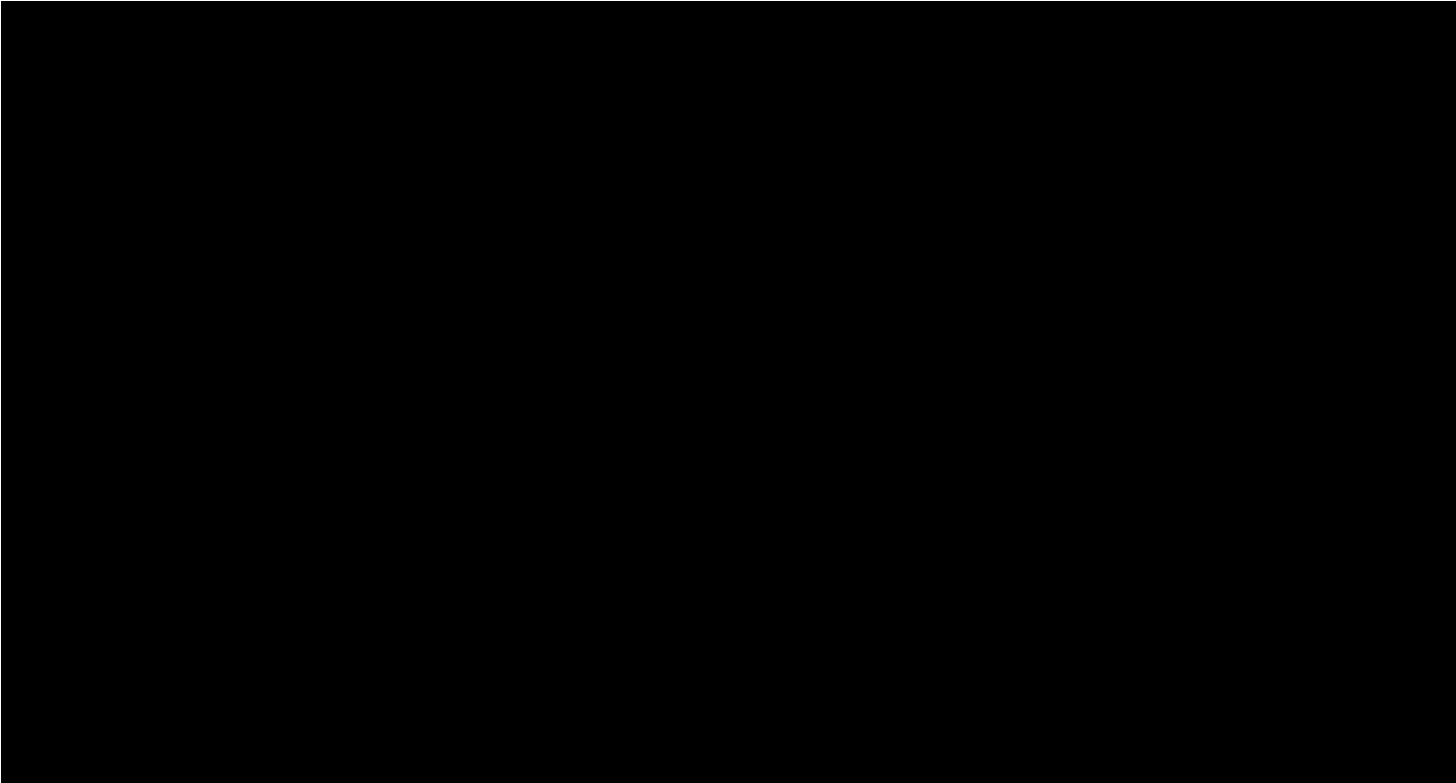
I hope you're doing well.

I could file a KORA for this, but I figured it'd be much quicker to simply ask in this case.

What are Cindy Claycomb and Ty Masterson being paid by Wichita State?

Thanks!

Ray



On Nov 6, 2017, at 10:08 AM, Heldman, Lou <Lou.Heldman@wichita.edu> wrote:

Ty,

As you see below, Sunflower is asking about your salary, which they are entitled to as a public record.

Is there anything you'd like me to add when I send it to them, such as the offset in your salary from legislative pay?

Thanks,

Lou

From: Ray Strunk <jraymondstrunk@gmail.com>

Date: Monday, November 6, 2017 at 9:42 AM

To: Lou Heldman <Lou.Heldman@wichita.edu>

Subject: Cindy Claycomb

Hey Lou,

I hope you're doing well.

I could file a KORA for this, but I figured it'd be much quicker to simply ask in this case.

What are Cindy Claycomb and Ty Masterson being paid by Wichita State?

Thanks!

Ray



Begin forwarded message:

From: <john.tomblin@wichita.edu>

Date: August 5, 2017 at 6:06:36 AM CDT

To: SGA President <SGA.President@wichita.edu>

Subject: Re: The Flats Parking Garage

Talked to developers - they are looking into it about costa, how to operate, etc - wasn't on the radar - now it is :)

Sent from my iPhone

On Aug 4, 2017, at 5:24 PM, SGA President <SGA.President@wichita.edu> wrote:

Good afternoon!

Hope you've been doing well since I saw you last! I have reached out to multiple people regarding a concern that students have with the underground garage at the Flats. To my understanding and others, there will not be any cameras in the garage. This is worrisome, as people are concerned that things may happen (especially with it underground), and there will be nothing to do about it. Do you know of a way we could go about talking to the developers about putting one in? What are your thoughts? Have a great weekend!

Ad Astra Per Aspera,

Paige E. Hungate

Student Body President | Computer Science, Political Science

Strengths: Harmony | Learner | Significance | Focus |

Individualization

316.978.7060 | sga.president@wichita.edu

<image001.jpg>

From: John Tomblin
To: [Hall, Teri](#)
Subject: RE: The Sunflower's funding
Date: Sunday, November 5, 2017 1:02:00 PM

I need one of those jobs

=====



Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234

From: Hall, Teri [<mailto:teri.hall@wichita.edu>]
Sent: Sunday, November 05, 2017 12:53 PM
To: John Tomblin <john.tomblin@wichita.edu>
Subject: Re: The Sunflower's funding

No they say they are independent of oversight but willingly take student fees

Connecting every student,
Teri

Teri Hall, Ph.D
Vice President for Student Affairs
Wichita State University

On Nov 5, 2017, at 12:33 PM, John Tomblin <john.tomblin@wichita.edu> wrote:

I thought they were an independent newspaper ?

From: Hall, Teri [<mailto:teri.hall@wichita.edu>]
Sent: Sunday, November 05, 2017 12:22 PM
To: Executive Team <executive.team@wichita.edu>
Subject: Fwd: The Sunflower's funding

Paige and I received this message from Chance. I will respond to him later saying that we will meet with him in person. Paige has the pub board conversation taped. I will listen to it tomorrow and get back to you all about our next steps.

Connecting every student,
Teri

Teri Hall, Ph.D
Vice President for Student Affairs
Wichita State University

Begin forwarded message:

From: Chance Swaim <editor@thesunflower.com>
Date: November 5, 2017 at 10:47:44 AM CST
To: "Hall, Teri" <teri.hall@wichita.edu>, SGA President
<SGA.President@wichita.edu>, david.miller@wichita.edu, Amy
DeVault <amy.devault@wichita.edu>
Subject: The Sunflower's funding

Hello,

I'm writing to inquire about The Sunflower's future funding through student fees. There seem to be discussions happening about this topic without my inclusion. I would like to be included in future discussions and caught up on past discussions. Rumors keep swirling that we will have our funding pulled with the implementation of the new fee structure. I'm writing to inform you that that would be devastating to the future of The Sunflower. Our funding was already cut by a third last year, while also incurring losses due to industry-wide downturn in advertising revenue, and we've taken steps to trim the fat and increase ad sales/look for new revenue sources, but as an essential campus resource for students, and the oldest student org on campus, our future is very much in the balance when our funding is threatened. When these rumors circulate, it affects the Sunflower's staff negatively. I would like to be able to address my staff and tell them not to worry, but at this point I have not been provided with any sign our funding will not be negatively impacted in the future, which I find strange given the fact our student fees have increased.

Any clarity, confidence, assurance, help, or guidance on these concerns would be much appreciated.

Chance Swaim
Editor in Chief
The Sunflower
316-978-6905

From: Hall, Teri
To: [John Tomblin](#)
Subject: Re: The Sunflower"s funding
Date: Sunday, November 5, 2017 1:15:22 PM

Don't we all! Just one of the many things I'm working on fixing

Connecting every student,
Teri

Teri Hall, Ph.D
Vice President for Student Affairs
Wichita State University

On Nov 5, 2017, at 1:02 PM, John Tomblin <john.tomblin@wichita.edu> wrote:

I need one of those jobs

=====

<image001.jpg>

Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234

From: Hall, Teri [<mailto:teri.hall@wichita.edu>]
Sent: Sunday, November 05, 2017 12:53 PM
To: John Tomblin <john.tomblin@wichita.edu>
Subject: Re: The Sunflower's funding

No they say they are independent of oversight but willingly take student fees

Connecting every student,
Teri

Teri Hall, Ph.D
Vice President for Student Affairs
Wichita State University

On Nov 5, 2017, at 12:33 PM, John Tomblin <john.tomblin@wichita.edu> wrote:

I thought they were an independent newspaper ?

From: Hall, Teri [<mailto:teri.hall@wichita.edu>]

Sent: Sunday, November 05, 2017 12:22 PM

To: Executive Team <executive.team@wichita.edu>

Subject: Fwd: The Sunflower's funding

Paige and I received this message from Chance. I will respond to him later saying that we will meet with him in person. Paige has the pub board conversation taped. I will listen to it tomorrow and get back to you all about our next steps.

Connecting every student,
Teri

Teri Hall, Ph.D
Vice President for Student Affairs
Wichita State University

Begin forwarded message:

From: Chance Swaim <editor@thesunflower.com>
Date: November 5, 2017 at 10:47:44 AM CST
To: "Hall, Teri" <teri.hall@wichita.edu>, SGA President
<SGA.President@wichita.edu>,
david.miller@wichita.edu, Amy DeVault
<amy.devault@wichita.edu>
Subject: The Sunflower's funding


Hello,

I'm writing to inquire about The Sunflower's future funding through student fees. There seem to be discussions happening about this topic without my inclusion. I would like to be included in future discussions and caught up on past discussions. Rumors keep swirling that we will have our funding pulled with the implementation of the new fee structure. I'm writing to inform you that that would be devastating to the future of The Sunflower. Our funding was already cut by a third last year, while also incurring losses due to industry-wide downturn in advertising revenue, and we've taken steps to trim the fat and increase ad sales/look for new revenue sources, but as an essential campus resource for students, and the oldest student org on campus, our future is very much in the balance when our funding is threatened. When these rumors circulate, it affects the Sunflower's staff negatively. I would like to be able to address my staff and tell them not to worry, but at this point I have not been provided with any sign our funding

will not be negatively impacted in the future, which I find strange given the fact our student fees have increased.

Any clarity, confidence, assurance, help, or guidance on these concerns would be much appreciated.

Chance Swaim
Editor in Chief
The Sunflower
316-978-6905



On 8/28/17, 7:27 AM, "John Tomblin" <john.tomblin@wichita.edu> wrote:


And just for grins, give me the first space closest to the building of the presidents spots :)

Could you get me a parking space for this morning and add the following to the agenda

- (1) faculty and staff YMCA memberships - Werner / John
- (2) University facilities being vacated by moves - Werner / John

Thanks - we can mention the YMCA one with the other groups in the room - the facilities one should be PET only

Sent from my iPhone



From: Dudley, Angela [mailto:Angela.Dudley@wichita.edu]
Sent: Thursday, November 09, 2017 11:25 AM
To: Gabrielle Dodosh <gdodosh@niar.wichita.edu>
Cc: Ward, Peggy <Peggy.Ward@wichita.edu>
Subject: Transportation: Swindoll meeting at 2 PM today

Good morning, Gabrielle!

Will John want to drive separately or together to this meeting? I'm planning to leave here about 1:20, meet Peggy Ward at her office at JP Weigand at Sons for a few minutes of prepping, then the two of us will drive to the Swindoll office together.

Let me know what he'd prefer.

Thanks!
Angela

ANGELA DUDLEY

Development Director

Wichita State University Foundation

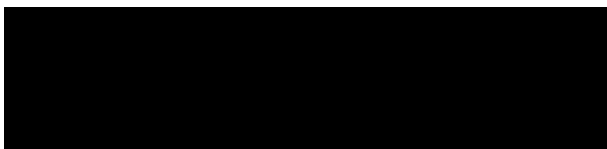
1845 Fairmount Street

Wichita, KS 67260-0002

316-978-3837 | angela.dudley@wichita.edu

www.linkedin.com/in/angeladudley

Connect with us:



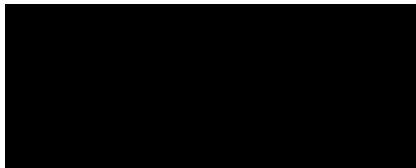
From: SGA President
To: [John Tomblin](#)
Subject: Re: Triangle Society Reception
Date: Monday, November 13, 2017 11:04:48 AM

Yes. I will be there!

On Mon, Nov 13, 2017 at 10:57 AM -0600, "John Tomblin" <john.tomblin@wichita.edu> wrote:

Paige – are you available of the evening of Dec 14th for this ?

=====



Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234

From: Jim Korroch [mailto:jim.korroch@ymcawichita.org]
Sent: Monday, November 13, 2017 8:52 AM
To: John Tomblin <john.tomblin@wichita.edu>
Cc: Ronn McMahon <ronn@ymcawichita.org>; Jessica Henderson <jessica.henderson@ymcawichita.org>
Subject: Triangle Society Reception

John-

Nice Shocker win Friday. Man- they look strong!

Attached is the invitation for the Triangle Society Reception on December 14th- thank you for agreeing to speak. Can you please reach out to Paige and confirm her availability? We would like to get invitations out by Wednesday if possible. I will get you both more information about the evening soon.

Thank you John. J

Jim Korroch

GREATER WICHITA YMCA

402 N Market

Wichita, KS 67202

(E) jim.korroch@ymcawichita.org

(P) 316.719.7767 DD |

(W) ymcawichita.org | facebook.com/ymcawichita

The Y: We're for youth development, healthy living and social responsibility.

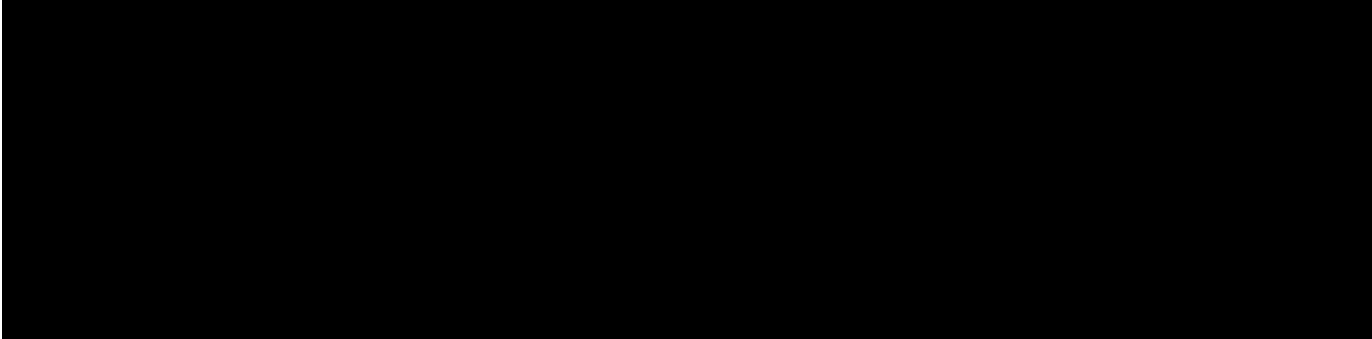
TO DONATE TO THE Y's Strong Community Campaign, text "YIMAGINE" to 41444.

Confidentiality Notice: This communication is confidential and intended only for the addressee. If you are not the intended recipient, you may not copy, disclose, or distribute this message to anyone else: any such actions may be unlawful. If you have received this communication in error, please contact the sender of the message to inform him or her of the error.

The Y: We're for youth development, healthy living and social responsibility.

TO DONATE TO THE Y's Strong Community Campaign, text "YIMAGINE" to 41444.

Confidentiality Notice: This communication is confidential and intended only for the addressee. If you are not the intended recipient, you may not copy, disclose, or distribute this message to anyone else: any such actions may be unlawful. If you have received this communication in error, please contact the sender of the message to inform him or her of the error.



On Aug 7, 2017, at 5:13 PM, Hall, Teri <teri.hall@wichita.edu> wrote:

Hey John,

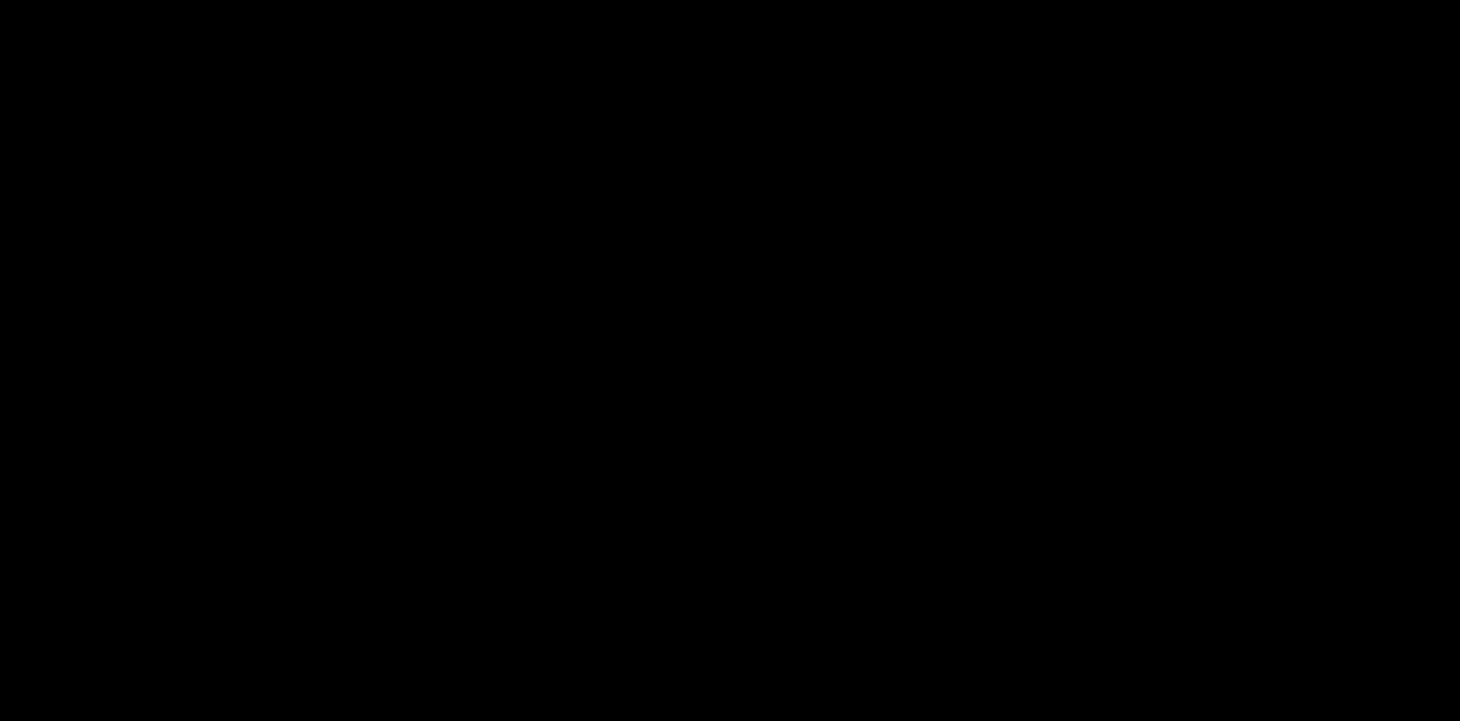
Just wanted you to know that Mo or I would be happy to attend the Tuesday morning meetings, if we can help move the Wellness/Y project along.

Teri

Teresa L. Hall, Ph.D.
Vice President for Student Affairs
Wichita State University
316-978-3021

Strengths: WOO//Positivity//Achiever//Includer//Input

<image001.jpg>



On Aug 7, 2017, at 5:13 PM, Hall, Teri <teri.hall@wichita.edu> wrote:

Hey John,
Just wanted you to know that Mo or I would be happy to attend the
Tuesday morning meetings, if we can help move the Wellness/Y project
along.

Teri

Teresa L. Hall, Ph.D.
Vice President for Student Affairs
Wichita State University
316-978-3021

Strengths: WOO//Positivity//Achiever//Includer//Input

<image001.jpg>

From: John Tomblin
To: [Bardo, John](#); [Schlapp, Andrew](#)
Subject: RE: ULK
Date: Sunday, November 5, 2017 1:05:00 PM

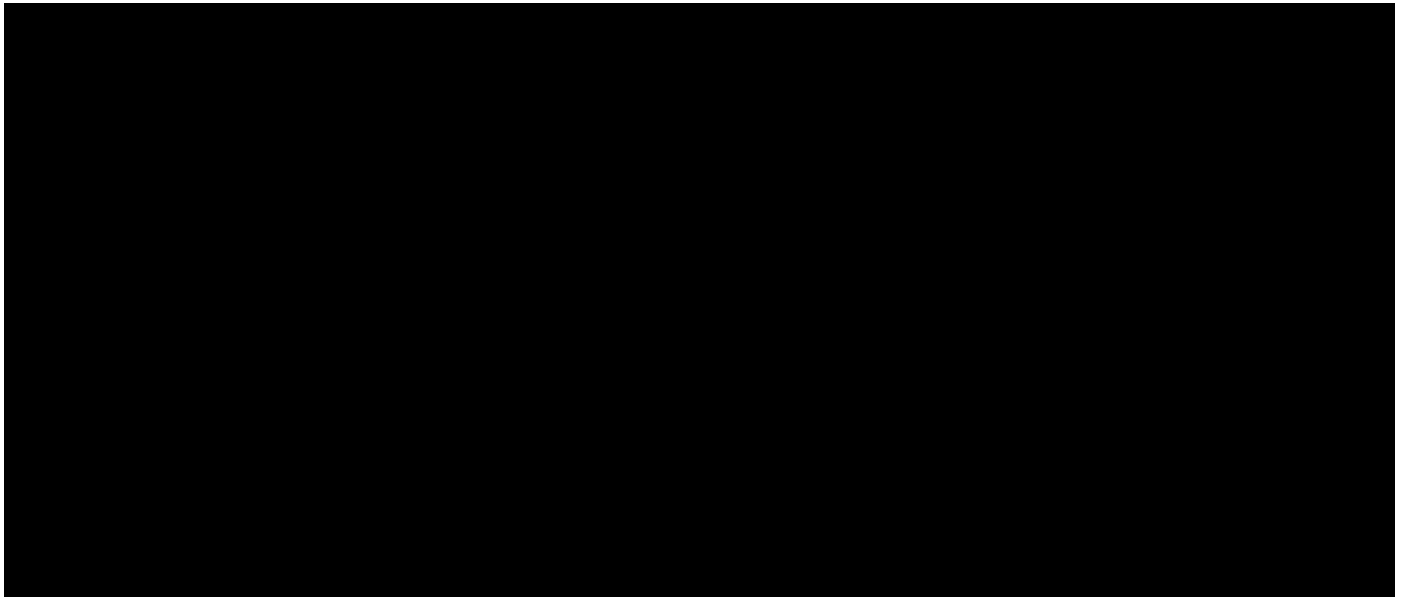
I could ask Crossland to do it but really don't want to put that in front of your house as I am still pushing that

What about Tom Dondlinger ? could have Elizabeth ask him

=====



Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234



From: Hall, Teri
To: [Martin, Emily](#); ronn@ymcawichita.org; [Randy Coonrod](#); mhamm@sjcf.com; [John Tomblin](#); [Patterson, Emily](#); [King, Eric](#); [SGA President](#); [SGA Vice-President](#); [Dasey-Morales, Maureen](#); [Childers, Camille](#)
Cc: [Gabrielle Dodosh](#); [Claypool, Linda](#); jessica.henderson@ymcawichita.org; [Juanita Parsons](#)
Subject: RE: Update on YMCA Trip
Date: Wednesday, September 6, 2017 4:14:25 PM
Attachments: [image002.png](#)
[image004.png](#)
[image001.png](#)
[image009.png](#)

Student Affairs and SGA leaders are booked!

Connecting every student,
Teri

Teresa (Teri) L. Hall, Ph.D.
Vice President for Student Affairs
Wichita State University
316-978-3021
Pronouns: She/Her/Hers
[Strengths](#): WOO//Positivity//Achiever//Includer//Input
[Division of Student Affairs](#)

From: Martin, Emily
Sent: Tuesday, September 5, 2017 4:37 PM
To: ronn@ymcawichita.org; [Randy Coonrod <randyc@coonrod.com>](mailto:Randy_Coonrod@coonrod.com); mhamm@sjcf.com; [Tomblin, John <john.tomblin@mail.niar.wichita.edu>](mailto:John.Tomblin@mail.niar.wichita.edu); [Patterson, Emily <emily.patterson@wichita.edu>](mailto:emily.patterson@wichita.edu); [King, Eric <eric.king@wichita.edu>](mailto:eric.king@wichita.edu); [SGA President <SGA.President@wichita.edu>](mailto:SGA.President@wichita.edu); [SGA Vice-President <SGA.Vice.President@wichita.edu>](mailto:SGA.Vice.President@wichita.edu); [Hall, Teri <teri.hall@wichita.edu>](mailto:teri.hall@wichita.edu); [Dasey-Morales, Maureen <Maureen.Dasey-Morales@wichita.edu>](mailto:Maureen.Dasey-Morales@wichita.edu); [Childers, Camille <Camille.Childers@wichita.edu>](mailto:Camille.Childers@wichita.edu)
Cc: [Gabrielle Dodosh <gdodosh@niar.wichita.edu>](mailto:gdodosh@niar.wichita.edu); [Claypool, Linda <Linda.Claypool@wichita.edu>](mailto:Linda.Claypool@wichita.edu); jessica.henderson@ymcawichita.org; [Parsons, Juanita <juanita.parsons@mail.niar.wichita.edu>](mailto:juanita.parsons@mail.niar.wichita.edu)
Subject: RE: Update on YMCA Trip

All –

Just wanted to check in to make sure everyone has been able to smoothly book their travel. If you have any questions about the trip please feel free to ask.

Thanks,

Emily (Stephens) Martin '07
Administrative Officer



Vice President for Finance & Administration

Wichita State University
1845 Fairmount Street, Box 47
208 Morrison Hall
Wichita, Kansas 67260

Phone: (316)978-3030
Fax: (316)978-3151
Email: emily.martin@wichita.edu

From: Martin, Emily

Sent: Tuesday, August 15, 2017 5:00 PM

To: 'ronn@ymcawichita.org' <ronn@ymcawichita.org>; 'Randy Coonrod' <randyc@coonrod.com>; 'mhamm@sjcf.com' <mhamm@sjcf.com>; Tomblin, John <john.tomblin@mail.niar.wichita.edu>; Patterson, Emily <emily.patterson@wichita.edu>; King, Eric <eric.king@wichita.edu>; SGA President <SGA.President@wichita.edu>; SGA Vice-President <SGA.Vice.President@wichita.edu>; Hall, Teri <teri.hall@wichita.edu>; Dasey-Morales, Maureen <Maureen.Dasey-Morales@wichita.edu>; Childers, Camille <Camille.Childers@wichita.edu>

Cc: 'Gabrielle Dodosh' <gdodosh@niar.wichita.edu>; Claypool, Linda <Linda.Claypool@wichita.edu>; 'jessica.henderson@ymcawichita.org' <jessica.henderson@ymcawichita.org>; Parsons, Juanita <juanita.parsons@mail.niar.wichita.edu>

Subject: RE: Update on YMCA Trip

All –

I have received the following flight and hotel information from Laurie O'Leary. I have given the go-ahead to have her book for Eric King and Emily Patterson. Linda, please use this info to book for Dr. Hall, Dr. Mo, Camille, Paige and Breck.

We will also be renting two 7-passenger vans for ground transportation in both cities.

Ronn, Randy and Matt, if you would like to use our travel agent please contact Laurie at 316-733-2753 or loleary@sunflowertravel.com and let her know you are with this group so she can book you on the same flights/hotels.

FLIGHTS:

Prices subject to change until ticketed.

From Wichita to Seattle/Tacoma on 10/15
Nonstop-Alaska airlines #2799 / 15OCT Wichita to Seattle / 617PM arrive 813PM
Air cost \$151.20

From Seattle to Las Vegas on 10/16

Nonstop-Alaska airlines #604 / 16OCT Seattle to Las Vegas / 535PM arrive 756PM

Air cost \$82.20

From Las Vegas to Wichita

United #492 / 17OCT Las Vegas to Denver / 429PM arrive 725PM

United #4474 / 17OCT Denver to Wichita / 755PM arrive 1020PM

Air cost \$178.80

HOTELS:

Tacoma

Holiday Inn Express & Suites Tacoma Downtown

2102 South C Street

Tacoma, WA 98402

Rate \$139.00USD 15OCT - 1Night

TTL TAX 20.27

APPROX. TOTAL PRICE 159.27 USD

Las Vegas

Luxor Hotel & Casino

3900 Las Vegas Boulevard South

Las Vegas, NV 89119-1000

16OCT - 1NT1

\$145.15 TOTAL RATE tax included

Thanks,

Emily (Stephens) Martin '07

Administrative Officer



[Vice President for Finance & Administration](#)

Wichita State University

1845 Fairmount Street, Box 47

208 Morrison Hall

Wichita, Kansas 67260

Phone: (316)978-3030

Fax: (316)978-3151

Email: emily.martin@wichita.edu

From: Martin, Emily

Sent: Thursday, August 10, 2017 4:31 PM

To: 'ronn@ymcawichita.org' <ronn@ymcawichita.org>; 'Randy Coonrod' <randyc@coonrod.com>; 'mhamm@sjcf.com' <mhamm@sjcf.com>; Tomblin, John <john.tomblin@mail.niar.wichita.edu>; Patterson, Emily <emily.patterson@wichita.edu>; King, Eric <eric.king@wichita.edu>; SGA President <SGA.President@wichita.edu>; SGA Vice-President <SGA.Vice.President@wichita.edu>; Hall, Teri <teri.hall@wichita.edu>; Dasey-Morales, Maureen <Maureen.Dasey-Morales@wichita.edu>; Childers, Camille <Camille.Childers@wichita.edu>

Cc: 'Gabrielle Dodosh' <gdodosh@niar.wichita.edu>; Claypool, Linda <Linda.Claypool@wichita.edu>; 'jessica.henderson@ymcawichita.org' <jessica.henderson@ymcawichita.org>; Parsons, Juanita <juanita.parsons@mail.niar.wichita.edu>

Subject: Update on YMCA Trip

Hello all –

Thank you for confirming your availability for going on tours of YMCA's in Tacoma, WA and Las Vegas, NV. The date range will be Sunday, October 15 – Tuesday, October 17. I have given our travel agent, Laurie O'Leary with Sunflower Travel, a heads up about this trip. I believe the preference is to go to Tacoma, WA first and Las Vegas, NV second.

Off campus attendees, when we are ready to book, please contact Laurie at 316-733-2753 or by email at loleary@sunflowertravel.com. She will be working some schedule ideas soon, so once we get those and select one we can move forward with bookings.

I hope to have more details for you all soon. Thank you again!

Emily (Stephens) Martin '07

Administrative Officer



[Vice President for Finance & Administration](#)

Wichita State University
1845 Fairmount Street, Box 47
208 Morrison Hall
Wichita, Kansas 67260

Phone: (316)978-3030
Fax: (316)978-3151
Email: emily.martin@wichita.edu

From: John Tomblin
To: [Bardo, John](#)
Cc: [Schlapp, Andrew](#); [Boden, Stacia \(stacia.boden@wichita.edu\)](#)
Subject: RE: Visit to Faculty Senate
Date: Tuesday, September 19, 2017 2:21:00 PM

John – I will be in France on Monday and won't be able at the meeting but should you have any questions, please feel free to direct them to me and I can go back in and take care of them at a later meeting time – to help with some of the questions below, I wanted to give you the data for some of the items that were specific to me – let me know if you have any questions – Andy or Stacia can give you information on the Flats or phase II of the flats

• What is the latest on the YMCA initiative?

- Working to finalize legal documents with the YMCA for the Heath & Wellness facility (not a YMCA – this is a Health and Wellness Facility)
- Building will be approximately 65,000 sq ft with approx. 15,000 sq ft dedicated to student wellness
- Currently, students have access to all YMCA facilities nationwide while the building is being designed and constructed as well as after building completion
- Facility will include a drop-in kid zone for childcare for ages 6 weeks to 7 years old and provide childcare for up to 3 hours
- The YMCA will be responsible for all maintenance and operation of the facility through a fee – this fee covers operations, equipment, staff maintenance and programs
- Beginning mid-October, groups including student representatives will be touring similar facilities throughout the country to look at design concepts
- Tentative schedule : Fall – Spring, 2017, Pre-Construction Planning and Design -- Fall, 2018, Construction Ground Breaking -- December 2019, Facility Grand Opening

• What are all of the new buildings on Innovation campus? Is Engineering going to be renting some of the space in the new building near Airbus?

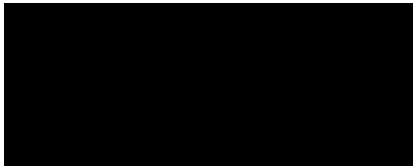
- LETC – open in dec
- PB2 west of Airbus – approx. 40,000 sq ft – completion date approx. May 2018
- East of Starbucks – phase 1 of retail space – targeting 4 larger restaurants and 2 smaller restaurants plus 2 retail – restaurants to be announced at a later date – opening date for first restaurant , we are hoping May 2018
- Look for hotel to break ground in November timeframe – Elements by Westin (Marriott brand)

Is Engineering going to be renting some of the space in the new building near Airbus?

- In the LETC building, the department of criminal justice will be occupying the third floor – about 12,390 sq ft – move in to start over Christmas break and classes held start of Spring 2018
- In PB2, our plan is for the College of Engineering deans office and student success center (focusing on retention) to be located on the first floor – they will take about 11,760 sq ft of space
- Also in PB2, we have plans to locate a WSU founded DoD Technology Transfer operation called “Firepoint Innovations” – this will occupy approx.. 4,000 sq ft of space

- As far as where this funding for PB2 comes from (if asked), the funds for the COE came from a strategic initiative fund in the general budget of \$300,000 – this fund was used for the old town space for PA and PT in 2016 & 2017, for the Harry St mall project (Shocker studios) in 2018 and the COE in PB2 for 2019 – for 2020, these funds are available for other projects such as business school or other
- For the Firepoint Innovations funding, this was all external funded from a grant with the DoD

=====



Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234

From: Bardo, John [mailto:john.bardo@wichita.edu]
Sent: Tuesday, September 19, 2017 5:07 AM
To: Executive Team <executive.team@wichita.edu>
Subject: Fwd: Visit to Faculty Senate

Sent from my iPhone

Begin forwarded message:

From: "Shaw, Carolyn" <carolyn.shaw@wichita.edu>
Date: September 18, 2017 at 8:23:56 PM EDT
To: "Bardo, John" <john.bardo@wichita.edu>
Cc: "Lanier, Anna" <anna.lanier@wichita.edu>
Subject: Visit to Faculty Senate

Dear John,

We are looking forward to your visit to the faculty senate next Monday Sept 25.

With the other items on the agenda, I would anticipate that you would be up on the agenda from 4:30 –5:00. I have asked faculty to submit questions that they would like for you to address and wanted to provide you with the following list:

- How does enrollment look and what impact will this have on faculty pay raises?
- What is the latest on the YMCA initiative?

- What are all of the new buildings on Innovation campus? Is Engineering going to be renting some of the space in the new building near Airbus?
- Can you explain the bailout of the private investors for the low occupancy of the Flats? Will those apartments continue to house students at a discounted rate in the future? If not, do we have a lower cost option for students on campus?
- How are relations with SGA this year?
- What are we doing to invest in infrastructure on the main campus? (aging technology and other issues)

I know some of these issues are delegated to others, so I wanted to give you a heads up in case you needed to gather in some additional information before the meeting.

Have a good week! (Perhaps I'll see you in Topeka!)

Carolyn

Dr. Carolyn Shaw
Professor and Chair
Faculty Senate President
Political Science Department
Wichita State University
1845 N. Fairmount St.
Wichita KS 67260-0017
316-978-7130



From: Lindsay Grundy [<mailto:lgrundy@crosslandrealtygroup.com>]

Sent: Tuesday, October 31, 2017 2:34 PM

To: Tatro, Lois

Subject: Window Shades at the Airbus Bldg

Hi Lois,

I sent this invoice to DJ back in June and I'm not sure if it ever got passed on. We split the Russell Interiors invoice in thirds for the Roller Shades at the Airbus building.

MWCB has already paid this invoice and we have billed WSU for their portion. Let me know if you have any questions.

Thanks,
Lindsay

<image001.jpg>

[Lindsay Grundy](#)

Phone: 620-429-1414

lgrundy@crosslandrealtygroup.com

 Please consider the environment before printing this e-mail.

<mime-attachment>

From: Lindsay Grundy [<mailto:lgrundy@crosslandrealtygroup.com>]

Sent: Tuesday, October 31, 2017 2:34 PM

To: Tatro, Lois

Subject: Window Shades at the Airbus Bldg

Hi Lois,

I sent this invoice to DJ back in June and I'm not sure if it ever got passed on. We split the Russell Interiors invoice in thirds for the Roller Shades at the Airbus building. MWCB has already paid this invoice and we have billed WSU for their portion. Let me know if you have any questions.

Thanks,
Lindsay



Lindsay Grundy

Phone: 620-429-1414

lgrundy@crosslandrealtygroup.com



Please consider the environment before printing this e-mail.

From: Moses, David
To: [Schlapp, Andrew](#); [Espinoza, Judy](#)
Cc: [Vizzini, Tony](#); [John Tomblin](#); [Heldman, Lou](#); [Fleming-Randle, Marche](#); [King, Elizabeth](#); [Boatright, Darron](#); [Bardo, John](#); [Golling, Werner](#); [Hall, Teri](#); [Muma, Richard](#); [Matson, Ronald](#); [Patterson, Jeremy](#); [Desai, Anand](#); [Lefever, Shirley](#); [Bowden, Royce](#); [Bibb, Sandra](#); [Downes, Kathy](#); [Miller, Rodney](#); [Engber, Kimberly](#); [Livesay, Dennis](#)
Subject: Re: WSU enters corporate membership with Y
Date: Tuesday, September 19, 2017 8:44:27 AM

Nice job by all

David H. Moses
General Counsel
Wichita State University
316-978-6791, telephone
316-978-3046, telefacsimile

From: "Schlapp, Andrew" <andy.schlapp@wichita.edu>
Date: Tuesday, September 19, 2017 at 7:56 AM
To: "Espinoza, Judy" <judy.espinoza@wichita.edu>
Cc: "Vizzini, Tony" <tony.vizzini@wichita.edu>, "Tomblin, John" <john.tomblin@mail.niar.wichita.edu>, Lou Heldman <Lou.Heldman@wichita.edu>, David Moses <david.moses@wichita.edu>, "Fleming-Randle, Marche" <marche.fleming-randle@wichita.edu>, Elizabeth King <Elizabeth.King@wichita.edu>, "Boatright, Darron" <dboatright@goshockers.com>, "Bardo, John" <john.bardo@wichita.edu>, "Golling, Werner" <werner.golling@wichita.edu>, "Hall, Teri" <teri.hall@wichita.edu>, "Muma, Richard" <Richard.Muma@wichita.edu>, "Matson, Ronald" <Ron.Matson@wichita.edu>, "Patterson, Jeremy" <jeremy.patterson@wichita.edu>, "Desai, Anand" <anand.desai@wichita.edu>, "Lefever, Shirley" <Shirley.Lefever@wichita.edu>, "Bowden, Royce" <royce.bowden@wichita.edu>, "Bibb, Sandra" <Sandra.Bibb@wichita.edu>, "Downes, Kathy" <Kathy.Downes@wichita.edu>, "Miller, Rodney" <Rodney.Miller@wichita.edu>, "Engber, Kimberly" <kimberly.engber@wichita.edu>, "Livesay, Dennis" <dennis.livesay@wichita.edu>
Subject: Re: WSU enters corporate membership with Y

Awesome

Sent from my iPhone

On Sep 19, 2017, at 8:54 AM, Espinoza, Judy <judy.espinoza@wichita.edu> wrote:

Colleagues:

I am writing to you in advance of campus-wide communication that will go out in the next couple of weeks to announce that WSU has entered into a corporate membership with the Y. Details regarding how to sign up/transfer current participation will be sent at that time. The enrollment and communication will be incorporated into the annual

benefit enrollment period which begins Oct. 1st and ends Oct. 31st. The effective date of the agreement is Nov. 1.

High level information:

- Employer cost - \$12.50 per employee enrolled per month – billed by the Y
- Employee cost - \$16.87/adult \$29.07/family – per month – individual bank draft
- Membership is month to month
- Members can use ANY Y – anywhere
- Current members with individual membership can transfer membership to WSU to get the lower rates
- Member relationship is direct with the Y – they handle enrollment and obtaining banking information

This agreement has been extended to the affiliates of WSU. At this time, Athletics will be offering to their employees. The RSC, Alumni and Foundation are discerning. They can join at any time with 30 days notification.

Please let us know if you have any questions and feel free to cascade this information to those in your division.

Judy Espinoza, MBA
Executive Director, Human Resources
Wichita State University
Ph: 316/978-3540

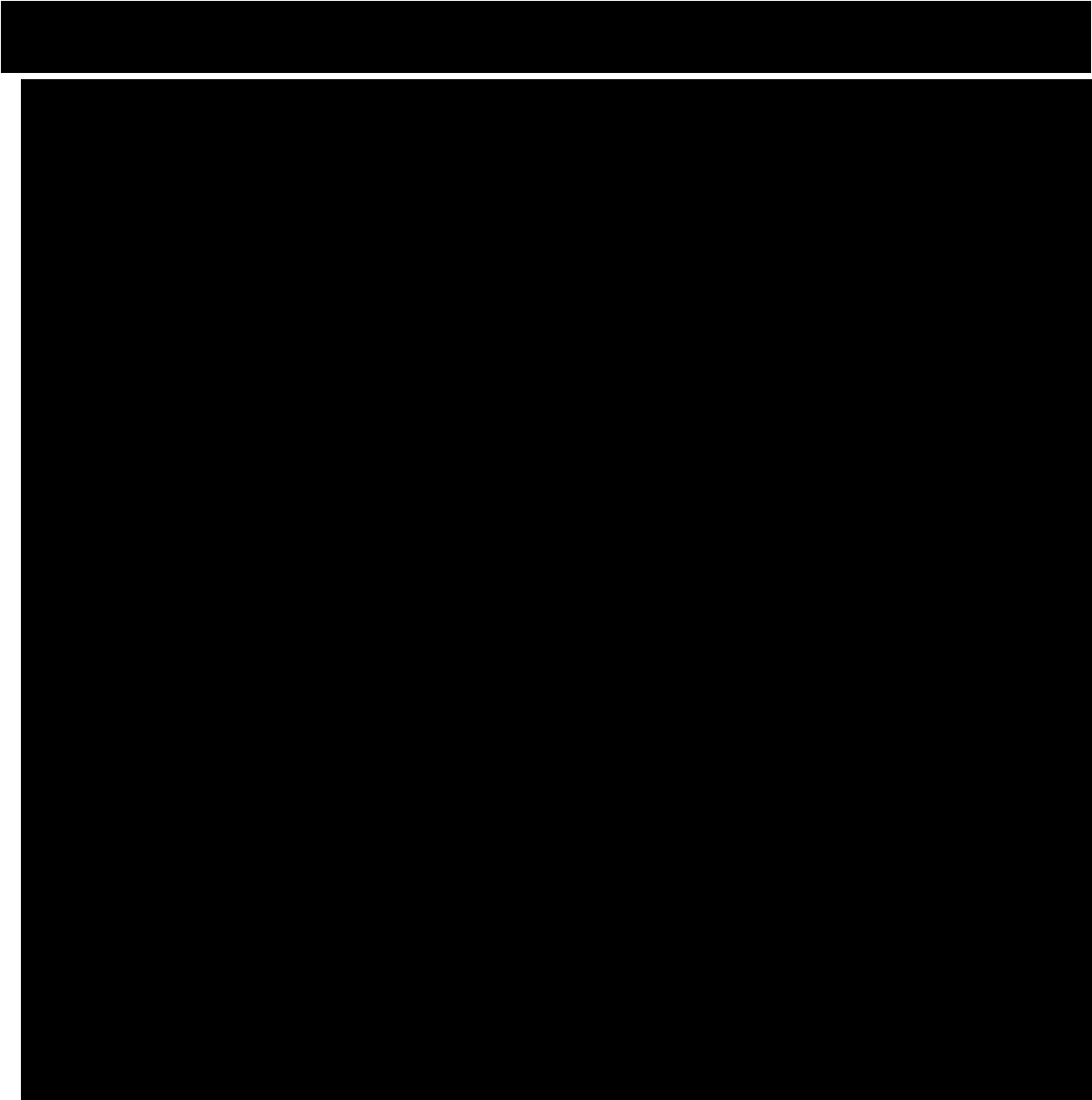
From: King, Eric
To: [John Tomblin](#)
Subject: Re: WSU Innovation Campus Phase 2 / Acreage
Date: Saturday, August 26, 2017 4:18:32 PM

John,

I may have misread Matt's email, but I understood the PB5 site was 2.47 after the additional parking for the Flats.

Eric

Sent from my iPhone

A large black rectangular redaction box covers the majority of the email body, starting below the 'Sent from my iPhone' line and extending to the bottom of the page. A smaller black rectangular redaction box is located at the top left of this large redacted area.

From: King, Eric
To: [Matt Cortez](#); [John Tomblin](#)
Cc: [Steve Barrett](#); [DJ McClenny](#)
Subject: RE: WSU Innovation Campus Phase 2 / Acreage
Date: Saturday, August 26, 2017 2:22:51 PM

Matt,

Unless someone disagrees, please continue refining the parking area shown for The Flats Phase 2. The PB5 site in pink does appear narrow, but this can be tweaked further once we receive additional input from the tenant. Other thoughts related to PB5: 1) John mentioned PB5 may be more than one building; 2) a playground will be needed and this would likely reduce some of space shown as parking (which would seem fine to me); 3) I question the need for the road shown on the south side of PB5, etc.

We can discuss further Tuesday.

Thank you.

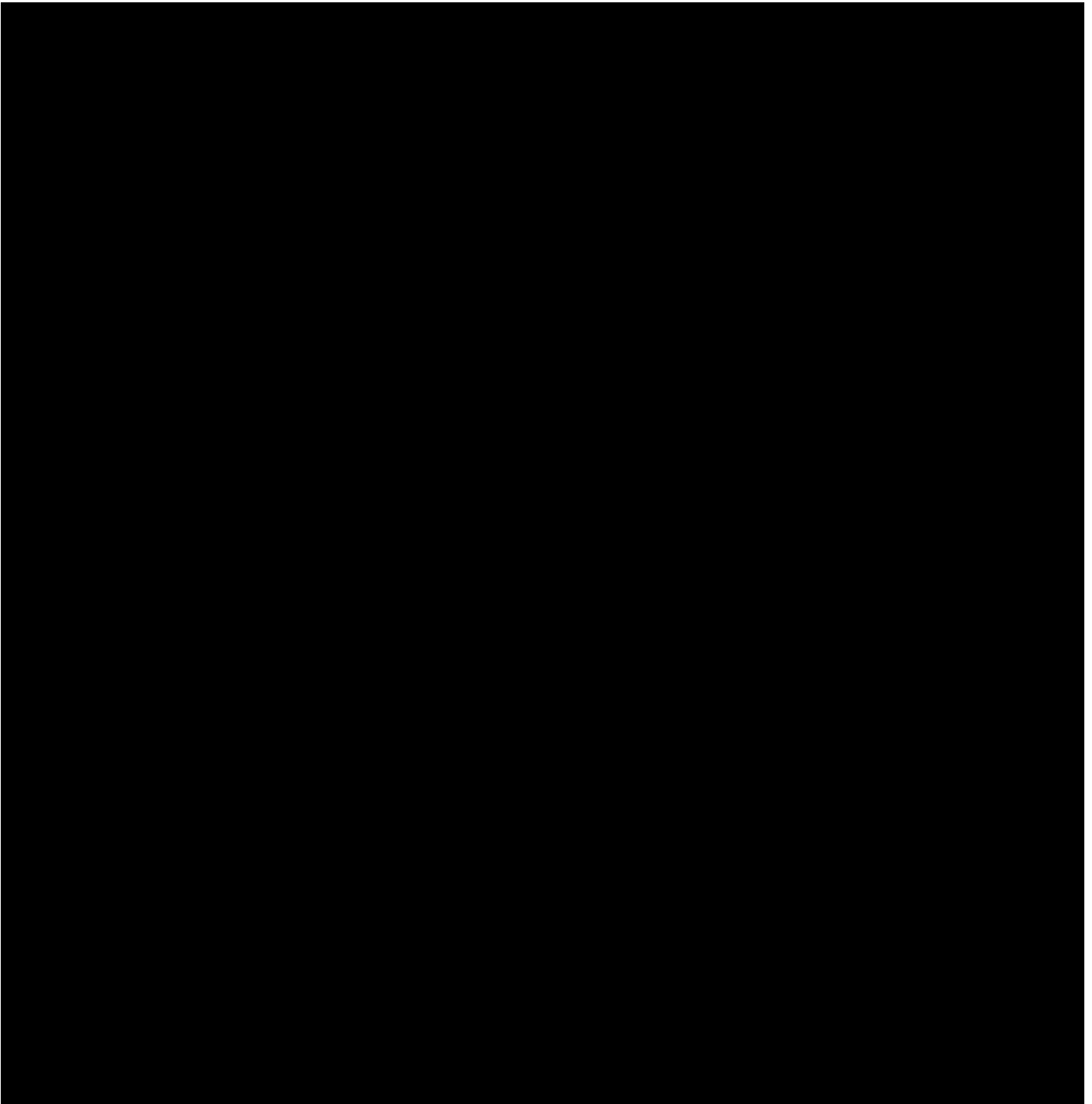
Eric



From: Tatro, Lois
To: [John Tomblin](#); [Golling, Werner](#)
Subject: RE: WSU Resource Fair
Date: Wednesday, August 23, 2017 8:21:38 PM

My staff hasn't heard much... a few disgruntled about the fee, but otherwise not much. Robyn suggested we ask the One-Stop as they are fielding a lot of calls.

I personally know 2 students who went to the Y and had a positive experience!



From: Gabrielle Dodosh
To: [John Tomblin](#); [Ronn McMahon](#); [Jim Korroch](#); eric.king@wichita.edu; stacia.boden@wichita.edu
Cc: [Heldman, Lou](#); [Dasey-Morales, Maureen](#)
Subject: RE: YMCA & WSU Student Health Services Training Site
Date: Monday, August 21, 2017 3:13:03 PM

John T. is now required to attend a workshop Tues – Thurs of this week and will not be at the Y meeting on Aug 22. You are welcome to use the reserved conference room if you would like to go ahead and meet without him. Thank you.

-----Original Appointment-----

From: Gabrielle Dodosh **On Behalf Of** John Tomblin
Sent: Thursday, May 18, 2017 8:26 AM
To: John Tomblin; Ronn McMahon; Jim Korroch; eric.king@wichita.edu; stacia.boden@wichita.edu
Cc: Heldman, Lou; Dasey-Morales, Maureen
Subject: YMCA & WSU Student Health Services Training Site
When: Tuesday, August 22, 2017 9:00 AM-10:00 AM (UTC-06:00) Central Time (US & Canada).
Where: WSU NIAR Hedrick Room 217

From: Boden, Stacia
To: [John Tomblin](mailto:John.Tomblin@ymcawichita.org); ronn@ymcawichita.org; jim.korroch@ymcawichita.org; [King, Eric](mailto:King.Eric@ymcawichita.org)
Subject: RE: YMCA & WSU Student Health Services Training Site
Date: Wednesday, September 6, 2017 7:06:52 PM

Agree.

STACIA BODEN

Associate General Counsel
Wichita State University

(316) 978-6792 (d) | (316) 655-0030 (c) | (316) 978-3046 (f)

NOTE: This is an electronic mail transmission from the General Counsel's Office at Wichita State University and may contain information that is privileged, confidential and protected by the attorney-client or attorney-work product privileges. It is intended only for the addressees. If you are an unintended recipient, note that any disclosure, copying, distribution or use of the contents of this message is prohibited. If you have received this transmission in error, please notify us immediately via return Email to the sender and then delete the message or you may call the sender at **316-978-6791**.

-----Original Appointment-----

From: gdodosh@niar.wichita.edu [<mailto:gdodosh@niar.wichita.edu>] **On Behalf Of** John Tomblin
Sent: Wednesday, September 06, 2017 4:40 PM
To: ronn@ymcawichita.org; jim.korroch@ymcawichita.org; King, Eric; Boden, Stacia
Subject: Canceled: YMCA & WSU Student Health Services Training Site
When: Tuesday, September 12, 2017 9:00 AM-10:00 AM (UTC-06:00) Central Time (US & Canada).
Where: YMCA Offices - Downtown
Importance: High

John does not think that the group needs to meet next week; please confirm whether you agree.
Thank you.

On Oct 12, 2017, at 1:52 PM, Franklin, Debra <Debra.Franklin@wichita.edu> wrote:

Good day John,

Will innovation campus partners get the WSU corporate rate for the YMCA? YE staff are asking. Would imagine that Airbus staff will be asking soon, too.

Kind regards,
Debbie

Debra Franklin
(316) 978-5209 W
(316) 213-4238 C

From: Strategic Communications [<mailto:00000009d6bb55ce-dmarc-request@LISTSERV.WICHITA.EDU>]

Sent: Tuesday, September 26, 2017 2:32 PM

To: BROADCAST-L@LISTSERV.WICHITA.EDU

Subject: YMCA corporate membership clarification (9-26-2017)



YMCA corporate membership clarification (9-26-2017)

Headlines

- [YMCA corporate membership not available for WSU employees until Nov. 1](#)

YMCA corporate membership not available for WSU employees until Nov. 1

Starting Wednesday, Nov. 1, WSU employees and their families will be eligible for discounted Y memberships to all nine Wichita-area locations.

This is informational only, and the membership benefits are not yet available.

Memberships will be updated and active on Nov. 1. Y representatives will be at WSU several days beginning in early October, at which time you will receive details regarding how to sign up or transfer current memberships.

The discounts are being made available because the university has entered into a corporate membership with the Y, like many other Wichita-area employers.

Memberships will cost \$16.87 per month for an individual employee or \$29.07 per month for a family. Y membership enrollment will be coordinated with the annual state employee benefit enrollment period that begins Oct. 1 and ends Oct. 31.

WSU students recently gained access to Y memberships through student fees that will be used for the operating costs of a planned new campus wellness and recreation center. That center, expected in 2019, will be open to all Y members.

Please share this information with employees who are without email access.

For more information about Wichita State University, please visit our website at <http://www.wichita.edu>

From: John Tomblin
To: [Debra Franklin](#)
Subject: Re: YMCA corporate membership clarification (9-26-2017)
Date: Thursday, October 12, 2017 1:15:52 PM

If they want me to setup a meeting with Y to discuss, I can

Sent from my iPhone

On Oct 12, 2017, at 1:52 PM, Franklin, Debra <Debra.Franklin@wichita.edu> wrote:

Good day John,

Will innovation campus partners get the WSU corporate rate for the YMCA? YE staff are asking. Would imagine that Airbus staff will be asking soon, too.

Kind regards,
Debbie

Debra Franklin
(316) 978-5209 W
(316) 213-4238 C

From: Strategic Communications [<mailto:00000009d6bb55ce-dmarc-request@LISTSERV.WICHITA.EDU>]
Sent: Tuesday, September 26, 2017 2:32 PM
To: BROADCAST-L@LISTSERV.WICHITA.EDU
Subject: YMCA corporate membership clarification (9-26-2017)



YMCA corporate membership clarification (9-26-2017)

Headlines

- [YMCA corporate membership not available for WSU employees until Nov. 1](#)

YMCA corporate membership not available for WSU employees until Nov. 1

Starting Wednesday, Nov. 1, WSU employees and their families will be eligible for discounted Y memberships to all nine Wichita-area locations.

This is informational only, and the membership benefits are not yet available.

Memberships will be updated and active on Nov. 1. Y representatives will be at WSU several days beginning in early October, at which time you will receive details regarding how to sign up or transfer current memberships.

The discounts are being made available because the university has entered into a corporate membership with the Y, like many other Wichita-area employers.

Memberships will cost \$16.87 per month for an individual employee or \$29.07 per month for a family. Y membership enrollment will be coordinated with the annual state employee benefit enrollment period that begins Oct. 1 and ends Oct. 31.

WSU students recently gained access to Y memberships through student fees that will be used for the operating costs of a planned new campus wellness and recreation center. That center, expected in 2019, will be open to all Y members.

Please share this information with employees who are without email access.

For more information about Wichita State University, please visit our website at <http://www.wichita.edu>

From: Tatro, Lois
To: [John Tomblin](#)
Subject: RE: YMCA Corporate Membership
Date: Monday, August 28, 2017 8:44:31 AM

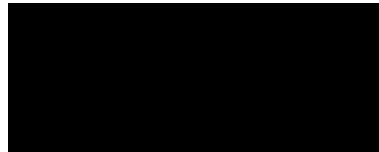
Here's what we discussed.

Type	Joiner Fee	Regular Adult	Regular Family
Non Corporate Rate	\$50 joiner fee	\$37.70	\$49.90
WSU proposed Rate	No joiner fee	\$16.87	\$29.07

From: John Tomblin [mailto:john.tomblin@wichita.edu]
Sent: Tuesday, August 22, 2017 10:24 AM
To: Tatro, Lois; Golling, Werner; Miller, David
Subject: FW: YMCA Corporate Membership

We will talk about this in our meeting on friday

=====



Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234

From: Jennifer Keen [mailto:jennifer@ymcawichita.org]
Sent: Tuesday, July 25, 2017 5:32 PM
To: John Tomblin <john.tomblin@wichita.edu>
Subject: YMCA Corporate Membership

Hi John,
It was great meeting with you today.
Attached is the pricing for a corporate membership.

Please let me know if you need more information or if I can help out in any way.

Thank you!

Jennifer Keen
Vice President of Membership & Wellness
Greater Wichita YMCA
P 316.219.9622 x 5568

Jennifer@ymcawichita.org

The Y: We're for youth development, healthy living and social responsibility.

TO DONATE TO THE Y's Strong Community Campaign, text "YIMAGINE" to 41444.

Confidentiality Notice: This communication is confidential and intended only for the addressee. If you are not the intended recipient, you may not copy, disclose, or distribute this message to anyone else: any such actions may be unlawful. If you have received this communication in error, please contact the sender of the message to inform him or her of the error.

From: Marshall, Courtney
To: [John Tomblin](#)
Cc: [Heldman, Lou](#)
Subject: RE: YMCA discount for WSUAA members
Date: Wednesday, August 23, 2017 5:20:06 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)

Awesome. Thank you!

Courtney M. Marshall | President and CEO
Leadership Academy Graduate `16
Wichita State University Alumni Association
316.978.3830 office | 913.952.4642 cell | 316.978.3088 fax
Courtney.Marshall@wichita.edu | www.wichita.edu/alumni

[Are you a member? Join Today!](#)



Connect with us online!



From: John Tomblin [<mailto:john.tomblin@wichita.edu>]
Sent: Wednesday, August 23, 2017 4:51 PM
To: Marshall, Courtney <Courtney.Marshall@wichita.edu>
Cc: Heldman, Lou <Lou.Heldman@wichita.edu>
Subject: Re: YMCA discount for WSUAA members

Has not - I will bring it up with them

Sent from my iPhone

On Aug 23, 2017, at 4:37 PM, Marshall, Courtney <Courtney.Marshall@wichita.edu> wrote:

John –

We had discussed an Alumni Association member discount for the Y several months ago in the infancy of the project. We are now getting calls from members asking if there will be a discount similar to the Heskett. Is this something that has been discussed with Y leadership yet?

Thanks!

Courtney

Courtney M. Marshall | President and CEO
Leadership Academy Graduate `16
Wichita State University Alumni Association
316.978.3830 office | 913.952.4642 cell | 316.978.3088 fax
Courtney.Marshall@wichita.edu | www.wichita.edu/alumni

[Are you a member? Join Today!](#)

[<image001.png>](#)

[<image002.png><image003.png><image004.png><image005.png>](#)

From: Gabrielle Dodosh
To: [Boden, Stacia](#); [Ronn McMahon](#); [Jim Korroch](#); [King, Eric](#)
Cc: [John Tomblin](#)
Subject: RE: YMCA Meeting Tomorrow Morning
Date: Monday, August 28, 2017 3:21:50 PM
Attachments: [image001.png](#)

Thanks, Stacia – I'll correct John's calendar!

From: Boden, Stacia [<mailto:stacia.boden@wichita.edu>]
Sent: Monday, August 28, 2017 3:21 PM
To: Gabrielle Dodosh <gdodosh@niar.wichita.edu>; Ronn McMahon <ronn@ymcawichita.org>; Jim Korroch <jim.korroch@ymcawichita.org>; King, Eric <eric.king@wichita.edu>
Subject: RE: YMCA Meeting Tomorrow Morning

Gabrielle,

I just got out of a meeting and playing catch up. I believe Jim indicated that he and Ron were not available. So please remove this from the calendar for tomorrow.

Stacia

STACIA BODEN

Associate General Counsel
Wichita State University

From: Gabrielle Dodosh [<mailto:gdodosh@niar.wichita.edu>]
Sent: Monday, August 28, 2017 3:19 PM
To: Ronn McMahon <ronn@ymcawichita.org>; Jim Korroch <jim.korroch@ymcawichita.org>; Boden, Stacia <stacia.boden@wichita.edu>; King, Eric <eric.king@wichita.edu>
Subject: YMCA Meeting Tomorrow Morning

Just wanted to confirm that the 9:00 meeting tomorrow is at the Y offices.

Please let me know – thank you -

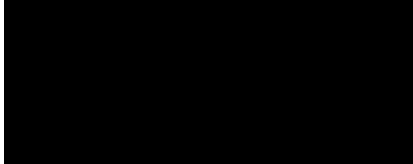
Gabrielle

Gabrielle Dodosh
Executive Assistant to the
Vice President for Research and Technology Transfer

From: John Tomblin
To: [Martin, Emily](#); [Gofur, Md](#); [King, Eric](#)
Subject: RE: YMCA Trip
Date: Wednesday, August 9, 2017 4:38:00 PM

This will cover all expenses of the trip

=====



Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234

From: Martin, Emily [mailto:emily.martin@wichita.edu]
Sent: Wednesday, August 09, 2017 4:34 PM
To: Gofur, Md <md.gofur@wichita.edu>; John Tomblin <john.tomblin@wichita.edu>; King, Eric <eric.king@wichita.edu>
Subject: RE: YMCA Trip

Thank you for this information.

Just to clarify, this will pay for airfare, hotel and meals for John Tomblin, Eric King and Emily Patterson (or is it just airfare and hotel)? Eric and I would imagine that two large SUV's will also need to be rented. Will this fund and org cover that as well? Or will that need to come from somewhere else?

Thank you,

Emily (Stephens) Martin '07
Administrative Officer



[Vice President for Finance & Administration](#)

Wichita State University
1845 Fairmount Street, Box 47
208 Morrison Hall
Wichita, Kansas 67260

Phone: (316)978-3030
Fax: (316)978-3151
Email: emily.martin@wichita.edu

From: Gofur, Md
Sent: Wednesday, August 09, 2017 4:08 PM
To: Tomblin, John <john.tomblin@mail.niar.wichita.edu>; Martin, Emily <emily.martin@wichita.edu>; King, Eric <eric.king@wichita.edu>
Subject: RE: YMCA Trip

[REDACTED]

Thanks,

Md A Gofur, MS in Actg., CRA
Research Business Manager
Research and Technology Transfer and NIAR
Wichita State University
1845 Fairmount, Jardine 409, Wichita, KS 67260-0007, USA
Phone: 316-978-6815, Fax: 316-978-3750
E-Mail: md.gofur@wichita.edu
Website: www.wichita.edu

From: John Tomblin [<mailto:john.tomblin@wichita.edu>]
Sent: Wednesday, August 09, 2017 4:03 PM
To: Martin, Emily; King, Eric
Cc: Gofur, Md
Subject: RE: YMCA Trip

I will be funding this from [REDACTED] – MD – could you give them any specifics on fund # - thanks

=====

[REDACTED]

Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234

From: Martin, Emily [<mailto:emily.martin@wichita.edu>]

Sent: Wednesday, August 09, 2017 3:27 PM

To: King, Eric <eric.king@wichita.edu>; John Tomblin <john.tomblin@wichita.edu>

Subject: RE: YMCA Trip

Dr. Tomblin –

I called Gabrielle to inquire on the fund/org number for this trip to pay for you, Emily Patterson and Eric as Fiffy and I are working on Emily and Eric's travel authorizations. She suggested I send a message to you to get that information. If you could email that to me at your convenience that would be great.

Thanks,

Emily (Stephens) Martin '07

Administrative Officer



Vice President for Finance & Administration

Wichita State University

1845 Fairmount Street, Box 47

208 Morrison Hall

Wichita, Kansas 67260

Phone: (316)978-3030

Fax: (316)978-3151

Email: emily.martin@wichita.edu

From: King, Eric

Sent: Monday, August 07, 2017 7:14 PM

To: Tomblin, John <john.tomblin@mail.niar.wichita.edu>

Cc: Martin, Emily <emily.martin@wichita.edu>

Subject: Re: YMCA Trip

I will discuss w/ Emily Martin tomorrow.

Sent from my iPhone

On Aug 7, 2017, at 7:12 PM, John Tomblin <john.tomblin@wichita.edu> wrote:

Once we set the trip details - can't we just give it to them so that they can book ?

Sent from my iPhone

On Aug 7, 2017, at 7:11 PM, King, Eric <eric.king@wichita.edu> wrote:

I think they should. Didn't know if you had discussed. Not sure how this will work payment wise if we use state travel agency unless YMCA can somehow reimburse.

Sent from my iPhone

On Aug 7, 2017, at 7:08 PM, John Tomblin <john.tomblin@wichita.edu> wrote:

I would think the YMCA would cover those - wouldn't you ?

Sent from my iPhone

On Aug 7, 2017, at 7:05 PM, King, Eric <eric.king@wichita.edu> wrote:

John,

Don't mean to bother you, but what about the YMCA, architect and contractor?

Sent from my iPhone

On Aug 7, 2017, at 7:01 PM, John Tomblin <john.tomblin@wichita.edu> wrote:

I will pay for us and Teri hall should pay for the students and students affairs - I will talk to her

Sent from my iPhone

On Aug 7, 2017, at 11:50 AM, King, Eric <eric.king@wichita.edu> wrote:

John,

Emily Martin is having initial discussions with Sunflower Travel on the trip. We haven't discussed

cost responsibility
to this point. I
believe Emily said
there are 11
travelers, your
thoughts?

Eric King, R.A.

Associate Vice President
for Facilities

Office of the Vice
President for
Administration and
Finance

Wichita State University
1845 Fairmount St.,
Wichita, KS 67260-0047

Office:

316.978.3106

Cell: 785.230.1739

eric.king@wichita.edu

<image001.jpg>

From: John Tomblin
To: [Martin, Emily](#)
Cc: [King, Eric](#)
Subject: Re: YMCA Trip
Date: Monday, August 14, 2017 10:43:56 AM

Can we move date in oct from sun to tues to mon to wed ?

Sent from my iPhone

On Aug 10, 2017, at 4:33 PM, Martin, Emily <emily.martin@wichita.edu> wrote:

Dr. Tomblin –

I wanted to follow up with Dr. Hall and Linda Claypool on this trip. Have you been able to talk to her about paying for herself, the students and other Student Affairs attendees?

Thanks,

Emily (Stephens) Martin '07

Administrative Officer

<[image001.gif](#)>

[Vice President for Finance & Administration](#)

Wichita State University

1845 Fairmount Street, Box 47

208 Morrison Hall

Wichita, Kansas 67260

Phone: (316)978-3030

Fax: (316)978-3151

Email: emily.martin@wichita.edu

From: John Tomblin [<mailto:john.tomblin@wichita.edu>]

Sent: Monday, August 07, 2017 7:01 PM

To: King, Eric <eric.king@wichita.edu>

Cc: Martin, Emily <emily.martin@wichita.edu>

Subject: Re: YMCA Trip

I will pay for us and Teri hall should pay for the students and students affairs - I will talk to her

Sent from my iPhone

On Aug 7, 2017, at 11:50 AM, King, Eric <eric.king@wichita.edu> wrote:

John,

Emily Martin is having initial discussions with Sunflower Travel on the trip. We haven't discussed cost responsibility to this point. I believe Emily said there are 11 travelers, your thoughts?

Eric King, R.A.

Associate Vice President for Facilities

Office of the Vice President for Administration and Finance

Wichita State University

1845 Fairmount St., Wichita, KS 67260-0047

Office: 316.978.3106

Cell: 785.230.1739

eric.king@wichita.edu

<image001.jpg>

From: John Tomblin
To: [Martin, Emily](#); [King, Eric](#)
Cc: [Md Gofur \(md.gofur@wichita.edu\)](mailto:md.gofur@wichita.edu)
Subject: RE: YMCA Trip
Date: Wednesday, August 9, 2017 4:03:00 PM

I will be funding this from [REDACTED] – MD – could you give them any specifics on fund # - thanks

=====

[REDACTED]

Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67260-0093
(316) 978-5234

From: Martin, Emily [<mailto:emily.martin@wichita.edu>]
Sent: Wednesday, August 09, 2017 3:27 PM
To: King, Eric <eric.king@wichita.edu>; John Tomblin <john.tomblin@wichita.edu>
Subject: RE: YMCA Trip

Dr. Tomblin –

I called Gabrielle to inquire on the fund/org number for this trip to pay for you, Emily Patterson and Eric as Fiffy and I are working on Emily and Eric's travel authorizations. She suggested I send a message to you to get that information. If you could email that to me at your convenience that would be great.

Thanks,

Emily (Stephens) Martin '07
Administrative Officer



[Vice President for Finance & Administration](#)

Wichita State University
1845 Fairmount Street, Box 47
208 Morrison Hall
Wichita, Kansas 67260

Phone: (316)978-3030
Fax: (316)978-3151
Email: emily.martin@wichita.edu

From: King, Eric
Sent: Monday, August 07, 2017 7:14 PM
To: Tomblin, John <john.tomblin@mail.niar.wichita.edu>
Cc: Martin, Emily <emily.martin@wichita.edu>
Subject: Re: YMCA Trip

I will discuss w/ Emily Martin tomorrow.

Sent from my iPhone

On Aug 7, 2017, at 7:12 PM, John Tomblin <john.tomblin@wichita.edu> wrote:

Once we set the trip details - can't we just give it to them so that they can book ?

Sent from my iPhone

On Aug 7, 2017, at 7:11 PM, King, Eric <eric.king@wichita.edu> wrote:

I think they should. Didn't know if you had discussed. Not sure how this will work payment wise if we use state travel agency unless YMCA can somehow reimburse.

Sent from my iPhone

On Aug 7, 2017, at 7:08 PM, John Tomblin <john.tomblin@wichita.edu> wrote:

I would think the YMCA would cover those - wouldn't you ?

Sent from my iPhone

On Aug 7, 2017, at 7:05 PM, King, Eric
<eric.king@wichita.edu> wrote:

John,

Don't mean to bother you, but what about the
YMCA, architect and contractor?

Sent from my iPhone

On Aug 7, 2017, at 7:01 PM, John Tomblin
<john.tomblin@wichita.edu> wrote:

I will pay for us and Teri hall
should pay for the students and
students affairs - I will talk to her

Sent from my iPhone

On Aug 7, 2017, at 11:50 AM,
King, Eric <eric.king@wichita.edu>
wrote:

John,

Emily Martin is
having initial
discussions with
Sunflower Travel
on the trip. We
haven't discussed
cost responsibility
to this point. I
believe Emily said
there are 11
travelers, your
thoughts?

Eric King, R.A.

Associate Vice President
for Facilities
Office of the Vice
President for
Administration and
Finance
Wichita State University
1845 Fairmount St.,
Wichita, KS 67260-0047

Office:

316.978.3106

Cell: 785.230.1739

eric.king@wichita.edu

<image001.jpg>

From: John Tomblin
To: [Martin, Emily](#)
Subject: Re: YMCA Trip
Date: Thursday, August 10, 2017 5:50:37 PM

Yes - she said she would

Sent from my iPhone

On Aug 10, 2017, at 4:33 PM, Martin, Emily <emily.martin@wichita.edu> wrote:

Dr. Tomblin –

I wanted to follow up with Dr. Hall and Linda Claypool on this trip. Have you been able to talk to her about paying for herself, the students and other Student Affairs attendees?

Thanks,

Emily (Stephens) Martin '07

Administrative Officer

<[image001.gif](#)>

[Vice President for Finance & Administration](#)

Wichita State University

1845 Fairmount Street, Box 47

208 Morrison Hall

Wichita, Kansas 67260

Phone: (316)978-3030

Fax: (316)978-3151

Email: emily.martin@wichita.edu

From: John Tomblin [<mailto:john.tomblin@wichita.edu>]

Sent: Monday, August 07, 2017 7:01 PM

To: King, Eric <eric.king@wichita.edu>

Cc: Martin, Emily <emily.martin@wichita.edu>

Subject: Re: YMCA Trip

I will pay for us and Teri hall should pay for the students and students affairs - I will talk to her

Sent from my iPhone

On Aug 7, 2017, at 11:50 AM, King, Eric <eric.king@wichita.edu> wrote:

John,

Emily Martin is having initial discussions with Sunflower Travel on the trip. We haven't discussed cost responsibility to this point. I believe Emily said there are 11 travelers, your thoughts?

Eric King, R.A.

Associate Vice President for Facilities

Office of the Vice President for Administration and Finance

Wichita State University

1845 Fairmount St., Wichita, KS 67260-0047

Office: 316.978.3106

Cell: 785.230.1739

eric.king@wichita.edu

<image001.jpg>

From: Hall, Teri
To: [John Tomblin](#)
Subject: Re: YMCA Trip
Date: Monday, August 7, 2017 7:09:54 PM

Ok I can cover that.

Teri Hall, Ph.D
Vice President for Student Affairs
Wichita State University

On Aug 7, 2017, at 7:08 PM, John Tomblin <john.tomblin@wichita.edu> wrote:

I would think \$750 per head per trip max - we'll try to keep it at \$500

Sent from my iPhone

On Aug 7, 2017, at 7:03 PM, Hall, Teri <teri.hall@wichita.edu> wrote:

Any idea how much?

Teri Hall, Ph.D
Vice President for Student Affairs
Wichita State University

On Aug 7, 2017, at 7:02 PM, John Tomblin
<john.tomblin@wichita.edu> wrote:

Can you pay for yourself, mo and other person plus the
two SGA people ?

I will cover the rest of the non student affairs people

Sent from my iPhone

Begin forwarded message:

From: "King, Eric"
<eric.king@wichita.edu>
Date: August 7, 2017 at 11:50:45 AM CDT
To: "Tomblin, John"
<john.tomblin@mail.niar.wichita.edu>
Cc: "Martin, Emily"
<emily.martin@wichita.edu>
Subject: YMCA Trip

John,

Emily Martin is having initial discussions with Sunflower Travel on the trip. We haven't discussed cost responsibility to this point. I believe Emily said there are 11 travelers, your thoughts?

Eric King, R.A.

Associate Vice President for Facilities
Office of the Vice President for Administration and Finance

Wichita State University
1845 Fairmount St., Wichita, KS 67260-0047

Office: 316.978.3106

Cell: 785.230.1739

eric.king@wichita.edu



<image001.jpg>

<image001.jpg>

From: John Tomblin
To: [Hall, Teri](#)
Subject: Re: YMCA Trip
Date: Monday, August 7, 2017 7:08:49 PM
Attachments: [image001.jpg](#)

I would think \$750 per head per trip max - we'll try to keep it at \$500

Sent from my iPhone

On Aug 7, 2017, at 7:03 PM, Hall, Teri <teri.hall@wichita.edu> wrote:

Any idea how much?

Teri Hall, Ph.D
Vice President for Student Affairs
Wichita State University

On Aug 7, 2017, at 7:02 PM, John Tomblin <john.tomblin@wichita.edu> wrote:

Can you pay for yourself, mo and other person plus the two SGA people ?

I will cover the rest of the non student affairs people

Sent from my iPhone

Begin forwarded message:

From: "King, Eric" <eric.king@wichita.edu>
Date: August 7, 2017 at 11:50:45 AM CDT
To: "Tomblin, John"
<john.tomblin@mail.niar.wichita.edu>
Cc: "Martin, Emily" <emily.martin@wichita.edu>
Subject: YMCA Trip

John,

Emily Martin is having initial discussions with Sunflower Travel on the trip. We haven't discussed cost responsibility to this point. I believe Emily said there are 11 travelers, your thoughts?

Eric King, R.A.

Associate Vice President for Facilities
Office of the Vice President for Administration and Finance
Wichita State University
1845 Fairmount St., Wichita, KS 67260-0047

Office: 316.978.3106
Cell: 785.230.1739
eric.king@wichita.edu

wsu_horizontal_color



<image001.jpg>

From: John Tomblin
To: [King, Eric](#)
Cc: [Martin, Emily](#)
Subject: Re: YMCA Trip
Date: Monday, August 7, 2017 7:01:27 PM

I will pay for us and Teri hall should pay for the students and students affairs - I will talk to her

Sent from my iPhone

On Aug 7, 2017, at 11:50 AM, King, Eric <eric.king@wichita.edu> wrote:

John,

Emily Martin is having initial discussions with Sunflower Travel on the trip. We haven't discussed cost responsibility to this point. I believe Emily said there are 11 travelers, your thoughts?

Eric King, R.A.

Associate Vice President for Facilities
Office of the Vice President for Administration and Finance
Wichita State University
1845 Fairmount St., Wichita, KS 67260-0047

Office: 316.978.3106

Cell: 785.230.1739

eric.king@wichita.edu

<image001.jpg>

From: Martin, Emily
To: [John Tomblin](#); [King, Eric](#)
Subject: RE: YMCA Trip
Date: Thursday, August 10, 2017 4:33:43 PM

Dr. Tomblin –

I wanted to follow up with Dr. Hall and Linda Claypool on this trip. Have you been able to talk to her about paying for herself, the students and other Student Affairs attendees?

Thanks,

Emily (Stephens) Martin '07

Administrative Officer



[Vice President for Finance & Administration](#)

Wichita State University
1845 Fairmount Street, Box 47
208 Morrison Hall
Wichita, Kansas 67260

Phone: (316)978-3030
Fax: (316)978-3151
Email: emily.martin@wichita.edu

From: John Tomblin [mailto:john.tomblin@wichita.edu]
Sent: Monday, August 07, 2017 7:01 PM
To: King, Eric <eric.king@wichita.edu>
Cc: Martin, Emily <emily.martin@wichita.edu>
Subject: Re: YMCA Trip

I will pay for us and Teri hall should pay for the students and students affairs - I will talk to her

Sent from my iPhone

On Aug 7, 2017, at 11:50 AM, King, Eric <eric.king@wichita.edu> wrote:

John,

Emily Martin is having initial discussions with Sunflower Travel on the trip. We haven't discussed cost responsibility to this point. I believe Emily said there are 11 travelers, your thoughts?

Eric King, R.A.

Associate Vice President for Facilities

Office of the Vice President for Administration and Finance
Wichita State University
1845 Fairmount St., Wichita, KS 67260-0047

Office: 316.978.3106

Cell: 785.230.1739

eric.king@wichita.edu

<image001.jpg>

From: John Tomblin
To: [King, Eric](#)
Cc: [Martin, Emily](#)
Subject: Re: YMCA Trip
Date: Monday, August 14, 2017 10:51:43 AM

It was a personal issue with me - I have back to back trips and didn't want to come home for just one day - I'll deal with it

Sent from my iPhone

On Aug 14, 2017, at 10:49 AM, King, Eric <eric.king@wichita.edu> wrote:

John, the dates were scheduled around Fall break so that the students wouldn't miss classes on Wednesday. SGA also meets on Wednesday evenings. Do you still want us to proceed with these dates? If so, we can check everyone's availability.

From: John Tomblin [<mailto:john.tomblin@wichita.edu>]
Sent: Monday, August 14, 2017 10:44 AM
To: Martin, Emily
Cc: King, Eric
Subject: Re: YMCA Trip

Can we move date in oct from sun to tues to mon to wed ?

Sent from my iPhone

On Aug 10, 2017, at 4:33 PM, Martin, Emily <emily.martin@wichita.edu> wrote:

Dr. Tomblin –

I wanted to follow up with Dr. Hall and Linda Claypool on this trip. Have you been able to talk to her about paying for herself, the students and other Student Affairs attendees?

Thanks,

Emily (Stephens) Martin '07

Administrative Officer

[!\[\]\(e7bebf8cb6301b658c22ff75986590dd_img.jpg\)](#)

[Vice President for Finance & Administration](#)

Wichita State University

1845 Fairmount Street, Box 47

208 Morrison Hall

Wichita, Kansas 67260

Phone: (316)978-3030
Fax: (316)978-3151
Email: emily.martin@wichita.edu

From: John Tomblin [<mailto:john.tomblin@wichita.edu>]

Sent: Monday, August 07, 2017 7:01 PM

To: King, Eric <eric.king@wichita.edu>

Cc: Martin, Emily <emily.martin@wichita.edu>

Subject: Re: YMCA Trip

I will pay for us and Teri hall should pay for the students and students affairs - I will talk to her

Sent from my iPhone

On Aug 7, 2017, at 11:50 AM, King, Eric <eric.king@wichita.edu> wrote:

John,

Emily Martin is having initial discussions with Sunflower Travel on the trip. We haven't discussed cost responsibility to this point. I believe Emily said there are 11 travelers, your thoughts?

Eric King, R.A.

Associate Vice President for Facilities

Office of the Vice President for Administration and Finance

Wichita State University

1845 Fairmount St., Wichita, KS 67260-0047

Office: 316.978.3106

Cell: 785.230.1739

eric.king@wichita.edu

<image001.jpg>

From: Heldman, Lou
To: [Schlapp, Andrew](#); [John Tomblin](#); [Lanier, Anna](#); [Tracee Friess](#)
Subject: Revised Innovation Campus update with Flats II included
Date: Thursday, September 28, 2017 4:08:07 PM
Attachments: [InnovationCampusUpdate_September2017_v05.pdf](#)
[ATT00001.c](#)

From: Tracee Friess
To: [John Tomblin](#)
Subject: sunflower satire
Date: Thursday, September 14, 2017 4:29:08 PM

New low.

<https://thesunflower.com/19939/opinion/bardos-pick-up-administrative-football-team-joins-aac/>

Tracee Friess
316-978-5597

From: Patterson, Emily
To: [John Tomblin](#)
Subject: The Flats - Phase 2.
Date: Thursday, August 24, 2017 11:21:46 AM

I worked through this from many angles and cannot seem to squeeze the floorplan tighter than what is shown.

Might be able to offer this layout as well as one with a bit more living space to provide the ins/outs on the exterior of the building to make it more interesting?

Emily

From: John Tomblin [<mailto:john.tomblin@wichita.edu>]
Sent: Friday, August 18, 2017 10:41 AM
To: King, Eric; Patterson, Emily
Subject: Fwd: Phase 2-2BDRM_2017-08-16.pdf

Sent from my iPhone

Begin forwarded message:

From: John Tomblin <john.tomblin@wichita.edu>
Date: August 16, 2017 at 8:07:47 PM CDT
To: "Schlapp, Andrew" <andy.schlapp@wichita.edu>, "Hall, Teri" <teri.hall@wichita.edu>
Subject: FW: Phase 2-2BDRM_2017-08-16.pdf

Initial concept

From: Steve Barrett [<mailto:sbarrett@weigand.com>]
Sent: Wednesday, August 16, 2017 3:57 PM
To: John Tomblin <john.tomblin@wichita.edu>
Subject: Fwd: Phase 2-2BDRM_2017-08-16.pdf

Steve Barrett 316.641.3268

Begin forwarded message:

From: DJ McClenny <djmccclenny@crossland.com>
Date: August 16, 2017 at 10:34:35 AM CDT
To: Steve Barrett <sbarrett@weigand.com>
Subject: Phase 2-2BDRM_2017-08-16.pdf

First blush look.

Lets talk. This is bigger than I invisioned, but in line with the middle of the road model....somewhere between the flats and shocker hall.

From: John Tomblin
To: [King, Eric](#); [Emily Patterson \(emily.patterson@wichita.edu\)](mailto:emily.patterson@wichita.edu); [Hall, Teri](#)
Cc: [Ronn McMahon](#); [Jim Korroch](#)
Subject: trip to Seattle and Las Vegas
Date: Monday, October 2, 2017 6:46:00 PM

Eric, Emily, Teri and Ronn – I was worried about the timeframe that was scheduled for the YMCA visits to Tacoma and the UNLV as I had a couple of ongoing contracts and other commitments that I was trying to get out of to attend this – unfortunately, my “other” job has called on me and I now have two trips back to back that conflicts with this trip – [REDACTED]

[REDACTED] so I obviously will not be able to join you – take plenty of pictures and I will catchup with you when you get back in town - JOHN

=====



Dr. John Tomblin
Vice President for Research & Technology Transfer
Wichita State University
1845 Fairmount
Wichita, KS 67230-0007
(316) 978-5234

From: Hall, Teri
To: [John Tomblin](#)
Subject: Tuesday morning meetings
Date: Monday, August 7, 2017 5:13:16 PM

Hey John,

Just wanted you to know that Mo or I would be happy to attend the Tuesday morning meetings, if we can help move the Wellness/Y project along.

Teri

Teresa L. Hall, Ph.D.
Vice President for Student Affairs
Wichita State University
316-978-3021

Strengths: WOO//Positivity//Achiever//Includer//Input



Subject: Wesley and YMCA Partnership Discussion
Attachments: [Wesley and YMCA Partnership Discussion.msg](#)

Subject: Wesley and YMCA Partnership Discussion
Location: Jimmy's Egg (106 S Hydraulic Ave, Wichita, KS 67211)

Start: Fri 10/27/2017 7:30 AM

End: Fri 10/27/2017 8:30 AM

Recurrence: (none)

Meeting Status: Accepted

Organizer: jessica.henderson@ymcawichita.org

From: Tracee Friess
To: [John Tomblin](#)
Subject: What it means to be a Shocker by Chance Swaim
Date: Monday, August 14, 2017 1:10:58 PM

His words of advice are interesting. #1 sucks. #2 is great. And #5 is off base. I don't think he's familiar with the applied learning model.

<http://thesunflower.com/18871/opinion/what-it-means-to-be-a-shocker/>

Tracee Friess
316-978-5597

From: Lanier, Anna
To: [Schlapp, Andrew](#); [John Tomblin](#)
Subject: WSIA- November 9th
Date: Friday, October 27, 2017 11:28:37 AM

The next WSIA meeting is on November 9th. Andy I know that you will not be able to join us, but what would you guys like on the agenda?

Suggestions:

- Bardo - university update
- Lois - overview of the audit.
- Tomblin- IC update?
- Torline/Goodnight - WSIAIC update
- ???

Would we like to take the board on a tour of anything?

I believe that the sunflower will be sending reporters to the meeting.

Anna

From: Espinoza, Judy
To: [Golling, Werner](#); [John Tomblin](#); [Bardo, John](#)
Cc: [Hunter, Sarah](#); [Tatro, Lois](#)
Subject: Y Corporate Membership
Date: Friday, September 15, 2017 4:14:17 PM

Colleagues

Lois has worked with and completed the contract with the Y. She has handed off now to HR to implement with our employees. We will send a comprehensive communication to PET and Dean's next week ahead of campus-wide communication. I want to let you know that in discussion with the Y we are incorporating this into the annual enrollment and effective date will be November. Let us know if you have any questions.

Sent from my iPhone

From: Marshall, Courtney
To: [John Tomblin](#)
Cc: [Heldman, Lou](#)
Subject: YMCA discount for WSUAA members
Date: Wednesday, August 23, 2017 4:37:05 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)

John –

We had discussed an Alumni Association member discount for the Y several months ago in the infancy of the project. We are now getting calls from members asking if there will be a discount similar to the Heskett. Is this something that has been discussed with Y leadership yet?

Thanks!

Courtney

Courtney M. Marshall | President and CEO
Leadership Academy Graduate `16
Wichita State University Alumni Association
316.978.3830 office | 913.952.4642 cell | 316.978.3088 fax
Courtney.Marshall@wichita.edu | www.wichita.edu/alumni

[Are you a member? Join Today!](#)



Connect with us online!



Subject: YMCA Operations Agreement Lunch
Attachments: [YMCA Operations Agreement Lunch.msg](#)

Subject: YMCA Operations Agreement Lunch
Location: NIAR Room 217

Start: Fri 11/10/2017 12:00 PM

End: Fri 11/10/2017 1:00 PM

Recurrence: (none)

Meeting Status: Meeting organizer

Organizer: John Tomblin

Required Attendees: stacia.boden@wichita.edu; jim.korroch@ymcawichita.org;
ronn@ymcawichita.org

Subject: YMCA partnership speaking
Attachments: [YMCA partnership speaking .msg](#)

Subject: YMCA partnership speaking

Location: Emprise Bank

Start: Thu 12/14/2017 5:30 PM

End: Thu 12/14/2017 7:00 PM

Recurrence: (none)

Meeting Status: Meeting organizer

Organizer: John Tomblin

From: King, Eric
To: [John Tomblin](#)
Cc: [Martin, Emily](#)
Subject: YMCA Trip
Date: Monday, August 7, 2017 11:50:47 AM

John,

Emily Martin is having initial discussions with Sunflower Travel on the trip. We haven't discussed cost responsibility to this point. I believe Emily said there are 11 travelers, your thoughts?

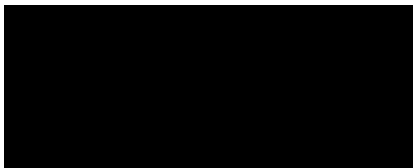
Eric King, R.A.

Associate Vice President for Facilities
Office of the Vice President for Administration and Finance
Wichita State University
1845 Fairmount St., Wichita, KS 67260-0047

Office: 316.978.3106

Cell: 785.230.1739

eric.king@wichita.edu



From: King, Eric
To: [John Tomblin](#)
Subject: YMCA
Date: Wednesday, August 16, 2017 9:07:50 AM
Attachments: [YMCA - infrastructure costs.msg](#)
[FW New Project in Wichita - StormTech Chamber - YMCA.msg](#)

John,

I just got a call from Jim Korroch. He met with Steve Clark earlier this week and mentioned the storm detention issue. This is apparently going to be an issue taking this to the YMCA Board for approval. Can you give me a call so that I can fill you in on the conversation? I am also attaching the estimates for the two options presented by MKEC.

Thanks.

Eric King, R.A.

Associate Vice President for Facilities
Office of the Vice President for Administration and Finance
Wichita State University
1845 Fairmount St., Wichita, KS 67260-0047

Office: 316.978.3106

Cell: 785.230.1739

eric.king@wichita.edu

